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Religious Violence in Contemporary Japan

The Case of Aum Shinrikyō

Ian Reader

Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo

Louis G. Perez



Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo:

Religious Violence in Contemporary Japan Ian Reader, 2013-10-11 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum s claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara s teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum s internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence

Religious Violence in Contemporary Japan Ian Reader, 2000 The Tokyo subway attack in March 1995 was just one of a series of criminal activities including murder kidnapping extortion and the illegal manufacture of arms and drugs carried out by the Japanese new religious movement Aum Shinrikyo under the guidance of its leader Asahara Shoko Reader looks at Aum s claims about itself and asks why did a religious movement ostensibly focussed on yoga meditation asceticism and the pursuit of enlightenment become involved in violent activities Reader discusses Aum s spiritual roots placing it in the context of contemporary Japanese religious patterns Asahara s teaching are examined from his earliest public pronouncements through to his sermons at the time of the attack and statements he has made in court In analysing how Aum not only manufactured nerve gases but constructed its own internal doctrinal justifications for using them Reader focuses on the formation of what made all this possible Aum s internal thought world and on how this was developed Reader argues that despite the horrors of this particular case Aum should not be seen as unique nor as solely a political or criminal terror group Rather it can best be analysed within the context of religious violence as an extreme example of a religious movement that has created friction with the wider world that escalated into violence

Apocalyptic Faith and Political Violence J. Rinehart, 2006-09-02 This study examines the functional relationship between millenarian inspired terrorism and the process of political change Through an exhaustive investigation of late Twentieth century movements Aum Shinrikyo Sendero Luminoso and Hezbollah it concludes that in each case apocalyptic expectations performed a significant group mobilization leadership and therapeutic function

Religion and Violence Jeffrey Ian Ross, 2015-03-04 First Published in 2015 Daily newspaper headlines talk radio and cable television broadcasts and Internet news web sites continuously highlight the relationship between religion and violence These media

contain stories about such diverse incidents as suicide attacks by Islamic fundamentalists in Afghanistan Iraq Israel Pakistan and elsewhere and assassinations of doctors who perform abortions by white American Christian true believers in the United States How does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation This encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence

How Terrorist Groups End Seth G. Jones, Martin C. Libicki, 2008-07-17 All terrorist groups eventually end But how do they end The evidence since 1968 indicates that most groups have ended because 1 they joined the political process 43 percent or 2 local police and intelligence agencies arrested or killed key members 40 percent Military force has rarely been the primary reason for the end of terrorist groups and few groups within this time frame have achieved victory This has significant implications for dealing with al Qaeda and suggests fundamentally rethinking post 9 11 U S counterterrorism strategy Policymakers need to understand where to prioritize their efforts with limited resources and attention The authors report that religious terrorist groups take longer to eliminate than other groups and rarely achieve their objectives The largest groups achieve their goals more often and last longer than the smallest ones do Finally groups from upper income countries are more likely to be left wing or nationalist and less likely to have religion as their motivation The authors conclude that policing and intelligence rather than military force should form the backbone of U S efforts against al Qaeda And U S policymakers should end the use of the phrase war on terrorism since there is no battlefield solution to defeating al Qaeda

Expecting the End Kenneth G. C. Newport, Crawford Gribben, 2006 Jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups This volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations Approaching this fervent expectation from a broad perspective Gribben and Newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection

Japanese Religions on the Internet Erica Baffelli, Ian Reader, Birgit Staemmler, 2013-05-13 Japanese Religions on the Internet draws attention to how religion is being presented represented and discussed on the Japanese Internet Its intention is to contribute to wider discussions about religion and the Internet by providing an important example based on one of the Internet s most prominent languages of how new media technologies are being used and are impacting on religion in the East Asian context while also developing further our understandings of religion in a technologically advanced country Scholars studying the relationship of religion and the Internet can no longer work on prevailing notions that have thus far characterised the field such as the assumption that the Internet is a Western centric phenomenon and that studies of English language sites relating to religion can provide a viable model for wider analyses of the topic Despite this growing amount of research on religion and the Internet comparatively little has focused on non Western cultures The general field of study relating to religion and the

Internet has paid scant attention to Asian contexts The field needs a full length and comprehensive study that focuses on the Japanese religious world and the Internet not merely to redress the imbalances of the field thus far but also because such studies will be central to the emerging field of the study of religion and the Internet in future They will provide important means of developing new theories constructing new paradigms and understanding the underlying dynamics of this new media form

