

GARY DORRIEN

THE
REMAKING
OF
EVANGELICAL
THEOLOGY

Remaking Of Evangelical Theology

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Remaking Of Evangelical Theology:

The Remaking of Evangelical Theology Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today

Evangelical Theological Method Stanley E. Porter, Steven M. Studebaker, 2018-07-10 How should one approach the task of theology This Spectrum volume brings together five evangelical theologians with distinctly different approaches to the theological task who present their own approach and respond to each of the other views Emerging from this theological conversation is an awareness of our methodological commitments and the benefits that each can bring to the theological task

Renewing the Center Stanley James Grenz, 2006 The second edition of this important foundational text for the emerging church includes a new foreword by Biran McLaren and a new afterword from John Franke updating the book for the contemporary church scene

The New American Militarism Andrew J. Bacevich, 2005-04-01 In this provocative book Andrew Bacevich warns of a dangerous dual obsession that has taken hold of Americans conservatives and liberals alike It is a marriage of militarism and utopian ideology of unprecedented military might wed to a blind faith in the universality of American values This mindset the author warns invites endless war and the ever deepening militarization of U S policy It promises not to perfect but to pervert American ideals and to accelerate the hollowing out of American democracy As it alienates others it will leave the United States increasingly isolated It will end in bankruptcy moral as well as economic and in abject failure With The New American Militarism which has been updated with a new Afterword Bacevich examines the origins and implications of this misguided enterprise He shows how American militarism emerged as a reaction to the Vietnam War Various groups in American society soldiers politicians on the make intellectuals strategists Christian evangelicals even purveyors of pop culture came to see the revival of military power and the celebration of military values as the antidote to all the ills besetting the country as a consequence of Vietnam and the 1960s The upshot acutely evident in the aftermath of 9 11 has been a revival of vast ambitions and certainty this time married to a pronounced affinity for the sword Bacevich urges us to restore a sense of realism and a sense of proportion to U S policy He proposes in short to bring American purposes and American methods especially with regard to the role of the military back into harmony with the nation s founding ideals

Shaping the Journey Daniel Ethan Harris, 2025-08-21 How do the theological impulses of evangelical pietism and contemplative monasticism converge in the modern spiritual formation movement Shaping the Journey brings John Wesley and Thomas Merton into critical dialogue examining their distinct yet complementary contributions to Christian spirituality With Wesleyan evangelicalism as a thesis and Mertonian monasticism as antithesis this study argues that the spiritual formation movement represents a meaningful synthesis of these traditions Central to this

synthesis is the work of M Robert Mulholland Jr whose integrative vision of spiritual formation clearly reflects the influences of Wesley and Merton and the evangelical and monastic traditions they represent Engaging history theology and spirituality this work offers a vital resource for understanding the roots and trajectory of Christian spiritual formation *Reclaiming the Center* Millard J. Erickson, Paul Kjos Helseth, Justin Taylor, 2004-11-09 *Reclaiming the Center* is a valuable contribution to the study of contemporary evangelicalism It is a guide for how evangelicals can move forward with wisdom and discernment without succumbing to the spirit of this age

Karl Barth in North America John Peter Lewis, 2009-04-01 This study looks at the formation of theology as it emerges out of biography Indeed the biography of the theologian is the key to unlocking the meaning of his or her writings and a valuable tool for a thorough investigation of their work There will be a focus on the biography of Karl Barth and how this relates to his theological writings Attention will then be turned on a group of North American theologians to analyze how Barth's theology has influenced their personal experiences and corresponding theologies The personal experience of the theologian provides the background to the theological judgments she or he makes and therefore provides valuable insight into what she or he has written Experiences in the theologian's life determine how she or he forms and communicates the ideas that the experiences have given rise to Indeed theologians profoundly connect with readers as they write theology as an expression of their experiences of faith Therefore this book contends that there is a necessary connection to be made between the theologian as a person and the theology that emerges out of her or his unique biography Indeed it will be argued that theology is born out of the lived encounters of the theologian that develop into the kind of personal convictions passions concerns questions and a motivation to connect with others that is evident in her or his writing Consequently theology and theologian are inseparable

Beyond Evangelicalism Steven Knowles, 2016-12-05 A prolific author and thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to re position evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study

