

# The Remembrances of Elizabeth Freke, 1671–1714



*Edited by  
Raymond A. Anselment*

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# Remembrances Of Elizabeth Freke 1671 1714

**Julie A. Eckerle, Naomi McAreavey**



## **Remembrances Of Elizabeth Freke 1671 1714:**

The Remembrances of Elizabeth Freke 1671-1714 Elizabeth Freke, 2001 In writing and then rewriting autobiographical remembrances recalling three decades of marriage and ensuing years of widowhood Elizabeth Freke strikingly redefines the relationships among self family and patriarchy characteristic of early modern women s autobiography Suffering and sacrifice dominate an extensive ledger of disappointment and bitterness that reveals over time the complex emotions of a Norfolk gentry woman seeking significance and even vindication in her hardships and frustrations The infirm woman who eventually found herself utterly alone remained to the end a contentious melodramatic yet formidable figure a strong willed even sympathetic person intent upon asserting herself against what she perceived as familial neglect and legal abuse By making available both versions of the remembrances in their entirety this new multiple text edition clarifies the refashioning inherent in each stage of writing and rewriting recovering with unusual immediacy Freke s late seventeenth and early eighteenth century domestic world

**The Remembrances of Elizabeth Freke 1671-1714** Raymond A. Anselment, 2002-01-17 Elizabeth Freke s accounts of her late seventeenth and early eighteenth century Norfolk gentry world are the basis for a new critical edition of her autobiography A complexly contradictory woman caught in an unhappy domestic life she consciously constructed and reconstructed an identity as a wife mother and widow By preserving two quite often different manuscript versions the edition provides a new appreciation of a distinct self image among early modern women s autobiography

**Mrs. Elizabeth Freke Her Diary, 1671 to 1714. Edited by Mary Carbery. [With Plates.]** Elizabeth FREKE, Mary CARBERY, 1913 **Medical Authority and Englishwomen's Herbal Texts, 1550-1650** Rebecca Laroche, 2016-12-05 The first study to analyze print vernacular folio herbals from the standpoint of gender and to present original findings to do with early modern women s ownership of these herbals Medical Authority and Englishwomen s Herbal Texts also looks at reasons and contexts behind early modern female writers claiming herbal practice Author Rebecca Laroche first establishes cultural backdrops in the gendering of medical authority that takes place in the herbals and the regular ownership of these herbals by women She then examines women s engagements with herbal texts in life writings and poetry and asks how these moments represent and engage medical authority In ultimately demonstrating how female writers variously take on women s herbal medical practices Laroche reveals the broad range of literary potentials within the historical category of women s medicine

*Women in Eighteenth Century Europe* Margaret Hunt, 2014-06-11 Was the century of Voltaire also the century of women In the eighteenth century changes in the nature of work family life sexuality education law religion politics and warfare radically altered the lives of women Some of these developments caused immense confusion and suffering others greatly expanded women s opportunities and worldview long before the various women s suffrage movements were more than a glimmer on the horizon This study pays attention to queens as well as commoners respectable working women as well as prostitutes women physicists and mathematicians as well as musicians and actresses feminists as well as their critics The

result is a rich and morally complex tale of conflict and tragedy but also of achievement The book deals with many regions and topics often under represented in general surveys of European women including coverage of the Balkans and both European Turkey and Anatolia of Eastern Europe of European colonial expansion particularly the slave trade and of Muslim Eastern Orthodox and Jewish women s history Bringing all of Europe into the narrative of early modern women s history challenges many received assumptions about Europe and women in past times and provides essential background for dealing with issues of diversity in the Europe of today

**The Cambridge Companion to Early Modern Women's Writing** Laura Lunger Knoppers, 2009-10-08 Featuring the most frequently taught female writers and texts of the early modern period this Companion introduces the reader to the range complexity historical importance and aesthetic merit of women s writing in Britain from 1500 1700 Presenting key textual historical and methodological information the volume exemplifies new and diverse approaches to the study of women s writing The book is clearly divided into three sections covering how women learnt to write and how their work was circulated or published how and what women wrote in the places and spaces in which they lived worked and worshipped and the different kinds of writing women produced from poetry and fiction to letters diaries and political prose This structure makes the volume readily adaptable to course usage The Companion is enhanced by an introduction that lays out crucial framework and critical issues and by chronologies that situate women s writings alongside political and cultural events