World Terrorism: An Encyclopedia of Political Violence from Ancient Times to the Post-9/11 Era James Ciment, 2015-03-10 First Published in 2015 This collection holds three volumes Terrorism is a term that defies easy definition and its meaning has also changed over the course of history Because this encyclopedia aims at comprehensiveness across time geography and the conceptual landscape it applies the broadest definition of terrorism the use of violence or the threat of violence to effect political change through fear in which the victims of the violence The encyclopedia is divided into six parts

A History of the Apocalypse Catalin Negru, 2018-07-26 Every generation of people think that their problems are the most important ever As history flows without interruption and doomsday scenarios fail the following generations focus on their own contemporary events ignoring or underestimating the past In this way people always see signs in their times and the end of the world is constantly a fresh subject

Religion and National Identity in the Japanese Context Hiroshi Kubota, Klaus J. Antoni, Johann Nawrocki, Michael Wachutka, 2002 This book focuses upon the relationship between religion and socio cultural or socio political aspects in the history of religions in Japan Religious and ideological justifications in the course of forming a political and national identity and the mutual relation between political national and cultural issues can be noticed in every region of the world before the onset of secularization processes but also in modern nation states today In Japan as well just like in most modern societies political cultural and religious elements are closely interrelated In a comparative approach the sixteen papers in this volume elucidate the intellectual undercurrent in Japanese history of putting positive perspectives on national achievements and cultural religious uniqueness into service of establishing and refurbishing a national identity

Torture, Terrorism, and the Use of Violence (also available as Review Journal of Political Philosophy Volume 6, Issue Number 1) J. Jeremy Wisniewski, 2008-12-18 This journal has been discontinued Any issues are available to purchase separately

Reactions to the Law by Minority Religions Eileen Barker, James Richardson, 2020-12-30 Much has been written about the law as it affects new and minority religions but relatively little has been written about how such religions react to the law This book presents a wide variety of responses by minority religions to the legal environments within which they find themselves An international panel of experts offer examples from North America Europe and Asia demonstrating how religions with relatively little status may resort to violence or passive acceptance of the law how they may change their beliefs or practices in order to be in compliance with the law or how they may resort to the law itself in order to change their legal standing sometimes by forging alliances with those with more power or authority to achieve their goals The volume concludes by applying theoretical insights from sociological studies of

law religion and social movements to the variety of responses The first systematic collection focussing on how minority religions respond to efforts at social control by various governmental agents this book provides a vital reference for scholars of religion and the law new religious movements minority religions and the sociology of religion **Religious Thoughts** Catalin Negru,2023-02-27 In every belief system spiritual entities have been labeled as good if they have acted in favor to people and as evil if they have threatened their existence Furthermore protective actions and dangerous actions have been classified as such based on the beholder s level of understanding of order and chaos Evil entities spread chaos that endangers people s existence while good entities create order that preserves human life **Buddhist Tourism in Asia** Courtney Bruntz,Brooke Schedneck,2020-03-31 This innovative collaborative work the first to focus on Buddhist tourism explores how Buddhists government organizations business corporations and individuals in Asia participate in re imaginings of Buddhism through tourism Contributors from religious studies anthropology and art history examine sacred places and religious monuments as they have been shaped and reshaped by socioeconomic and cultural trends in the region Following an introduction that offers the first theoretical understanding of tourism from a Buddhist studies perspective early chapters discuss the ways Buddhists and non Buddhists imagine concepts and places related to the religion Case studies highlight Buddhist peace in India Buddhist heavens and hells in Singapore Thai temple space and the future Buddha Maitreya in China Buddhist tourism s connections to the state market and new technologies are explored in chapters on Indian package tours for pilgrims thematic Buddhist tourism in Cambodia the technological innovations of Buddhist temples in China and the promotion of pilgrimage sites in Japan Contributors then situate the financial concerns of Chinese temples speed dating in temples in Japan and the diffuse and pervasive nature of Buddhism for tourism promotion in Ladakh India How have tourist routes groups sites and practices associated with Buddhism come to be possible and what are the effects In what ways do travelers derive meaning from Buddhist places How do Buddhist sites fortify national cultural or religious identities The comparative research in South Southeast and East Asia presented here draws attention to the intertwining of the sacred and the financial and how local and national sites are situated within global networks Together these findings generate a compelling comparative investigation of Buddhist spaces identities and practices **Global Anti-Terrorism Law and Policy** Victor V. Ramraj,Michael Hor,Kent Roach,2009-04-09 All indications are that the prevention of terrorism will be one of the major tasks of governments and regional and international organisations for some time to come In response to the globalised nature of terrorism anti terrorism law and policy have become matters of global concern Anti terrorism law crosses boundaries between states and between domestic regional and international law They also cross traditional disciplinary boundaries between administrative constitutional criminal immigration and military law and the law of war This collection is designed to contribute to the growing field of comparative and international studies of anti terrorism law and policy A particular feature of this collection is the combination of chapters that focus on a particular country or region in the