Dogmatics after Babel Ruben Rosario Rodriguez, 2018-10-09 Ruben Rosario Rodriguez addresses the long standing division between Christian theologies that take revelation as their starting point and focus and those that take human culture as theirs After introducing these two theological streams that originate with Karl Barth and Paul Tillich respectively Rosario asserts that they both seek to respond to the Enlightenment's critique

and rejection of Christianity In so doing they have bought into Enlightenment understandings of human reality and the transcendent Rosario argues that in order to get beyond the impasse between theologies of the Word and culture we need a different starting point He discovers that starting point in two sources 1 through the work of liberation and contextual theologians on the role of the Holy Spirit and 2 through a comparative analysis of the teachings on the hiddenness of God from the three Abrahamic religions Judaism Christianity and Islam Rosario offers a strong argument for why this third theological starting point represents not just a marginal or niche position but a genuine alternative to the two traditional theological streams His work will shift readers understanding of the options in theological discourse beyond the false alternatives of theologies of the Word and culture

After Evangelicalism David P. Gushee, 2020-08-25 Named one of the Top 10 Books of the Year in 2020 by the Academy of Parish Clergy Drawing on his own spiritual journey David Gushee provides an incisive critique of American evangelicalism and offers a succinct yet deeply informed guide for post evangelicals seeking to pursue Christ honoring lives Kristin Kobes Du Mez Calvin University Millions are getting lost in the evangelical maze inerrancy indifference to the environment deterministic Calvinism purity culture racism LGBTQ discrimination male dominance and Christian nationalism They are now conscientious objectors deconstructionists perhaps even none and done As one of America's leading academics speaking to the issues of religion today David Gushee offers a clear assessment and a new way forward for disillusioned post evangelicals Gushee starts by analyzing what went wrong with U S white evangelicalism in areas such as evangelical history and identity biblicism incredible theologies and the fundamentalist understandings of race politics and sexuality Along the way he proposes new ways of Christian believing and of listening to God and Jesus today He helps post evangelicals know how to belong and behave going from where they are to a living relationship with Christ and an intellectually cogent and morally robust post evangelical faith He shows that they can have a principled way of understanding Scripture a community of Christ's people a healthy politics and can repent and learn to listen to people on the margins With a foreword from Brian McLaren who says David Gushee is right there is indeed life after evangelicalism this book offers an essential handbook for those looking for answers and affirmation of their journey into a future that is post evangelical but still centered on Jesus If you too are struggling *After Evangelicalism* shows that it is possible to cut loose from evangelical Christianity and more than that it is necessary

Inerrancy and the Spiritual Formation of Younger Evangelicals Carlos R. Bovell, 2007-03-01 In *Inerrancy and the Spiritual Formation of Younger Evangelicals* readers are urged to pastorally consider their own spiritual responsibilities toward students by taking more seriously six representative critical discoveries that students tend to make during the course of their higher education By doing this it is hoped that leaders and teachers might become more sensitive to the reality that younger evangelicals are not generally already convinced of the Bible's inerrancy and may even be secretly and frantically searching for existentially workable bibliological alternatives It behooves evangelical leaders as responsible shepherds of God's people to give their

students the social and spiritual room they need to breathe by offering them acceptably orthodox alternatives for understanding the inspiration and authority of the Bible

Hermeneutics as Epistemology William C. Roach, 2015-07-24

Historic Protestantism and evangelicalism has always been committed to the authority of Scripture and interested in the proper interpretation of the Bible They uphold the motto As Scripture says God says and as God says Scripture says Many today claim this type of reasoning is faulty since individuals can no longer know the true meaning of Scripture because there are no stable metaphysical or epistemological frameworks Moreover they claim that approaches such as the one presented by Carl F H Henry no longer provide adequate grounds to address the pressing hermeneutical issues This study responds to these types of claims showing each of these proposals is based upon faulty first principles or misrepresentations This book surveys hermeneutical innovations and Henry s epistemological hermeneutic to show that Henry s epistemology is foundational to his hermeneutic offering present day evangelicals an epistemologically justified approach to hermeneutics as epistemology and methodology The book will be of importance to those with interest in evangelical hermeneutics or philosophical hermeneutics in general It provides a clear assessment of the impact of Carl F H Henry s epistemology and hermeneutic and strives to respond to criticisms raised against his Augustinian Reformed revelational cognitive propositional hermeneutic

