

# Religious and Political Ethics in Africa

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*A Moral Inquiry*

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HARVEY J. SINDIMA

# Religious And Political Ethics In Africa A Moral Inquiry

**Chingwala Musopole**



## **Religious And Political Ethics In Africa A Moral Inquiry:**

Religious and Political Ethics in Africa Harvey J. Sindima, **The Impact of Ethnic, Political, and Religious Violence on Northern Nigeria, and a Theological Reflection on Its Healing** Sunday Bobai Agang, 2011-09-07 This publication seeks to challenge established thinking about the causes of violence in Northern Nigeria It explores immediate and long term effects of that violence through reflection study and survey of previous research The fundamental argument within is that ethnic political and religious violence has affected Christian perspectives and core values and thus has hampered efforts towards just peacemaking Introduction to Religious Studies Harvey J. Sindima, 2012-07-10 In Introduction to Religious Studies Harvey J Sindima provides an unconventional approach to the study of world religions Often books and courses on religious studies focus on the major world religions This approach however frequently ignores other religious experiences such as those of various African groups as well as the indigenous people of the Americas and Australia These less widespread religions are commonly described in pejorative terms such as primitive religions or non literate religions Focusing solely on well known religions is an approach that impoverishes religious studies and deprives students of the enormous wealth of religious knowledge of the world Introduction to Religious Studies pulls together the diverse religious experience of Africans Native Americans and the indigenous peoples of Australia in order to provide a comprehensive introduction to the study of religion and broaden the horizons of religious studies students Under each theme or topic examples are drawn from religions of salvation as well as African and Native American religious traditions This book provides students with a deep wide and very rich introduction to religious studies **The Critique of Bioethical Principlism in Contrast to an African Approach to Bioethics** Jude Thaddaeus Buyondo, 2024-08-16 Though some argue that bioethics in the Black African world is simply a reflection of the Western approach to bioethics this work suggests otherwise While the Western approach bioethical principlism claims to offer an absolute approach to bioethics in a universalized common morality this book argues that bioethical principlism can be complemented with African approaches to bioethics Western principlism as primarily presented by Thomas L Beauchamp and James F Childress can hardly be incarnated in the African context of bioethical problems unless it is complemented by a contextual normative understanding of African social realities realities that themselves must be enriched by bioethical principlism Without claiming to offer the last word on intercultural bioethics or disputing which bioethical approaches deserve prioritization the work interactively relies on ordinary moral experiences that are practically visible in lived social realities as well as the community realities surrounding Africans south of the Sahara Prescriptively in order to not simply promote life but to do so fully the African ethical system supports an integral community life by continuously promoting the norm of solidarity continued vitality and the hierarchization of life within the corporate community which the individual must not blindly follow but responsibly interact with without her identity freedom and conscience being crushed **Nigerian Politics and Corruption** Kyrian

