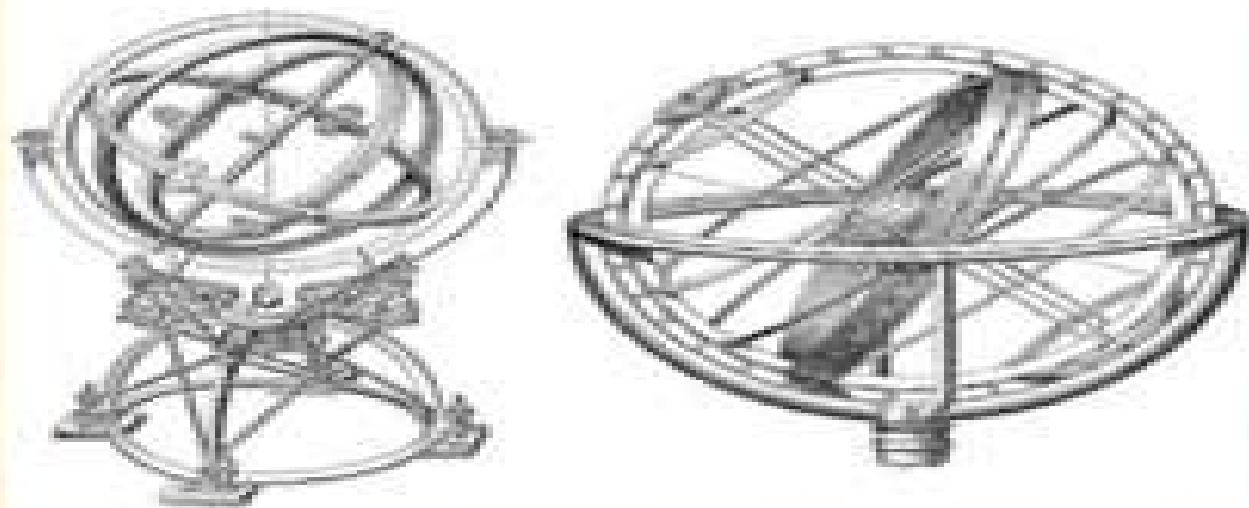


Remarks on Mr. Hume's
dialogues, concerning
natural religion. By T.
Hayter, ...

Thomas Hayter



Remarks On Mr Humes Dialogues Concerning Natural Religion

Tobias Bleicker



Remarks On Mr Humes Dialogues Concerning Natural Religion:

Remarks on Mr Hume's dialogues concerning Natural Religion Thomas HAYTER (A.M., Fellow of King's College, Cambridge.),1780 Remarks on Mr. Hume's Dialogues, Concerning Natural Religion Thomas Hayter,1780 **Hume's Dialogues Concerning Natural Religion** Kenneth Williford,2023-10-31 Explores and assesses Hume s Dialogues on Natural Religion from many angles history of philosophy religion science and epistemology Most books focus only on religion Outstanding line up of contributors including Simon Blackburn and other world leading philosophers and scholars of Hume Ken Williford s introduction does an excellent job of placing the Dialogues in context **Hume On Natural Religion** Stanley Tweyman,1996-04-15 Focuses on general remarks on Hume s life and philosophy his Natural History of Religion Dialogues concerning Natural Religion and his work on the immortality of the soul and suicide *Early Responses to Hume's Writings on Religion* James Fieser,2005-03-01 David Hume probably had a greater impact on the field of philosophy of religion than any other single philosopher These volumes collect responses to Hume s writings on religion published during his life and posthumously The set covers a wide range of the replies Hume s writings provoked including contributions by Philip Skelton William Adams Thomas Rutherford William Warburton Anthony Ellys John Douglas John Leland Thomas Stona Voltaire George Campbell Herman Andrew Pistorius Duncan Shaw William Samuel Powell Thomas Hayter Joseph Milner William Paley Charles Moore Richard Joseph Sullivan John Hey Samuel Vince Lord Brougham and Thomas De Quincey Most items appear here for their first time since their original publication and are included in their entirety Includes many previously undocumented critical discussions of Hume on religious writings Includes three German book reviews translated for the first time Newly typeset and annotated with introductions Part of Early Responses to Hume Series now available in paperback Early Responses to Hume's Writings on Religion: Part 2 James Fieser,2021-04-20 This work is the sixth in the 10 volume series Early Responses to Hume which is an edited and annotated collection of eighteenth and nineteenth century critical reactions to Scottish philosopher David Hume 1711 1776 Both a philosopher and historian he was infamous in his day for his skeptical views on human nature knowledge metaphysics and religion **Dialogues Concerning Natural Religion** David Hume,1875 Dialogues Concerning Natural Religion is a philosophical work written by the Scottish philosopher David Hume Through dialogue three fictional characters named Demea Philo and Cleanthes debate the nature of God s existence While all three agree that a god exists they differ sharply in opinion on God s nature or attributes and how or if humankind can come to knowledge of a deity In the Dialogues Hume s characters debate a number of arguments for the existence of God and arguments whose proponents believe through which we may come to know the nature of God Such topics debated include the argument from design for which Hume uses a house and whether there is more suffering or good in the world Argument from evil **Early Responses to Hume's Life and Reputation: Part 2** James Fieser,2021-04-20 This work is the last in the 10 volume series Early Responses to Hume which is an edited and annotated collection of eighteenth and

