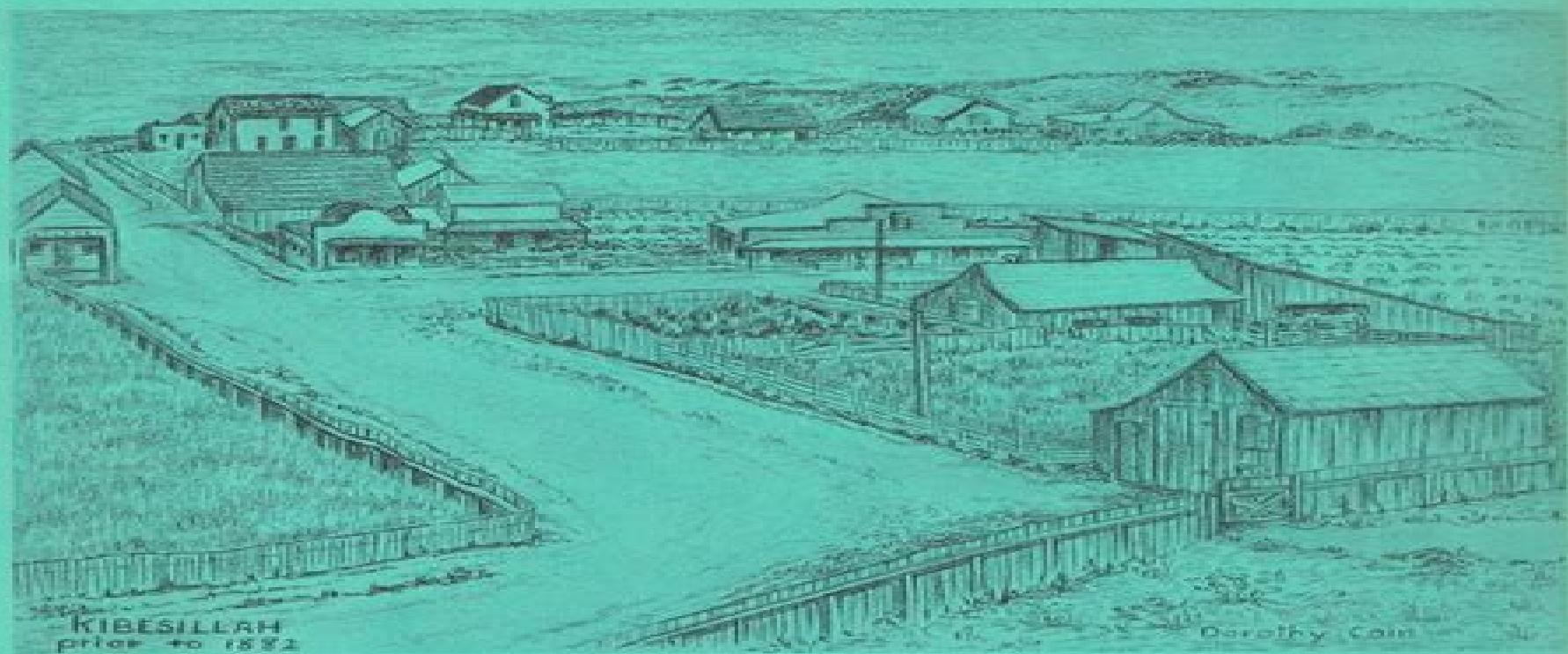


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# Reminiscences Of Early Antislavery Days

**Sarah H. Southwick**

## **Reminiscences Of Early Antislavery Days:**

**Reminiscences of Early Anti-slavery Days** Sarah H. Southwick,1893     *Reminiscences of Early Anti-slavery Days*  
Sarah H. Southwick,1893     Abolitionist Twilights Raymond James Krohn,2023-10-03 Provides unique insight into Reconstruction's downfall and Jim Crow's emergence In the years and decades following the American Civil War veteran abolitionists actively thought and wrote about the campaign to end enslavement immediately This study explores the late in life reflections of several antislavery memorial and historical writers evaluating the stable and shifting meanings of antebellum abolitionism amidst dramatic changes in postbellum race relations By investigating veteran abolitionists as movement chroniclers and commemorators and situating their texts within various contexts Raymond James Krohn further assesses the humanitarian commitments of activists who had valued themselves as the enslaved people's steadfast friends Never solely against slavery post 1830 abolitionism challenged widely held anti Black prejudices as well Dedicated to emancipating the enslaved and elevating people of color it equipped adherents with the necessary linguistic resources to wage a valiant sustained philanthropic fight Abolitionist Twilights focuses on how the status and condition of the freedpeople and their descendants affected book length representations of antislavery persons and events In probing veteran abolitionist engagement in or disengagement from an ongoing African American freedom struggle this ambitious volume ultimately problematizes scholarly understandings of abolitionism's racial justice history and legacy     *Abolitionists Remember* Julie Roy Jeffrey,2012-02-01 In Abolitionists Remember Julie Roy Jeffrey illuminates a second little noted antislavery struggle as abolitionists in the postwar period attempted to counter the nation's growing inclination to forget why the war was fought what slavery was really like and why the abolitionist cause was so important In the rush to mend fences after the Civil War the memory of the past faded and turned romantic slaves became quaint owners kindly and the war itself a noble struggle for the Union Jeffrey examines the autobiographical writings of former abolitionists such as Laura Haviland Frederick Douglass Parker Pillsbury and Samuel J May revealing that they wrote not only to counter the popular image of themselves as fanatics but also to remind readers of the harsh reality of slavery and to advocate equal rights for African Americans in an era of growing racism Jim Crow and the Ku Klux Klan These abolitionists who went to great lengths to get their accounts published challenged every important point of the reconciliation narrative trying to salvage the nobility of their work for emancipation and African Americans and defending their own participation in the great events of their day     The First Woman in the Republic Carolyn L. Karcher,1994 This definitive biography restores to the public an eloquent writer and reformer who embodied the best of the American democratic heritage     **Women, Dissent and Anti-Slavery in Britain and America, 1790-1865** Elizabeth J. Clapp,Julie Roy Jeffrey,2011-04-21 This volume of eight essays examines the role that religious traditions practices and beliefs played in women's involvement in the British and American campaigns to abolish slavery during the late eighteenth and early nineteenth centuries It focuses on women who belonged to the Puritan and dissenting

