

Religious Trends in English Poetry Volume I 1700-1740 Protestantism and the Cult of Sentiment

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Religious Trends In English Poetry Volume I 1700 1740

Protestantism And The Cult Of Sentiment

Hoxie Neale Fairchild



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Protestantism and the Cult of Sentiment 1700-1740 Hoxie Neale Fairchild,1949-05-01 **Religious Trends in English Poetry** H. N. Fairchild,2010-06-01 Religious Trends in English Poetry A Reference Guide for English Studies Michael J. Marcuse,2023-11-15 **The Cambridge History of English Literature, 1660-1780** John Richetti,2005-01-06 The Cambridge History of English Literature 1660 1780 offers readers discussions of the entire range of literary expression from the Restoration to the end of the eighteenth century In essays by thirty distinguished scholars recent historical perspectives and new critical approaches and methods are brought to bear on the classic authors and texts of the period Forgotten or neglected authors and themes as well as new and emerging genres within the expanding marketplace for printed matter during the eighteenth century receive special attention and emphasis The volume s guiding purpose is to examine the social and historical circumstances within which literary production and imaginative writing take place in the period and to evaluate the enduring verbal complexity and cultural insights they articulate so powerfully **Religious Trends in English Poetry: 1780-1830: Romantic faith** Hoxie Neale Fairchild,1939 A Companion to Eighteenth-Century Poetry Christine Gerrard,2014-02-10 A COMPANION TO EIGHTEENTH CENTURY POETRY A COMPANION TO EIGHTEENTH CENTURY POETRY Edited by Christine Gerrard This wide ranging Companion reflects the dramatic transformation that has taken place in the study of eighteenth century poetry over the past two decades New essays by leading scholars in the field address an expanded poetic canon that now incorporates verse by many women poets and other formerly marginalized poetic voices The volume engages with topical critical debates such as the production and consumption of literary texts the constructions of femininity sentiment and sensibility enthusiasm politics and aesthetics and the growth of imperialism The Companion opens with a section on contexts considering eighteenth century poetry s relationships with such topics as party politics religion science the visual arts and the literary marketplace A series of close readings of specific poems follows ranging from familiar texts such as Pope s The Rape of the Lock to slightly less well known works such as Swift s Stella poems and Lady Mary Wortley Montagu s Town Eclogues Essays on forms and genres and a series of more provocative contributions on significant themes and debates complete the volume The Companion gives readers a thorough grounding in both the background and the substance of eighteenth century poetry and is designed to be used alongside David Fairer and Christine Gerrard s Eighteenth Century Poetry An Annotated Anthology 3rd edition 2014 *Sentimentalism, Ethics and the Culture of Feeling* M. Bell,2000-09-25 Sentimentalism Ethics and the Culture of Feeling defends feeling against customary distrust or condescension by showing that the affective turn of the eighteenth century cult of sentiment despite its sometimes surreal manifestations has led to a positive culture of feeling The very reaction against sentimentalism has taught us to identify sentimentality Fiction moreover remains a principal means not just of discriminating quality of feeling but of appreciating its essentially imaginative nature *English Literature, Volume 2* Louis A. Landa,2015-12-08 Two volumes containing the

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Hoxie Neale Fairchild,1958 **Puritanism and Its Discontents** Laura Lunger Knoppers,2003 By tracing core discontents the essays restore the anxiety ridden radical nature of Puritanism helping to account for its force in the seventeenth century and the popular and scholarly interest that it continues to evoke Innovative and challenging in scope and argument the volume should be of interest to scholars of early modern British and American history literature culture and religion BOOK JACKET

A Literary History of Women's Writing in Britain, 1660-1789 Susan Staves,2006-09-07 Drawing on three decades of feminist scholarship bent on rediscovering lost and abandoned women writers Susan Staves provides a comprehensive history of women s writing in Britain from the Restoration to the French Revolution This major work of criticism also offers fresh insights about women s writing in all literary forms not only fiction but also poetry drama memoir autobiography biography history essay translation and the familiar letter Authors celebrated in their own time and who have been neglected and those who have been revalued and studied are given equal attention The book s organisation by chronology and its attention to history challenge the way we periodise literary history Each chapter includes a list of key works written in the period covered as well as a narrative and critical assessment of the works This magisterial work includes a comprehensive bibliography and list of prevalent editions of the authors discussed English Congregational Hymns in the Eighteenth Century Madeleine Forrell Marshall,Janet M. Todd,2021-12-14 Historians of the English congregational hymn focusing on its literary or theological aspects have usually found the genre out of step with the rationalist era that produced it This book takes a more balanced approach to the work of four writers and concludes that only eighteenth century Britain with its understanding of public verse common truth and the utility of poetry could have invented the English hymn as we know it The early hymns sought to inspire teach stir and entertain congregations The essential purpose shifted slightly in line with each poet s setting and in accord with the poetic thought of his day For Isaac Watts s Independents powerful traditional imagery was appropriate Charles Wesley s enthusiasm proceeded from and served the spirit of the revival John Newton s prophetic vision particularly suited the impoverished community at Olney William Cowper s masterful handling of formal conventions and his idiosyncratic personal hymns reflect his poetic rather than clerical vocation Despite such temporal variations the great poetry by each man displays themes of general Christian relevance suggesting common experience showing normative features of the genre and bearing a complex and intriguing relationship to secular literature

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