Religious Fundamentalism in the Contemporary World

Critical Social and Political Issues



Santosh C. Saha

Brendan G. Carr

Religious Fundamentalism in the Contemporary World Santosh C. Saha,2004-01-01 Today new and ever more pernicious forms of terrorist violence threaten the world Because these new forms of violence are so often linked to religious radicalism modern terrorism has challenged the secular ethics of contemporary civil society There is a pressing need to understand modern religious movements that have added militancy and belligerence as fundamental elements of religious practice Contributors to this volume painstakingly tackle the question of how to define the contours of current religious fundamentalism as they examine the private and public postures of fundamentalist rhetoric the importance of its regional variants and the damage it can do to regional and national education systems Their analysis tracks trends in religious movements that aspire to radicalize reform and violently topple governments and nations while highlighting the difference between fundamentalist interpretations and other longstanding juridical political and intellectual traditions

Conceptualizing Extreme Beliefs and Behaviors Rik Peels, John Horgan, 2025-08-05 Concepts like extremism and radicalization are highly contested Their definitions matter because they influence how we study extremism and radicalization and in the long run how these are perceived in the public debate Rather than adding more definitions this book explores the underlying challenging conceptual issues in defining interpreting and operationalizing notions such as extremism radicalization fanaticism and terrorism It explores four crucial questions First how should each of these extreme phenomena be defined and what are the desiderata in seeking definitions of each of them Second how should the project of defining and conceptualizing these phenomena be undertaken in terms of necessary and sufficient conditions or family resemblances or common understandings in the public debate or something else Third what is the role of normativity in defining these extreme phenomena that is the proper place of normative or even pejorative concepts and the normative framework of the researcher Fourth and finally how do the phenomena of extremism fanaticism fundamentalism terrorism and conspiracism relate to one another and to things such as apocalypticism nationalism cults charisma and state terror Written by global multidisciplinary experts this text lays the conceptual groundwork that the other volumes in the Extreme Belief and Behavior Series will build on Abnormal Psychology across the Ages Thomas G. Plante Ph.D., 2013-06-25 In these three volumes a team of scholars provides a thoughtful history of abnormal psychology demonstrating how concepts regarding disordered mental states their causes and their treatments developed and evolved across the ages Compiling current thought from some of the best minds in the field Abnormal Psychology across the Ages provides essays that reflect on multiple dimensions of abnormal behavior These experts present biological psychological social cultural and supernatural perspectives throughout human history on a range of disorders as well as the global influences on scientific thinking A fascinating read for anyone in the field of abnormal psychology from undergraduate students to clinicians counselors psychologists and psychiatrists this three volume work addresses questions such as What is abnormal psychology and

thinking What are the causes how have we treated it and how do we treat it now And how does the culture of the times affect what we perceive as abnormality **Karmic and Abrahamic Faiths** Domenic Marbaniang,2018-12-03 Interreligious dialogue for social harmony and peace is a crucial topic in our times Comparative religious studies helps to facilitate the peace building process This book looks at a few comparative themes in some of the Karmic and Abrahamic faiths Karmic religions include Hinduism Buddhism Jainism and Sikhism that have one central connecting theme the concept of karma Similarly Judaism Christianity and Islam are connected through the story of Abraham So they are called Abrahamic religions

Teaching for Diversity and Social Justice Maurianne Adams, Lee Anne Bell, Pat Griffin, 2007-05-11 For nearly a decade Teaching for Diversity and Social Justice has been the definitive sourcebook of theoretical foundations and curricular frameworks for social justice teaching practice This thoroughly revised second edition continues to provide teachers and facilitators with an accessible pedagogical approach to issues of oppression in classrooms Building on the groundswell of interest in social justice education the second edition offers coverage of current issues and controversies while preserving the hands on format and inclusive content of the original Teaching for Diversity and Social Justice presents a well constructed foundation for engaging the complex and often daunting problems of discrimination and inequality in American society This book includes a CD ROM with extensive appendices for participant handouts and facilitator preparation

Gandhi's Truths in an Age of Fundamentalism and Nationalism Sathianathan Clarke, Stephen Pickard, 2022-03-08 The twenty first century has seen violence thunder back onto the stage of history Religious political social cultural and economic constituents and interests thus contribute to the local and global manifestations of violence in our interconnected and contracting global world Firmly embedded within the field of religion the authors of this volume concede that religious motifs and impulses are alive and well in this unfolding of bloodshed It is no wonder then that in our volatile historical age religious fundamentalism and illiberal nationalism have emerged as dominant contemporary movements Against this backdrop the contributors to this edited book look back in order to move forward by reflecting upon the truth force Satyagraha that grounded and guided Mohandas Karamchand Gandhi 1869 1948 On the heels of several commemorations in 2019 of the 150th anniversary of Gandhi s birth we reexamine the truths of his philosophy and nonviolent strategy to resist religious and political fundamentalisms Embracing truth was for Gandhi the only way to achieve complete freedom poorna Swaraj The goal of freedom which Gandhi conceptualized as profoundly personal expansively communitarian and organically Anderson, 2016-05-20 Innovative Catholicism and the Human Condition gives an anthropological account of a progressive religious movement in the Roman Catholic Church that is attempting to reconcile religious conviction and reason and ergo modify the human condition Investigation is given to a representative group of this movement Innovative Catholics who are endeavouring to maintain the momentum for change which began in the 1960s and 1970s They now find themselves caught