**Fields, Fens and Felonies** Gregory J Durston, 2016-12-09 A new work on Crime and Punishment in East Anglia and elsewhere during the eighteenth century It was a time of highwaymen footpads and desperate petty offenders draconian penalties extremes of wealth and poverty corruption and rough and emerging forms of justice The contents include justices of the peace policing crimes courts and judges as well as such matters as summary trial and disposal jury trial execution and reprieve a variety of offences including murder and other homicides violence and sexual offences smuggling poaching property crimes riots and disturbances The book also looks at the various hierarchies that existed whether social legal judicial religious military or otherwise so as to exert a variety of social controls at a time of relative lawlessness A fascinating and statistically absorbing account of crimes responses and penal outcomes of the era Neither a micro history in the context of a parish hundred or small town nor national account but a more unusual criminal justice history of a major English region with its own correlation with London and the rest of England in addition to its local differences and quirks

**Household Politics** Don Herzog, 2013-04-30 Contends that though early modern English canonical sources and sermons often urge the subordination of women this was not indicative of public life and that husbands wives and servants often struggled over authority in the household

**The Ties That Bind** Bernard Capp, 2018-06-28 The family is a major area of scholarly research and public debate Many studies have explored the English family in the sixteenth and seventeenth centuries focusing on husbands and wives parents and children The Ties that Bind explores in depth the other key dimension the place of brothers and sisters in family life and in society Moralists urged mutual love and support

between siblings but recognized that sibling rivalry was a common and potent force. The widespread practice of primogeniture made England distinctive. The eldest son inherited most of the estate and with it a moral obligation to advance the welfare of his brothers and sisters. *The Ties that Bind* explores how this operated in practice and shows how the resentment of younger brothers and sisters made sibling relationships a heated issue in this period in family life in print and also on the stage.

***Women, Writing, and Language in Early Modern Ireland*** Marie-Louise Coolahan, 2010-01-28 This book examines writing in English, Irish and Spanish by women living in Ireland and by Irish women living on the continent between the years 1574 and 1676. This was a tumultuous period of political, religious and linguistic contestation that encompassed the key power struggles of early modern Ireland. This study brings to light the ways in which women contributed, they strove to be heard and to make sense of their situations, forging space for their voices in complex ways and engaging with native and new language traditions. The book investigates the genres in which women wrote: poetry, nuns' writing, petition letters, depositions, biography and autobiography. It argues for a complex understanding of authorial agency that centres on the act of creating or composing a text which does not necessarily equate with the physical act of writing. The Irish, English and European contexts for women's production of texts are identified and assessed. The literary traditions and languages of the different communities living on the island are juxtaposed in order to show how identities were shaped and defined in relation to each other. Marie-Louise Coolahan elucidates the social, political and economic imperatives for women's writing, examines the ways in which women characterized female composition and describes an extensive range of cross-cultural, multilingual activity.

***The Clerical Profession in the Long Eighteenth Century, 1680-1840*** W. M. Jacob, 2007-09-06 A study of the clergy of the Church of England as a professional group during the later Stuart and Georgian periods. Jacobs describes their social backgrounds, selection and education, lifestyles and supervision and challenges long-held views that most were inappropriately educated, poverty-stricken and neglectful of their duties.

***Loyalty, memory and public opinion in England, 1658-1727*** Edward Vallance, 2019-05-10 This book makes an important contribution to the ongoing debate over the emergence of an early modern public sphere. Focusing on the petition-like form of the loyal address, it argues that these texts helped to foster a politically aware public by mapping shifts in the national mood. Covering addressing campaigns from the late Cromwellian to the early Georgian period, the book explores the production, presentation, subscription and publication of these texts. It argues that beneath partisan attacks on the credibility of loyal addresses lay a broad consensus about the validity of this political practice. Ultimately, loyal addresses acknowledged the existence of a political public but did so in a way which fundamentally conceded the legitimacy of the social and political hierarchy. They constituted a political form perfectly suited to a fundamentally unequal society in which political life continued to be centered on the monarchy.

***Silent Partners*** Amy M. Froide, 2017 *Silent Partners* restores women to their place in the story of England's Financial Revolution. Women were active participants in London's first stock market, beginning in the 1690s and continuing through the

eighteenth century Whether playing the state lottery investing in government funds for retirement or speculating in company stocks women regularly comprised between a fifth and a third of public investors These female investors ranged from London servants to middling tradeswomen up to provincial gentlewomen and peeresses of the realm Amy Froide finds that there was no single female investor type rather some women ran risks and speculated in stocks while others sought out low risk low return options for their retirement years Not only did women invest for themselves their financial knowledge and ability meant that family members often relied on wives sisters and aunts to act as their investing agents Moreover women s investing not only benefitted themselves and their families it also aided the nation Women s capital was a critical component of Britain s rise to economic military and colonial dominance in the eighteenth century Focusing on the period between 1690 and 1750 and utilizing women s account books and financial correspondence as well as the records of joint stock companies the Bank of England and the Exchequer Silent Partners provides the first comprehensive overview of the significant role women played in the birth of financial capitalism in Britain

