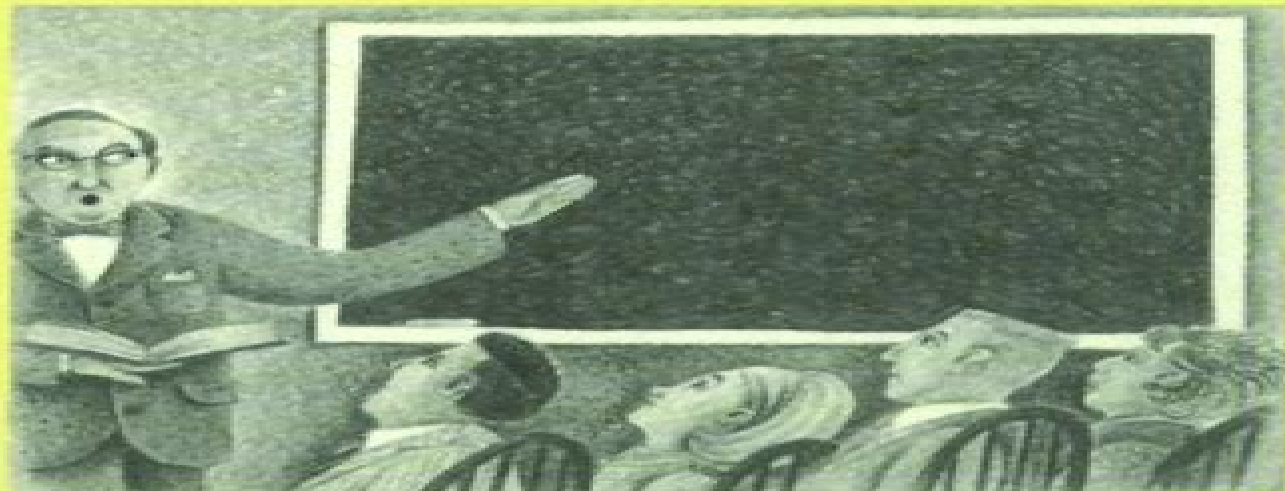


# Religious Advocacy AND American History



EDITED BY BRUCE KUKLICK  
AND D. G. HART

# Religious Advocacy And American History

**John Schmalzbauer**



## **Religious Advocacy And American History:**

**Religious Advocacy and American History** Bruce Kuklick, Darryl G. Hart, 1997 Religious Advocacy and American History explores the general question of bias and objectivity in higher learning from the perspective of the role of religious convictions in the study of American history *History and the Christian Historian* Ronald Wells, 1998 What is the relation of faith to history What difference should Christian commitment make to historical investigation In this volume thirteen widely respected scholars consider such important questions and demonstrate the implications of a Christian perspective for the study of history and historiography **America and the Just War Tradition** Mark David Hall, J. Daryl Charles, 2019-03-30 America and the Just War Tradition examines and evaluates each of America's major wars from a just war perspective Using moral analysis that is anchored in the just war tradition the contributors provide careful historical analysis evaluating individual conflicts Each chapter explores the causes of a particular war the degree to which the justice of the conflict was a subject of debate at the time and the extent to which the war measured up to traditional *ad bellum* and *in bello* criteria Where appropriate contributors offer post bellum considerations insofar as justice is concerned with helping to offer a better peace and end result than what had existed prior to the conflict This fascinating exploration offers policy guidance for the use of force in the world today and will be of keen interest to historians political scientists philosophers and theologians as well as policy makers and the general reading public Contributors J. Daryl Charles Darrell Cole Timothy J. Demy Jonathan H. Ebel Laura Jane Gifford Mark David Hall Jonathan Den Hartog Daniel Walker Howe Kerry E. Irish James Turner Johnson Gregory R. Jones Mackubin Thomas Owens John D. Roche and Rouven Steeves **Believing History** Richard Lyman Bushman, 2007-02-13 The eminent historian Richard Bushman here reflects on his faith and the history of his religion By describing his own struggle to find a basis for belief in a skeptical world Bushman poses the question of how scholars are to write about subjects in which they are personally invested Does personal commitment make objectivity impossible Bushman explicitly and at points confessionally explains his own commitments and then explores Joseph Smith and the Book of Mormon from the standpoint of belief Joseph Smith cannot be dismissed as a colorful fraud Bushman argues nor seen only as a restorer of religious truth Entangled in nineteenth century Yankee culture including the skeptical Enlightenment Smith was nevertheless an original who cut his own path And while there are multiple contexts from which to draw an understanding of Joseph Smith including magic seekers the Second Great Awakening communitarianism restorationism and more Bushman suggests that Smith stood at the cusp of modernity and presented the possibility of belief in a time of growing skepticism When examined carefully the Book of Mormon is found to have intricate subplots and peculiar cultural twists Bushman discusses the book's ambivalence toward republican government explores the culture of the Lamanites the enemies of the favored people and traces the book's fascination with records translation and history Yet *Believing History* also sheds light on the meaning of Joseph Smith and the Book of Mormon today How do we situate Mormonism in American history Is