traditions     [Ahead of Her Time: Abby Kelley and the Politics of Antislavery](#) Dorothy Sterling,1994-06-17 The author tells this remarkable story with honesty and compassion Readers will find a wealth of new information not only about Kelley s outstanding contribution to abolitionism but about the movements to bring about the end of slavery and to advance the cause of women Mari Jo Buhle Brown University In the tumultuous years before the Civil War a young white woman from a Quaker background came to embody commitment to the cause of antislavery and equal rights for black people Abby Kelley became the abolitionist movement s chief money raiser and organizer and its most radial member She traveled hundreds of miles to awaken the country to the evils of slavery braving hardship and prejudice as well as opening the way for other women black and white to take leadership roles Now the full story of this principled woman has been told in Dorothy Sterling s compelling biography     *Boston Gentlemen's Mob, The: Maria Chapman and the Abolition Riot of 1835* Josh S. Cutler,2021-11-08

Violent mobs racial unrest attacks on the press it s the fall of 1835 and the streets of Boston are filled with bankers merchants and other gentlemen of property and standing angered by an emergent antislavery movement They break up a women s abolitionist meeting and seize newspaper publisher William Lloyd Garrison While city leaders stand by silently a small group of women had the courage to speak out Author Josh Cutler tells the story of the Gentlemen s Mob through the eyes of four key participants antislavery reformer Maria Chapman pioneering schoolteacher Susan Paul the city s establishment mayor Theodore Lyman and Wendell Phillips a young attorney who wanders out of his office to watch the spectacle The day s events forever changed the course of the abolitionist movement

**Women of the Anti-Slavery Movement** Clare Taylor,1994-11-23 British and American anti slavery societies were established in the 1820s and 1830s and from an early date included women campaigners Typical of female abolitionists the Weston sisters wrote collected monies and signatures for petitions but rarely spoke in public or advocated a peculiarly feminist cause This study uncovers their work in America Britain and France their connections and campaigns and their contribution both to the anti slavery movement and to the forging of an Anglo American democratic alliance

**Women and the Work of Benevolence** Lori D. Ginzberg,1990-01-01 Nineteenth century middle class Protestant women were fervent in their efforts to do good Rhetoric especially in the antebellum years proclaimed that virtue was more pronounced in women than in men and praised women for their benevolent influence moral excellence and religious faith In this book Lori D Ginzberg examines a broad spectrum of benevolent work performed by middle and upper middle class women from the 1820s to 185 and offers a new interpretation of the shifting political contexts and meanings of this long tradition of women s reform activism During the antebellum period says Ginzberg the idea of female moral superiority and the benevolent work it supported contained both radical and conservative possibilities encouraging an analysis of femininity that could undermine male dominance as well as guard against impropriety At the same time benevolent work and rhetoric were vehicles for the emergence of a new middle class identity one which asserts virtue not wealth determined status Ginzberg shows how a new generation that came of age

during the 1850s and the Civil War developed new analyses of benevolence and reform By post bellum decades the heirs of antebellum benevolence referred less to a mission of moral regeneration and far more to a responsibility to control the poor and vagrant signaling the refashioning of the ideology of benevolence from one of gender to one of class According to Ginzberg these changing interpretations of benevolent work throughout the century not only signal an important transformation in women s activists culture and politics but also illuminate the historical development of American class identity and of women s role in constructing social and political authority   **In Pursuit of Knowledge** Kabria Baumgartner,2022-04 In Pursuit of Knowledge explores Black women and educational activism in Antebellum America

*Some Recollections of Our Antislavery Conflict* Samuel J. May,2022-09-15 In Some Recollections of Our Antislavery Conflict Samuel J May presents a compelling autobiographical account that intricately weaves personal experiences with the broader social and political currents of the mid 19th century abolitionist movement With a distinctive narrative style that combines eloquent prose and passionate advocacy May sheds light on the moral and ethical considerations that ignited a fervent struggle against slavery His recollections are situated in the rich literary context of transcendentalism and reform literature encapsulating the fervor of an era desperate for social justice while reflecting the complexities of human emotion entwined with activism Samuel J May a prominent Unitarian minister and abolitionist was deeply influenced by the prevailing humanitarian ideals of his time His commitment to social justice was shaped through personal relationships with such figures as William Lloyd Garrison and Frederick Douglass as well as his own moral convictions May s engagements in various reform movements including women s suffrage and education undoubtedly fueled his perspective providing a unique lens through which he articulated the struggle against slavery This book is not only a vital historical document but also a powerful narrative that resonates with contemporary social justice movements Readers seeking to understand the foundations of American abolitionism and the intricate interplay of personal conviction and collective action will find May s insights enlightening Some Recollections of Our Antislavery Conflict is essential for anyone wishing to explore the depths of moral courage in the face of societal injustice   *Some Recollections of Our Antislavery Conflict* Samuel Joseph May,1869 This work details the antislavery movement in America and investigates slavery and the Church as a special focus   **Some Recollections of Our Antislavery Co** Samuel Joseph May,2008-10   **Dictionary Catalog of the Schomburg Collection of Negro Literature & History** Schomburg Collection of Negro Literature and History,1962

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