**Literature as History** Simon Barker,Jo Gill,2010-01-26 New essays by a range of leading theorists on the interdisciplinary study of literature and history

Reading Early Modern Women Helen Ostovich,Elizabeth Sauer,2004-08-02 Much has been written about women of the English Renaissance but few examples of women s writing from that era have been readily available until now This remarkable anthology assembles for the first time 144 primary texts and documents written by women between 1550 and 1700 and reveals an unprecedented view of the intellectual and literary lives of women in early modern England The writings range from poetry to philosophical treatises addressing a wide array of subjects including law gender education motherhood medicine religion life writing and the arts Each selection is paired with a beautifully reproduced facsimile of the text s original source manuscript allowing a glimpse into the literary past that will lead the reader to truly appreciate the care and craft with which these women writers prepared their texts This essential anthology is a captivating guide to the legacy of early modern women s literature and its authors that must not be overlooked

**Women's Life Writing and Early Modern Ireland** Julie A. Eckerle,Naomi McAreavey,2019-06-01 Women s Life Writing and Early Modern Ireland provides an original perspective on both new and familiar texts in this first critical collection to focus on seventeenth century women s life writing in a specifically Irish context By shifting the focus away from England even though many of these writers would have identified themselves as English and making Ireland and Irishness the focus of their essays the contributors resituate women s narratives in a powerful and revealing landscape This volume addresses a range of genres from letters to book marginalia and a number of different women from now canonical life writers such as Mary Rich and Ann Fanshawe to far less familiar figures such as Eliza Blennerhassett and the correspondents and supplicants of William King archbishop of Dublin The writings of the Boyle sisters and the Duchess of Ormonde women from the two most important families in seventeenth century Ireland also receive a thorough analysis These innovative and nuanced scholarly considerations of the powerful influence of Ireland on these

writers construction of self provide fresh illuminating insights into both their writing and their broader cultural context

Romancing the Self in Early Modern Englishwomen's Life Writing Julie A. Eckerle, 2016-04-01 Juxtaposing life writing and romance this study offers the first book length exploration of the dynamic and complex relationship between the two genres In so doing it operates at the intersection of several recent trends interest in women s contributions to autobiography greater awareness of the diversity and flexibility of auto biographical forms in the early modern period and the use of manuscripts and other material evidence to trace literacy practices Through analysis of a wide variety of life writings by early modern Englishwomen including Elizabeth Delaval Dorothy Calthorpe Ann Fanshawe and Anne Halkett Julie A Eckerle demonstrates that these women were not only familiar with the controversial romance genre but also deeply influenced by it Romance she argues with its unending tales of unsatisfying love spoke to something in women s experience offered a model by which they could recount their own disappointments in a world where arranged marriage and often loveless matches ruled the day and exerted a powerful pervasive pressure on their textual self formations Romancing the Self in Early Modern Englishwomen s Life Writing documents a vibrant secular form of auto biographical writing that coexisted alongside numerous spiritual forms providing a much more nuanced and complete understanding of sixteenth and seventeenth century women s reading and writing literacies

**Sleep in Early Modern England** Sasha Handley, 2016-08-15 A riveting look at how the early modern world revolutionized sleep and its relation to body mind soul and society Drawing on diverse archival sources and material artifacts Handley reveals that the way we sleep is as dependent on culture as it is on biological and environmental factors After 1660 the accepted notion that sleepers lay at the mercy of natural forces and supernatural agents was challenged by new medical thinking about sleep s relationship to the nervous system This breakthrough coincided with radical changes shaping everything from sleeping hours to bedchambers Handley s illuminating work documents a major evolution in our conscious understanding of the unconscious

**A History of Irish Autobiography** Liam Harte, 2018-03-01 A History of Irish Autobiography is the first ever critical survey of autobiographical self representation in Ireland from its recoverable beginnings to the twenty first century The book draws on a wealth of original scholarship by leading experts to provide an authoritative examination of autobiographical writing in the English and Irish languages Beginning with a comprehensive overview of autobiography theory and criticism in Ireland the History guides the reader through seventeen centuries of Irish achievement in autobiography a category that incorporates diverse literary forms from religious tracts and travelogues to letters diaries and online journals This ambitious book is rich in insight Chapters are structured around key subgenres themes texts and practitioners each featuring a guide to recommended further reading The volume s extensive coverage is complemented by a detailed chronology of Irish autobiography from the fifth century to the contemporary era the first of its kind to be published

Sweet and Clean? Susan North, 2020 How dirty were our ancestors really Academic history has persuaded us that everyone in the early modern era thought bathing was unhealthy so they didn t do it Sweet and Clean

challenges this view using a range of fascinating evidence to tell a different story about the washing of bodies and scrubbing of clothes in early modern England



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