between traditional notions of religion and a secularised society while trying to reconcile these polarising forces to find a pathway forward While ethnographic fieldwork for this research was conducted in Australia this movement is to be found across the Western world The research is framed by the question posed by I rgen Habermas who asks whether the democratic constitutional state is able to renew itself and recognises a benefit in learning from religion Cardinal Joseph Ratzinger subsequently Pope Benedict XVI responds by asserting the need for a common ethical basis and limits on reason This latter position however remains problematic for Innovative Catholics who are conscious of history and culture The research explores how Innovative Catholics who in taking the middle position inform this dialectic on secularization through their ideas and practices about the human condition **The Age of Evangelicalism** Steven P. Miller, 2014-04-10 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based voque of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms with their times **African Women** Writers and the Politics of Gender Sadia Zulfigar, 2016-09-23 This work examines the work of a group of African women writers who have emerged over the last forty years While figures such as Chinua Achebe Ben Okri and Wole Soyinka are likely to be the chief focus of discussions of African writing female authors have been at the forefront of fictional interrogations of identity formation and history In the work of authors such as Mariama B Senegal Buchi Emecheta Nigeria Chimamanda Ngozi Adichie Nigeria Tsitsi Dangarembga Zimbabwe and Leila Aboulela Sudan there is a clear attempt to subvert the tradition of male writing where the female characters are often relegated to the margins of the culture and

confined to the domestic private sphere This body of work has already generated a significant number of critical responses including readings that draw on gender politics and colonialism but it is still very much a minor literature and most mainstream western feminism has not sufficiently processed it The purpose of this book is three fold First it draws together some of the most important and influential African women writers of the post war period and looks at their work separately and together in terms of a series of themes and issues including marriage family polygamy religion childhood and education Second it demonstrates how African literature produced by women writers is explicitly and polemically engaged with urgent political issues that have both local and global resonance the veil Islamophobia and a distinctively African brand of feminist critique Third it revisits Fredric Jameson's claim that all third world texts are national allegories and considers these novels by African women in relation to Jameson's claim arguing that their work has complicated Jameson's assumptions

Transnationalism, 2009-05-20 This book deals with transnationalism and captures its singularity as a generalized phenomenon The profusion of transnational communities is a factor of fluidity in social orders and represents confrontations between contingencies and basic socio cultural drives It has created a new era different from the past at essential respects This is an age of enriching cultural diversity fraught with threatening risks inextricably linked to contemporary globalization National sovereignty is eroded from above by global processes from below by aspirations of sub national groups and from the sides by transnational allegiances. This is the backdrop against which this book delves into the fundamental issues relating to the nature scope and overall significance of transnationalism **Understanding Interreligious Relations** David Cheetham, Douglas Pratt, David Richard Thomas, David Thomas, 2013-11 Understanding Interreligious Relations is a multi authored volume that explores the theme of the religious other from the perspective of five major religions Hinduism Judaism Buddhism Christianity and Islam and discusses a range of issues in which interreligious relations are central These include conversion the impact and nature of religious extremism the contemporary development of inter religious dialogue the dynamics operating between majority and minority religious groups belonging to more than one religion or faith tradition examples of cross religious co operation religion in the public domain and the task of peace building among others In a religiously plural world how different religious communities get along with one another is not just an academic question it is very much a focus of socio political and wider community attention The challenge to understand interreligious relations is of critical importance in today s world Religion and Extremism Douglas Pratt, 2017-12-14 Focusing on the three monotheistic religions of Judaism Christianity and Islam Douglas Pratt argues that despite a popular focus on Islam extremist Jews and Christians can also enact terror and destruction Religion and Extremism stresses that the ideological rejection of diversity underlies religious extremism resulting in violent behaviours and increasingly in hardening social and religious attitudes and responses An analysis of religiously driven terrorism reveals the presence of a distinctive and rigid form of exclusivity found in these religions In this regard the contemporary resurgence in totalising claims of fundamentalist