Chukwuemeka Echekewu, 2017-06-02 Corruption is alive and well in Nigeria and it must be eliminated Moreover the Nigerian church can no longer watch it go unchecked Though conscious of his limitations as a priest and theologian the author takes an in depth look at how corruption has taken hold of Nigeria and its people in this scholarly work He challenges the church as a socio moral actor and the civil authorities that govern Nigeria arguing that the nation will collapse if corruption continues He notes that even though the Nigerian people have lashed out against corruption it has only gotten worse either because morality has been relegated to the background or not enough has been done to inculcate morality into Nigeria s politics The author employs a holistic approach in examining issues such as bishops and their vision of Nigeria vis vis Nigerian politics democracy and the power equation among the various arms of government principal biases that characterize Nigerian politics and class affiliation and its impact in Nigerian politics Find out how corruption is ruining Nigeria and discover how the church and government can work together to fix the problem in Nigerian Politics and Corruption **Kwame Nkrumah's Liberation Thought** Robert Yaw Owusu, 2006 An attempt to recapture the liberation philosophy of Kwame Nkrumah first prime minister of Ghana Owusu seeks to define a theoretical basis on which a modern socio political and ethical structure for Ghana can be built and offers a paradigm for developing a role of advocacy to the Ghanaian religious edifice He also strives to recapitulate Ghana s self dignity self realisation and self subsistence by highlighting the essential assumptions dimensions and specificities of African personhood **Economic and Political Institutions and Development** Joshua C. Hall, Sara Harper, 2019-02-23 This book focuses on the role of economic and political institutions in economic development The book offers fresh perspectives on the issues facing less developed countries and the elements influencing their outcomes The text includes chapters on democracy property rights and economic freedom and uses diverse methodology such as case studies spacial econometrics and cross country analysis The volume features the work of prominent scholars in the area of institutional analysis such as Mohammed Akacem Christopher Coyne and Andrew Young as well as a number of junior scholars This book will be useful for researchers and students interested in economic development and institutional analysis in general in addition to individuals with a specific focus on countries or regions such as Iraq or sub Saharan Africa **Secularization in Malawi and Britain** Billy Gama, 2022-11-30 The major purpose of this book is to critically examine the applicability of manifestations and factors of secularization in Britain to Malawi The book was guided by the key research question Are the manifestations and factors of secularization in Britain applicable to Malawi The question was supported by other follow up questions namely What were the factors that contributed to the rise of secularization in Britain What is the connection between Britain and Malawi To what extent does secularization in Britain affect that in Malawi Does Malawi have unique factors that are specific or are the same factors at work that have contributed to the process of secularization in Britain **Holistic Bioethics** Jude Thaddaeus Buyondo, 2024-10-31 In pursuing a holistic bioethics while dialoguing with different sciences appreciation of moral affinities between human and

nonhuman entities Dr Buyondo argues for a minimum moral status for nonhuman entities The minimum normative basics of approaches to biomedical ethics are at the very least not distinctive to either human animals or nonhuman animals only The investigation builds further on the African understanding of life where no creation is lifeless In establishing a more inclusive functional bioethics the African approach goes further than biocentrism ecocentrism and holism to ground an inclusive African holistic moral egalitarianism suggesting that all forces and all created things have life We are not emphasizing how every system and creature command equal respect rather everything has life commands respect and moral concern as a minimum imperative within a Black African holistic approach to bioethics However holistic bioethics can neither be Western nor an African invention that people of other cultures only admire from a distance Moreover holistic bioethics doesn't offer the last word on the ethics of nonhuman animals holistic anamnestic solidarity the relational Other and intercultural theological bioethics

*The Gospel According to the Marginalized* Harvey J. Sindima, 2008 This series is named for Martin Luther King Jr because of his eminence in religion and society and promotes scholarly research in areas that reflect the interrelatedness of religion and social cultural political development both in the American society and in the world Examination of religion and socio cultural components such as race relations economic developments marital and sexual relations inter ethnic cooperation contemporary political problems and Black American issues are welcomed

*Willis Richardson, Forgotten Pioneer of African-American Drama* Christine R. Gray, 1999-12-30 During the 1920s and 1930s Willis Richardson 1889-1977 was highly respected as a leading African American playwright and drama anthologist His plays were performed by numerous black high school college and university drama groups and by theater companies in Chicago New York Washington D C Cleveland Baltimore and Atlanta With the opening of *The Chip Woman's Fortune* 1923 he became the first African American to have a play produced on Broadway Several of his 46 plays were published in assorted magazines and in his essays he urged black Americans to seek their dramatic material in their own lives and circumstances In addition he edited three anthologies of plays by African Americans But between 1940 and his death in 1977 Richardson came to realize that his plays were period pieces and that they no longer reflected the problems and situations of African Americans In the years before his death he attempted vigorously yet unsuccessfully to preserve several of his plays through publication if not production But the man who has been called the father of African American drama and who was considered the hope and promise of African American drama died in obscurity Richardson has even been neglected by the scholarly community This critical biography the first extensive consideration of his life and work firmly reestablishes his pioneering role in American theater The book begins with a detailed chronology followed by a thoughtful biographical essay The volume then examines the nature of African American drama in the 1920s the period during which Richardson was most productive and it analyzes his approach to drama as a means of educating African American audiences It then explores the African American community as the central theme in Richardson's plays for Richardson typically looks at the consequences of refusals by

blacks to help one another The work additionally considers Richardson s history plays his anthologies his dramas intended for black children and his essays A concluding chapter summarizes his lasting influence the book closes with a listing of his plays and an extensive bibliography

