

HISTORIA DE LA REPÚBLICA DOMINICANA

LOS PADRES DE LA PATRIA: Duarte, Sánchez y Mella

JUAN PABLO DUARTE Y DIEZ (1813-1876)

Nació el 26 de enero de 1813 en la ciudad de Santo Domingo y era hijo del español Juan José Duarte y de la seibana Manuela Díez. Mozo a su vez, viajó por los Estados Unidos de Norteamérica, Inglaterra, Francia y España, donde se educó en las ideas de progreso y libertad. Cuando regresó a su patria, la encontró atrasada y esclava.

Concibió la idea de libertarla del yugo extranjero convirtiéndola en república independiente y con ese fin fundó en el año 1838 la sociedad "Trinitaria". Aliado a los "reformistas" haitianos que luchaban contra el tirano Boyer, fue perseguido por ellos cuando triunfaron y tuvo que huir a Venezuela, de donde se trasladó a Curazao. Estando allí se proclamó la República Dominicana.

La Junta Central Gubernativa que se constituyó envió un buque a buscarle y fue recibido con enorme entusiasmo en la capital de la nueva República. Los haitianos invadieron el territorio dominicano y Santana logró rechazarlos en Azua el 19 de marzo, pero como no proseguía las operaciones, la Junta envió a Duarte a Baní para que, de acuerdo con Santana, se activara la campaña. Los dos hombres no lograron entenderse. Santana le expulsó del país el 10 de septiembre. Llegó a Hamburgo, pero pronto regresó a Venezuela. Allí vivió largos años.

Anexada la República a España en el año 1861, y constituido un Gobierno Provisional en Santiago por los patriotas para luchar contra la anexión y por la independencia, Duarte se presentó en el país desembarcando por Monte Cristi y se ofreció al gobierno de Santiago. Este no le quiso utilizar y le envió a Caracas, formando parte de una misión diplomática. No regresó ya al país. Murió en la capital venezolana el 15 de julio de 1876. Sus restos fueron traídos al país años más tarde, siendo depositados en la Capilla de los Inmortales de la Catedral. El 27 de febrero de 1944 fueron inhumados en el Altar de la Patria, junto con los de Sánchez y Mella.

Juan Pablo Duarte y Díez, fundador de la "Trinitaria", concibió la idea de sacudir a los dominicanos del yugo extranjero, organizándolos por medio de una república libre e independiente y trabajó con tal fervor y ahínco que consiguió su propósito con la ayuda de sus nobles compañeros.

FRANCISCO DEL ROSARIO SANCHEZ (1817-1861)

Hijo de Narciso Sánchez y de Otalla del Rosario, nació en Santo Domingo de Guzmán, el 9 de marzo de 1817. Inteligente, estudioso y audaz, se unió a la "Trinitaria", poco después de haberse fundado esta sociedad patriótica. Con los demás trinitarios, luchó al lado de los "reformistas" haitianos contra el Presidente Boyer, en el año 1843.

Cuando triunfó el movimiento de la "reforma", el jefe de los Herard, le persiguió sañudamente como a los otros trinitarios que no trataban simplemente de arrojar del poder a Boyer, sino de proclamar la independencia de la parte española de la isla. En los días que precedieron al 27 de febrero de 1844, Sánchez atizó la tea revolucionaria y cuando triunfó el ideal de la independencia, fue nombrado vocal de la Junta Gubernativa que se constituyó.

El golpe del 9 de junio le llevó a la presidencia de esa Junta, libre ya de los elementos afrancesados. Triunfante Santana, fue desterrado el 22 de agosto. Recogido como náufrago en las costas de Irlanda,

República Dominicana Biblioteca Iberoamericana

José Luis Luzón Benedicto



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El mueble de madera dominicano Angélica María Rodríguez Bencosme,2013 The book is an update on the Dominican furniture market while at the same time promotes national small and medium sized enterprises their development and designs Promotes in a comprehensible and clear way the production of furniture with highest added value to close the gap between on the one hand the universities and the theoretical knowledge and on the other the technical craft and its implementation The first part deals with the cultural political and economic context in which the industry is developed The second part accounts for the techniques used for the development of the product in the local context the marketing of furniture and its social manifestation effects Our translation Page2

El investigador venezolano ,1985 De Fidel Castro a la integración latinoamericana Alberto Prieto,2025-09-02 Del mismo modo en que la Revolución Cubana abrió de una larga tradición de lucha del continente su impacto marcó un antes y un después en la historia de América Por un lado el imperialismo recrudesció su posición en la Guerra Fría y por otro la insurgencia revolucionaria cobró una fuerza inédita como expresión de lucha popular En el seno de Estados Unidos las protestas de los años sesenta y setenta devinieron el punto de inflexión hacia los nuevos movimientos sociales Este tercer volumen de la serie Visión integrada de América del profesor e historiador cubano Alberto Prieto nos acerca a más de cinco décadas de acontecimientos en el devenir continental Sobre las lecciones de su propia experiencia apasionante y compleja América debe trazar su destino alerta de que las dictaduras y el golpe contra los gobiernos progresistas no son temas del pasado y de que solo en la integración latinoamericana como previeron los fundadores está la garantía de un futuro soberano

Revista de Indias ,1989 El enigma de las máscaras Nivea de Lourdes Torres Hernández,2002

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