Mormonism relevant in the modern world Believing History offers many surprises Believers will learn that Joseph Smith is more than an icon and non believers will find that Mormonism cannot be summed up with a simple label But wherever readers stand on Bushman s arguments he provides us with a provocative and open look at a believing historian studying his own faith

**People of Faith** John Schmalzbauer, 2018-10-18 Over the past two decades a host of critics have accused American journalism and higher education of being indifferent even openly hostile to religious concerns These professions more than any others are said to drive a wedge between facts and values faith and knowledge the sacred and the secular However a growing number of observers are calling attention to a religious resurgence journalists are covering religion more frequently and religious scholars in academia are increasingly visible John Schmalzbauer provides a compelling investigation of the role of Catholic and evangelical Protestant beliefs in the newsroom and the classroom His interviews with forty prominent journalists and academics reveal how some people of faith seek to preserve their religious identities in purportedly secular professions What impact he asks does their Christianity have on their jobs What is the place of personal religious conviction in professional life Individuals featured include the journalists Fred Barnes Cokie Roberts Peter Steinfelds Cal Thomas and Kenneth Woodward and the scholars John DiIulio Elizabeth Fox Genovese Andrew Greeley George Marsden and Mark Noll Some of the journalists and academics with whom Schmalzbauer spoke qualified displays of personal religious belief with reminders of their own professional credibility drawing a line between advocacy and objectivity Schmalzbauer highlights the persistent tensions between the worlds of public endeavor and private belief yet he maintains there is room for faith even in professional environments that have tended to prize empiricism and detachment over expressions of personal conviction

**Neo-Confederacy** Euan Hague, Heidi Beirich, Edward H. Sebesta, 2009-09-15 A century and a half after the conclusion of the Civil War the legacy of the Confederate States of America continues to influence national politics in profound ways Drawing on magazines such as Southern Partisan and publications from the secessionist organization League of the South as well as DixieNet and additional newsletters and websites Neo Confederacy probes the veneer of this movement to reveal goals far more extensive than a mere celebration of ancestry Incorporating groundbreaking essays on the Neo Confederacy movement this eye opening work encompasses such topics as literature and music the ethnic and cultural claims of white Anglo Celtic southerners gender and sexuality the origins and development of the movement and its tenets and ultimately its nationalization into a far reaching factor in reactionary conservative politics The first book length study of this powerful sociological phenomenon Neo Confederacy raises crucial questions about the mainstreaming of an ideology that founded on notions of white supremacy has made curiously strong inroads throughout the realms of sexist homophobic anti immigrant and often orthodox Christian populations that would otherwise have no affiliation with the regionality or heritage traditionally associated with Confederate history

**The First Thanksgiving** Robert Tracy McKenzie, 2013-08-01 Veteran historian Robert Tracy McKenzie sets aside centuries of legend and political stylization to

present the mixed blessing that was the first Thanksgiving Like good narrative history McKenzie's critical account of our Pilgrim ancestors confronts us with our own unresolved issues of national and spiritual identity **A Linking of Heaven and Earth** Scott K. Taylor, 2016-03-23 The Reformation of the sixteenth century shattered the unity of medieval Christendom and the resulting fissures spread to the corners of the earth No scholar of the period has done more than Carlos M N Eire however to document how much these ruptures implicated otherworldly spheres as well His deeply innovative publications helped shape new fields of study intertwining social intellectual cultural and religious history to reveal how lived beliefs had real and profound implications for social and political life in early modern Europe Reflecting these themes the volume celebrates the intellectual legacy of Carlos Eire's scholarship applying his distinctive combination of cultural and religious history to new areas and topics In so doing it underlines the extent to which the relationship between the natural and the supernatural in the early modern world was dynamic contentious and always urgent Organized around three sections Connecting the Natural and the Supernatural Bodies in Motion Mind Soul and Death and Living One's Faith the essays are bound together by the example of Eire's scholarship ensuring a coherence of approach that makes the book crucial reading for scholars of the Reformation Christianity and early modern cultural history **From Every Tribe and Nation (Turning South: Christian Scholars in an Age of World Christianity)** Mark A. Noll, 2014-10-14 Christianity's demographics vitality and influence have tipped markedly toward the global South and East Addressing this seismic shift one of America's leading church historians shows how studying world Christianity changed and enriched his understanding of the nature of the faith as well as of its history Mark Noll illustrates the riches awaiting anyone who gains even a preliminary understanding of the diverse histories that make up the Christian story He shows how coming to view human culture as created by God was an important gift he received from the historical study of world Christian diversity which then led him to a deeper theological understanding of Christianity itself He also offers advice to students who sense a call to a learned vocation This is the third book in the Turning South series which offers reflections by eminent Christian scholars who have turned their attention and commitments beyond North America **B. B. Warfield's Scientifically Constructive Theological Scholarship** David P. Smith, 2011-08-05 B B Warfield the Lion of Princeton is perhaps America's most prolific and preeminent biblical and theological scholar and yet he has been largely misunderstood and misrepresented In this landmark work David Smith penetrates to the defining features of Warfield's thought and helps us understand its revolutionary character Warfield's detractors have maligned his thought as static and beholden to an outdated epistemology yet Smith debunks this myth Placed within his historical context we discover Warfield expressing the organic and dynamic nature of truth overcoming the subject object dilemma that plagues Western epistemological rationalism and mysticism and all through his explaining the doctrinal system warranted by the Bible Theological scholarship and American church historiography will have to reckon with this fresh and much needed apologetic on America's preeminent apologist **A Better Hope** Stanley Hauerwas, 2000-12 A