**Proclaiming Political Pluralism** Isaac Phiri,2001-09-30 As the population of Africa increasingly converts to Christianity the church has stepped up its involvement in secular affairs revolving around the transition to democracy in nations such as Zambia Zimbabwe and South Africa Comparative in approach the author analyzes patterns of church state relations in various sub Saharan countries and contends that churches become more active and politically prominent when elements and organizations of civil society are repressed by political factors or governing bodies providing services to maintain the well being of civil society in the absence of those organizations being repressed The author concludes that once political repression subsides churches tend to withdraw from a confrontation with the state and their political role becomes unclear This unique book advances the idea that in pluralist Africa churches should focus their influence and resources on nurturing the fragile multiparty democracies and promoting peace and reconciliation In his analysis of church state relations in sub Saharan Africa Phiri shows how churches are drawn into confrontation with the state by the repression of civil society and that once civil society is liberated direct church state confrontation diminishes In South Africa churches led by figures such as Bishop Desmond Tutu assumed a major role after nationalist movements such as Nelson Mandela s African National Congress were banned and their leaders jailed In Zimbabwe the church assumed a confrontational role in 1965 after political movements were banned and their leaders exiled In Zambia churches became confrontational when the single party rule repressed all opposition and supported the rise of the prodemocracy movement that ended Kenneth Kaunda s twenty seven year rule Examining these situations and others in different parts of Africa Phiri illuminates the major issues and conflicts and suggests ways in which the church can continue to help promote smooth transitions to democracy

**The Baltimore Afro-American** Hayward Farrar,1998-05-21 Traces the development of the Baltimore Afro American one of America s leading black newspapers from its founding in 1892 to the dawn of the Civil Rights Era in 1950 It focuses on the Afro American s coverage of events and issues affecting Baltimore s and the nation s black communities particularly its crusades for racial reform in the first half of the 20th century Farrar examines how the Afro American grew and prospered as a newspaper and as a business How and why the Afro American conducted its news and editorial crusades for a powerful local and national black community free of racial disabilities is discussed as well He also evaluates whether or not the Afro American succeeded or failed in its racial justice campaigns and to what extent these campaigns made a difference in the local and national black communities struggle for racial equity He asserts that the Afro American was a black middle class institution that wanted to shape its community according to bourgeois values but it also broke ground by looking at class issues in the early 20th century black community

**African American Autobiography and the Quest for Freedom** Roland L. Williams Jr.,2000-01-30 Slave narratives were one of the earliest forms of African

American writing These works autobiographical in nature later fostered other pieces of African American autobiography Since the rise of Black Studies in the late 1960s leading critics have constructed black lives and letters as antitheses of the ways and writings of mainstream American culture According to such thinking black writing stems from a set of experiences very different from the world of whites and black autobiography must therefore differ radically from heroic white American tales But in pointing to differences between black and white autobiographical works these critics have overlooked the similarities This volume argues that the African American autobiography is a continuation of the epic tradition much as the prose narratives of voyage by white Americans in the nineteenth century likewise represent the evolution of the epic genre The book makes clear that the writers of black autobiography have shared and shaped American culture and that their works are very much a part of American literature An introductory essay provides a theoretical framework for the chapters that follow It discusses the origins of African American autobiography and the larger themes of the epic tradition that are common to the works of both black and white authors The book then pairs representative African American autobiographies with similar works by white writers Thus the volume matches Olaudah Equiano's slave narrative with The Autobiography of Benjamin Franklin the Narrative of the Life of Frederick Douglass An American Slave with Richard Henry Dana's Two Years Before the Mast and Harriet Jacobs Incidents in the Life of a Slave Girl with Fanny Fern's Ruth Hall The study indicates that these various works all recognize the importance of learning as a means for attaining freedom The final chapter provides a broad survey of the African American autobiography

**Umunthu Theology: An Introduction** Chingwala

Musopole, 2021-12-31 What is the key to understanding in a truly Malawian way After a lifetime's theological reflection the author finds the answer in the concept of umunthu personhood or human-ness Drawing on Malawi's cultures and languages the biblical text and the evangelical faith he casts a theological vision that can be transformative for church and nation