James Denney (1856-1917) James McMillan Gordon, 2006-06-01 James Denney is now best known though in increasingly restricted circles for his book *The Death of Christ* considered for over a century a lucid and standard exposition of objective atonement understood in substitutionary terms However there is breadth and depth to Denney s thought a richness and passion in his theological work an attractive integrity and spiritual immediacy in his writing that resists any reducing of his legacy to that of being an apologist for one aspect of Christian doctrine By exploring his early years growing up in Greenock Scotland following his intellectual development through university and college years in Glasgow and considering the impact of a long pastoral ministry in Broughty Ferry Dundee a context is created for studying the mind personality and faith that informed his mature theological writing For twenty years from 1897 1917 he taught biblical theology and exegesis in his denominational College in Glasgow developing his theology through articulation and then exploring and expounding the gospel of Christ as first and originally expressed in the apostolic experience and testimony embedded in the New Testament documents The theological work of Denney taken as a whole was both intellectually engaged and ecclesially focused as he sought to construct a secure basis for biblical faith His theology was offered in the service of the church his learning a self conscious discipleship of the intellect This is the major study of Denney to use the large corpus of Denney s unpublished theological papers and sermons held in New College Library in the University of Edinburgh These together with Denney s published work and wider biographical research form the basis of this study an intellectual and contextual biography of one of Scotland s most attractive and forceful theological personalities

The Oxford Handbook of the Bible in America Paul C. Gutjahr, 2017 Early Americans have long been considered A

People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation s politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation **Gospel Grace** Mark W. Karlberg, 2003-09-18 This book sequel to Dr Karlberg s Covenant Theology in Reformed Perspective is written in the hope that an understanding of the dispute at Westminster Seminary will provide some insight into the origination and spread of false teaching in once orthodox centers of learning In this particular case as in most there is the exploitation of false notions and misformulations some of which are deeply imbedded within the theological tradition Such misconceptions can be the seeds for heresy the fruit of further development and maturation of erroneous teaching sometimes appearing in succeeding generations Alongside the doctrinal substance of the current dispute are the machinations of once respected teachers in the Reformed churches **The Oxford History of Protestant Dissenting Traditions, Volume V** Mark P.

Hutchinson, 2018-10-18 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in Britain and Ireland as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and Royal Supremacy but then follows those traditions as they spread beyond Britain and Ireland and also analyses newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier British and Irish dissent but that have often defined a trajectory of influence independent of ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume V follows the spatial cultural and intellectual changes in dissenting identity and practice in the twentieth century as these once European traditions globalized While in Europe dissent was often against the religious state dissent in a globalizing world could redefine itself against colonialism or other secular and religious monopolies The contributors trace the encounters of dissenting Protestant traditions with modernity and globalization changing imperial politics challenges to biblical

denominational and pastoral authority local cultures and languages and some of the century's major themes such as race and gender new technologies and organizational change In so doing they identify a vast array of local and globalizing illustrations which will enliven conversations about the role of religion and in particular Christianity

John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America Jeff McDonald, 2017-11-09 John Gerstner 1914-96 was a significant leader in the renewal of Presbyterian and Reformed evangelicalism in America during the second half of the twentieth century Gerstner's work as a church historian sought to shape evangelicalism but also northern mainline Presbyterianism In order to promote evangelical thought he wrote taught lectured debated and preached widely In pursuing his aims he promoted the work of the great colonial theologian Jonathan Edwards He also defended and endorsed biblical inerrancy and the Old Princeton theology Gerstner was a sharp critic of theological modernism and what he considered its negative influence on the church Part of Gerstner's fame was his active participation in mainline Presbyterianism and in so many of the smaller Presbyterian denominations and in the wider evangelical movement His renewal efforts within the United Presbyterian Church USA later PCUSA were largely a failure but they did contribute to the surprising resurgence of Presbyterian and Reformed evangelicalism Evangelical marginalization in the mainline led Gerstner and other evangelicals to redirect their energy into new evangelical institutions groups and denominations Gerstner's evangelical United Presbyterian Church of North America UPCNA background influenced the young scholar and the legacy of the UPCNA's heritage can be detected in the popular forms of the Presbyterian and Reformed evangelical movement that exist today Moreover he was significant for the revival of Reformed teaching beyond the bounds of Presbyterianism This book establishes Gerstner's significance in American church history and provides a thorough analysis of the evangelical movement he sought to reinvigorate