Americas Europe Africa and Asia and overarching thematic chapters that take a comparative approach to particular aspects of anti terrorism law and policy including international constitutional immigration privacy maritime aviation and financial law

Asian Religions Randall L. Nadeau, 2014-01-28 ASIAN RELIGIONS A unique introduction to Asian religions combining the scholarly rigor of an established historian of Asian religions with the willingness to engage empathetically with the traditions and to suggest that readers do the same Joseph A Adler Kenyon College Randall L Nadeau has accomplished what only a few have tried but which has been much needed in the study of religions He has written a genuinely novel approach to the religions of Asia This is a work that should find its way into Asian humanities history religion and civilization courses Ronnie Littlejohn Belmont University This all embracing introduction to Asian religious practices and beliefs takes a unique approach not only does it provide a complete overview of the basic tenets of the major Asian religions but it also demonstrates how Asian spiritualities are lived and practiced exploring the meaning and significance they hold for believers In a series of engaging and lively chapters the book explores the beliefs and practices of Confucianism Taoism Hinduism Buddhism and Japanese religions including Shint Using a comparative approach it highlights the contrasts between Asian and Western modes of thinking and living and debates the influence of religion on real world issues including work economic growth the environment human rights and gender relations Nadeau a leading figure in this field takes an empathetic approach to Asian religious and cultural traditions and considers Asian spiritualities to be viable systems of belief for today s global citizens Integrating exercises activities and an appealing mixture of examples such as novels and biographies this refreshing book leads readers to an enhanced understanding of the ideas and practice of Asian religions and of their continuing relevance today

Religion and International Relations Theory Jack L. Snyder, 2011 Annotation Through models that integrate religion into the study of international politics the essays in this collection offer a guide to updating the field

Experiencing Globalization Derrick M. Nault, Bei Dawei, Evangelos Voulgarakis, Rab Paterson, Cesar Andres-Miguel Suva, 2013-02-01 Today in an age of globalization religion represents a potent force in the lives of billions of people worldwide Yet when social theorists examine the impact of globalization on contemporary religious movements they tend to focus on issues such as Islamic fundamentalism and threats to US or global security This collection of essays takes a different approach analyzing with special reference to Asia religion through lived experience The key issues covered in the volume include how religious impulses contribute to globalization how religious groups and organizations repackage traditional beliefs for transcultural appeal how religious adherents cope with external threats to identity how new technologies are reshaping the nature of religious beliefs and images and how local and global religious influences blend and or clash Far from religion being a subject of peripheral concern to globalization the contributors demonstrate that from the most basic level of our interactions with the natural environment to the socio political behavior of the great religions and even to the profusion of folk and pop culture phenomena the influence of religion upon globalization and vice versa is apparent at all

levels **Tokyo** Louis G. Perez, 2019-09-19 This indispensable one volume narrative examines the history culture environment economy politics future and more of the city of Tokyo Japan's political and cultural capital Tokyo has endured and moved beyond horrible disasters in the 20th century first an earthquake in 1923 and later the events that unfolded during World War II to grow into one of the most populated cities in the world This volume examines Tokyo's history politics culture and more Narrative chapters cover a wide breadth of topics including Tokyo's location and geography people's history politics economy environmental issues and sustainability initiatives local crime and violence security issues natural hazards and emergency management culture and lifestyle pop culture and the future Inset boxes entitled Life in the City include interviews with those who have lived in Tokyo as well as those who have traveled to the city allowing readers to get a better idea of what daily life is like in this global megacity A chronology sidebars and bibliography complete the text The perfect one stop resource for high school and undergraduate students this volume is also suited to general readers interested in learning more about Tokyo and its role as a global city **Aptitude for Destruction, Volume 2** Brian A. Jackson, John C. Baker, Peter Chalk, Kim Cragin, John V. Parachini, 2005-05-05 Better ways are needed to understand how terrorist groups increase their effectiveness and become more dangerous Learning is the link between what a group wants to do and its ability to actually do it therefore a better understanding of group learning might contribute to the design of better measures for combating terrorism This study analyzes current understanding of group learning and the factors that influence it It presents detailed case studies of learning in five terrorist organizations and develops a methodology for ascertaining what and why groups have learned providing insights into their learning processes

Reviewing **Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Religious Violence In Contemporary Japan The Case Of Aum Shinrikyo**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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