Postcolonial African Migration to the West Belachew Gebrewold, 2024-07-04 Postcolonial African migration to the West is not only a spatial movement in search of material and physical security but also an expression of the mimetic desire for being by imitating the West or whitening oneself against the background of the dehumanizing historical legacies of slavery colonialism and Western dominance It is a flight from oneself from perceived inadequacies To migrate to the West is an expression of the desire for being not through detachment from the fascinating West but rather through adoration and imitation of its lifestyle beauty ideals and soft and hard power and by living in the West The model the West builds ubiquitous anti-migrant physical and virtual fences which the imitator tries to overcome The more the model re-strengthens these fences the more the imitator tries to scale them The anti-migrant fences are the meeting point of the model's perceived superiority admirability and desirability on the one hand and on the other hand the imitator's inferiority complex and inner tension between the paradoxical desire for detachment from the model and its passionate imitation at the same time This book argues that African migration to the West will continue even in the absence of poverty conflicts and climate change because

it is also about the mimetic desire for being

**When Evil Strikes** Sunday Bobai Agang, 2016-06-22 Human hostility is not the narrative of a selected few Since the fall of the grandparents of the human family Adam and Eve all humans have continued to participate in the reality of evil Accordingly the question is no longer whether evil will strike but rather when evil strikes how should humans particularly Christians respond to it This book offers a relevant and effective theology and ethics for addressing the issue of Christian response to violence in Nigeria and beyond It situates the whole gamut of the reign of human hostility in its various manifestations self interest and greed for power deception and social injustices governmental official corruption terrorism and so on It encourages humans to take seriously both the fact of God creating humans good and the fall serving as the gateway of evil into the human race It recognizes the complexity of human problems Yet it offers possibility for just peacemaking In spite of the horrific violence across the globe humans are still able to do tremendous good Thus the book recognizes the paradox of humanity humans are capable of doing tremendous good and equally capable of doing tremendous evil

**Major Issues in Islam** Harvey J. Sindima, 2017-11-02 This book explores matters that have negatively affected the public image and led to distorted depictions of Islam from the late nineteenth century to the present The areas of uneasiness and debate among Muslims and non Muslims alike include Islamic values and identity in the post caliphate era after colonialism and now under Western hegemony There is anxiety about the place of Shari'a in the light of Western law and the state secularism democracy human rights the equality of women and the place of Islamic education in transmitting Islamic values as secular education dominates societies There are apprehensions over the relation between religion and politics as in the rise of Muslim Brotherhoods Wahhabism Islamism al Qaeda and Islamic State In non Muslim countries concerns are about the status of Muslim marriage polygamy divorce and interest in business Every topic is examined through the Noble Qur'an and the Hadith classical writings and linguistic analysis

**African Settings in Contemporary American Novels** Dave Kuhne, 1999-05-30 Africa has long captured the Western imagination as a land shrouded in danger and mystery British and American novels written before World War II established popular conventions and stereotypes about Africa that have been increasingly challenged by contemporary American novels set in Africa Kuhne's book overviews the ways in which Africa has been employed as a powerful setting for American novels written since World War II Kuhne argues that contemporary American novels with African settings are largely didactic that these novels convey specific lessons about Africa and Africans and that they compare African and American cultures in order to evaluate and critique the two worlds The book begins by summarizing the conventions and themes Westerners have traditionally associated with Africa and by detailing how British and American authors from Aphra Behn to Ernest Hemingway depicted Africa before World War II It then looks at contemporary American novels set in invented African nations novels that typically suggest that the problems that trouble actual African nations are the result of colonialism A separate chapter then examines the African novels of African Americans which generally aim to correct the historical record refute stereotypes and detail the



horrors of the slave trade The volume also looks at genre fiction set in Africa while a final chapter discusses postcolonial novels with African settings      **The Haitian Revolution** Toussaint L'Ouverture, 2019-11-12 Toussaint L'Ouverture was the leader of the Haitian Revolution in the late eighteenth century in which slaves rebelled against their masters and established the first black republic In this collection of his writings and speeches former Haitian politician Jean Bertrand Aristide demonstrates L'Ouverture's profound contribution to the struggle for equality

## **Religious And Political Ethics In Africa A Moral Inquiry** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Religious And Political Ethics In Africa A Moral Inquiry**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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