From the Margins Christian T. Collins Winn, 2007-07-15 Recognized as a leading interpreter of major movements in American Christianity such as Evangelicalism Pentecostalism and the Holiness movement Donald W Dayton has produced a body of work spanning four decades and diverse areas of inquiry In *From the Margins* friends and colleagues respond to major essays by Dayton several published here for the first time so as to celebrate and reflect on this diverse and rich body of work The essays highlight the breadth of Dayton's contribution while also revealing a methodological core The latter could be described as Dayton's deconstructive reading of standard scholarly narratives in order to short circuit their domesticating effects on the more radical aspects of American Christianity Dayton's work has challenged long held assumptions about the conservative nature of American Christianity by showing that both in their history and in their deeper theological substructures traditions such as Evangelicalism and Pentecostalism are far more radical and productive of social change than was previously imagined

The History of Apologetics Zondervan, 2020-06-16 ECPA Christian Book Award 2021 Finalist Biography Memoir Explore Apologetics through the Lives of History's Great Apologists The History of Apologetics follows the great apologists in the history of the church to understand how they

approached the task of apologetics in their own cultural and theological context Each chapter looks at the life of a well known apologist from history unpacks their methodology and details how they approached the task of defending the faith By better understanding how apologetics has been done readers will be better able to grasp the contextualized nature of apologetics and apply those insights to today s context The History of Apologetics covers forty four apologists including Part One Patristic Apologists Part Two Medieval Apologists Part Three Early Modern Apologists Part Four 19th C Apologists Part Five 20th C American Apologists Part Six 20th C European Apologists Part Seven Contemporary Apologists *The Social Gospel Today* Christopher Hodge Evans,2001-01-01 The contributors explore how the theological tradition of the Social Gospel born within the social and cultural dislocations of late 19th century America relates to the dislocations of the current American scene The contributors argue that America s only indigenous theological tradition remains powerfully relevant to mainline churches and to the scholars who work out of these institutions

This Enthralling World of Kindle Books: A Thorough Guide Revealing the Pros of Kindle Books: A World of Convenience and Flexibility E-book books, with their inherent mobility and ease of availability, have freed readers from the constraints of hardcopy books. Gone are the days of lugging bulky novels or meticulously searching for specific titles in shops. Kindle devices, stylish and lightweight, effortlessly store an wide library of books, allowing readers to immerse in their favorite reads anytime, anywhere. Whether traveling on a bustling train, lounging on a sun-kissed beach, or just cozying up in bed, Kindle books provide an unparalleled level of ease. A Reading World Unfolded: Discovering the Vast Array of Kindle Remaking Of Evangelical Theology Remaking Of Evangelical Theology The Kindle Store, a digital treasure trove of literary gems, boasts an wide collection of books spanning varied genres, catering to every readers taste and preference. From captivating fiction and thought-provoking non-fiction to classic classics and contemporary bestsellers, the E-book Shop offers an exceptional variety of titles to discover. Whether seeking escape through engrossing tales of fantasy and adventure, diving into the depths of historical narratives, or broadening ones understanding with insightful works of scientific and philosophy, the E-book Store provides a doorway to a literary world brimming with endless possibilities. A Transformative Factor in the Literary Scene: The Enduring Influence of E-book Books Remaking Of Evangelical Theology The advent of Kindle books has certainly reshaped the bookish landscape, introducing a paradigm shift in the way books are published, disseminated, and read. Traditional publishing houses have embraced the digital revolution, adapting their approaches to accommodate the growing demand for e-books. This has led to a surge in the accessibility of Kindle titles, ensuring that readers have access to a wide array of literary works at their fingers. Moreover, E-book books have equalized access to books, breaking down geographical limits and providing readers worldwide with equal opportunities to engage with the written word. Regardless of their location or socioeconomic background, individuals can now immerse themselves in the captivating world of literature, fostering a global community of readers. Conclusion: Embracing the Kindle Experience Remaking Of Evangelical Theology Kindle books Remaking Of Evangelical Theology, with their inherent ease, versatility, and vast array of titles, have unquestionably transformed the way we encounter literature. They offer readers the freedom to discover the boundless realm of written expression, anytime, everywhere. As we continue to travel the ever-evolving online landscape, Kindle books stand as testament to the persistent power of storytelling, ensuring that the joy of reading remains accessible to all.

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