ideologues is cause for particular concern Pratt reasons that however expressed the motif of the Absolute is central to all but how that absolute is and has been received interpreted and responded to is a matter of great diversity. The author asserts that theological Absolutism displays an underlying dynamic whereby these three religions may be led into extremism Religion and Extremism also explores contemporary issues of Islamophobia and mutual extremism identified as reactive co radicalization and concludes by reflecting on how extremism today might be countered The Many Faces of Public Management Reform in the Asia-Pacific Region Clay Wescott, Bidhya Bowornwathana, L.R. Jones, 2009-12-09 During the past decade globalization and democratization have been the major forces that helped transform the structures functions and processes of Asian public sectors These issues were explored at a conference July 7 9 2008 in Bangkok Thailand This book presents some of the works contributed by participating scholars at the conference **Encyclopedia of Trauma** Charles R. Figley, 2012-09-17 This timely and authoritative two volume set includes hundreds of signed entries by experts in the field of traumatology exploring traditional subjects as well as emerging ideas as well as providing further resources for study and Youth in Europe: An international empirical study about the impact of religion on life orientation Hans-Georg Ziebertz, William K. Kay, 2005 This book draws upon empirical data collected from 10 000 adolescent young people in 10 European countries The first volume of this project was about young people s life perspectives and the second about their religious attitudes and practices The current and final volume of this cross cultural study connects both research dimensions. The analyses make clear that the influence of religion on values life orientation and politics differs strongly between different groups within Christianity and between Christians Jews and Muslims Many findings contain obvious surprises because they refute mainstream opinion on many topics. The book gives detailed and new insights in the public relevance of the religiosity of young people across Europe All three volumes together are indispensable for scholars who work in public religious and educational contexts Religion, Material Culture and Archaeology Julian Droogan, 2012-11-22 Religion Material Culture and Archaeology offers a new understanding of the materiality of religion By drawing on the field of archaeological theory and method the relationship between religion and material culture is explored It is argued that the material elements of religious life have been largely neglected by the discipline of religious studies while at the same time religion has been traditionally seen as problematic for archaeologists Why do we not talk of the discipline of the archaeology of religion in the same way we do the anthropology of religion or the sociology of religion The volume considers the historical problems of approaching the material elements of religious life and bridges the methodological gap between religious studies and archaeology by proposing a new way of understanding the materiality of religion as active engaged and projecting a level of autonomous social agency Finally the critical examination of archaeological approaches to the materiality of religion is furthered through the consideration of non archaeological ways of examining the social roles that material culture plays in human life Political Radicalism in Iran and Ahmadinejad's Presidencies Giorgia

Perletta, 2022-03-16 This book offers a critical deconstruction of radicalism as a political category and through this analytical approach seeks to interpret and assess the presidencies of the former Iranian President Mahmud Ahmadinejad It contextualizes radicalism within a broader framework of Western derived political categories which are too frequently used to simplify the complexities of Iran's domestic political landscape generally reducing any comprehensive and objective understanding of Iranian politics Since the term radicalism is often misrepresented and misused in readings of contemporary Iran this study examines several analogous Persian and English labels exploring their different meanings significances and varied applications in order to challenge any fixed and universal interpretations of radicalism as a concept The political experience of Mahmud Ahmadinejad who has been widely perceived as a radical politician provides an ideal case study in this regard offering valuable insight into how best to frame and interpret radicalism in post revolutionary Iran This book will be of particular interest to both scholars and students of Iranian Studies but also to more general readers who are broadly interested in Middle Eastern studies political science and comparative politics **JAIR Journal of International Relations** Purusottam Bhattacharya, Ayangbam Shyamkishor, Dipankar Sinha, Sukalpa Chakrabarti, Langpoklakpam Suraj Singh, Yumnam Premananda Singh, Shubha Chatterjee, Sayantani Sen Majumdar, Sreya Maitra Roychoudhury, Satabdi Das, Maitrayee Guha, Mousumi Dasgupta, 2014-06-30 JAIR Journal of International Relations JAIR J Int Relat is a biennial peer reviewed refereed journal of International Relations published by The Jadavpur Association of International Relations with the financial assistance from the Indian Council of Social Science Research ICSSR New Delhi **Trust and Governance Institutions** Clay Wescott, Lawrence R. Jones, Yilin Sun, 2013-01-01 This book explores trust in government from a variety of perspectives in the Asian region The book is divided into three parts and there are seven Asian countries that have been covered by ten chapters The first part contains three chapters which focus on two East Asian governments Hong Kong and Taiwan The second part includes case studies from two Southeast Asian countries Thailand and Philippines The third part consists of four chapters dealing with two South Asian countries India and Bangladesh The last chapter analyzes governance failure i e the absence of trust as uncertainty from a theoretical perspective American Journal of Islamic Social Sciences 32:3 Ahmad F. Yousif, M. Ashraf Adeel, Taraneh Wilkinson, Joseph Alagha, Zakiyuddin Baidhawy, Etga Ugur, Philipp Bruckmayr ,Sadek Hamid,Showkat Ahmad Dar ,Bahar Davary,Anna Piela,Katherine Bullock ,Amr G.E. Sabet ,Mojtaba Ebrahimian, Muhammad Yassen Gada, Ahmad el-Muhammady, Muhammad Haron, Saulat Pervez, 2015-06-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

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