nineteenth century critical reactions to Scottish philosopher David Hume 1711 1776 Both a philosopher and historian he was infamous in his day for his skeptical views on human nature knowledge metaphysics and religion *Hume's 'Dialogues Concerning Natural Religion'* Andrew Pyle,2006-12-12 Hume s Dialogues provide a classic exposition and critique of the famous Argument to Design the attempt to prove the existence and properties of a designing intelligence or God from the phenomena of Nature notably the functional contrivance of the parts of plants and animals As such it raises questions of central interest in both philosophy and theology This is a hugely important and exciting yet challenging piece of philosophical writing In Hume s Dialogues Concerning Natural Religion A Reader s Guide Andrew Pyle explains the philosophical and theological background against which the book was written including what is meant by natural religion He goes on to address the question of why Hume chose to write in dialogue form sketches out the views of the three characters and introduces the questions they address The book then takes the 12 parts of the Dialogues in turn and guides the reader to a clear understanding of the text as a whole This is the ideal companion to study of this most influential and challenging of texts *A Bibliography of Hume's Writings and Early Responses* James Fieser,2021-04-20 This work is a supplement to the 10 volume series Early Responses to Hume which is an edited and annotated collection of eighteenth and nineteenth century critical reactions to Scottish philosopher David Hume 1711 1776 Both a philosopher and historian he was infamous in his day for his skeptical views on human nature knowledge metaphysics and religion *The Ironic Hume* John Valdimir Price,2014-08-04 Many of the seemingly bland assertions and bald statements of the eighteenth century philosopher David Hume contain more than the mind immediately perceives Author John Valdimir Price contends that an understanding of Hume s writings cannot be separated from an understanding of his life By examining the works of Hume Price shows the way in which an ironic way of seeing events and an ironic mode of expression permeated Hume s life and writings Price examines Hume s irony as it is exhibited in letters to his friends and in his writings concerned with morality people philosophy politics history and above all religion Hume s opinions on life in general are stated in works ranging from the Treatise of Human Nature and the Essays Moral and Political through the Enquiry concerning Human Understanding and the Enquiry concerning Principles of Morals to the Dialogue and Four Dissertations of his maturity Price feels that Hume s recognition of the ironic in life came about from his perception of the disproportion between human hopes and human accomplishments The rhetorical consequences of applying reason to a duality in human nature creates the ironic mode Hume conceived man s opposing tendencies as his willingness to commit himself orally to a concept a dogma an idea or an ideology and his unwillingness to involve himself in the logical and rhetorical implications of articulating those principles Hume s use of the ironic mode in his writings provides him with a means of challenging certain dogmatic assumptions common to thought particularly to traditional religious thought it acts as a mask for his sceptical intentions and it is an implied criticism of many ideas In his political writing Hume frequently implied that the question under argument was almost too ridiculous to deserve

serious treatment This tactic was effectively employed in the Account of Stewart in which Hume came to the defense of a friend In his most profitable venture the History of England Hume not only used irony to advantage but developed a new approach to the writing of history the use of narrative He presented history as a series of more or less connected events not as a series of right or wrong attitudes The author believes that Hume's initial religious scepticism combined with the predominant satiric ironic mode in the literature of his time led him to seek irony as a method of self expression This scepticism which permeated all of Hume's attitudes toward life reached its most complete expression in the Dialogues concerning Natural Religion which accepted reason as its guide but also accepted experience as its master The Reception of David Hume In Europe Peter Jones,2013-02-14 The intellectual scope and cultural impact of British writers cannot be assessed without reference to their European fortunes These essays prepared by an international team of scholars critics and translators record the ways in which David Hume has been translated evaluated and emulated in different national and linguistic areas of Europe This is the first collection of essays to consider how and where Hume's works were initially understood throughout Europe They reflect on how early European responses to Hume relied on available French translations and concentrated on his Political Discourses and his History and how later German translations enabled professional philosophers to discuss his more abstract ideas Also explored is the idea that continental readers were not able to judge the accuracy of the translations they read nor did many consider the contexts in which Hume was writing rather they were intent on using what they read for their own purposes **A Catalogue of the Printed Books in the Library of the Dean and Chapter of York** York Minster. Library,James Raine,1896 The World of Mr Casaubon Colin Kidd,2016-10-31 The World of Mr Casaubon takes as its point of departure a fictional character Mr Casaubon in George Eliot's classic novel Middlemarch The author of an unfinished Key to All Mythologies Casaubon has become an icon of obscurantism irrelevance and futility Crossing conventional disciplinary boundaries Colin Kidd excavates Casaubon's hinterland and illuminates the fierce ideological war which raged over the use of pagan myths to defend Christianity from the existential threat posed by radical Enlightenment criticism Notwithstanding Eliot's portrayal of Casaubon Anglican mythographers were far from unworldly and actively rebutted the radical freethinking associated with the Enlightenment and French Revolution Orientalism was a major theatre in this ideological conflict and mythography also played an indirect but influential role in framing the new science of anthropology The World of Mr Casaubon is rich in interdisciplinary twists and ironies and paints a vivid picture of the intellectual world of eighteenth and nineteenth century Britain **The Theological and Miscellaneous Works of Joseph Priestley ... Edited with Notes by J. T. Rutt** Joseph Priestley,1817 *The Theological and Miscellaneous Works. Ed. with Notes by John Towill Rutt* Joseph Priestley,1831 Catalogue of the Books and Papers for the Most Part Relating to the University, Town, and County of Cambridge Cambridge University Library,1912 *The Monthly Review* Ralph Griffiths,George Edward Griffiths,1781 *The Monthly Review, Or, Literary Journal* ,1792

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