leading theologian reflects on the challenges of the American church and explores how it can faithfully survive in a peculiarly American Christian ethical system *U.S. Immigration Policy, Ethnicity, and Religion in American History* Michael C. LeMay, 2018-05-25 This invaluable resource investigates U S immigration policy making connections between the ethnic and religious affiliations of immigrants and trends in immigration both legal and unauthorized U S Immigration Policy Ethnicity and Religion in American History is rich with data and document excerpts that illuminate the complex relationships among ethnicity religion and immigration to the United States over a 200 year period The book uniquely organizes the flow of immigration to the United States into seven chapters covering U S immigration policymaking the Open Door Era 1820 1880 the Door Ajar Era 1880 1920 the Pet Door Era 1920 1950 the Dutch Door Era 1950 1985 the Revolving Door Era 1985 2001 the Storm Door Era 2001 2018 Each chapter analyzes trends in ethnicity or national origin and the religious affiliations of immigrant groups in relation to immigration policy during the time period covered *From Reconciliation to Revolution* David P. Cline, 2016-09-19 Conceived at the same conference that produced the Student Nonviolent Coordinating Committee SNCC the Student Interracial Ministry SIM was a national organization devoted to dismantling Jim Crow while simultaneously advancing American Protestant mainline churches approach to race In this book David P Cline details how between the founding of SIM in 1960 and its dissolution at the end of the decade the seminary students who created and ran the organization influenced hundreds of thousands of community members through its various racial reconciliation and economic justice projects From inner city ministry in Oakland to voter registration drives in southwestern Georgia participants modeled peaceful interracialism nationwide By telling the history of SIM its theology influences and failures Cline situates SIM within two larger frameworks the long civil rights movement and the even longer tradition of liberal Christianity s activism for social reform Pulling SIM from the shadow of its more famous twin SNCC Cline sheds light on an understudied facet of the movement s history In doing so he provokes an appreciation of the struggle of churches to remain relevant in swiftly changing times and shows how seminarians responded to institutional conservatism by challenging the establishment to turn toward political activism **Old School, New Clothes** Ronald E. Hoch, David P. Smith, 2011-09-09 Is much of Christian education in America distinctly Christian Ron Hoch and David Smith say No Instead it is guilty of having adopted an ideology and methodology that strips it of the right to call itself Christian and the ability to fulfill a truly Christian mission The authors claim that the fundamentally humanistic ideology of the West conditions and controls much of what is labeled Christian education By talking about the need to integrate faith and learning focusing on teaching methodology and operating schools in virtually the same way as government run schools many Christian academics betray captivity to the dogma that humans are the measure of all things and need to do what God has already done As a result much of what controls the conversation and practices in Christian academia echoes the humanistic arrogance of the West and offers no substantive alternative to it In *Old School New Clothes* Hoch and Smith issue a call for Christian academics to own up to

their own confession that all reality was created and integrated by God damaged by sin and has already been reintegrated in and by Jesus Thus the emphasis in Christian education ought not to be what Christian educators are doing to redeem the culture but on what God is bringing to the Church in order to redeem sinners Only by recognizing that all human knowledge claims in every sphere are inherently theological and that God is truly seen in and experienced through knowledge of all things will a distinctly Christian education be forged Christian education must primarily emphasize the reintegration or redemption of teachers brought through right knowledge of Jesus that comes through every subject discipline and expressed in a life balanced on Sabbath work and family

**New Spiritual Homes** David K. Yoo, 1999-01-01 New Spiritual Homes investigates how the religious traditions movements and institutions have been vital for Asian Americans past and present Through essays expressive works and resource materials it reframes the religious landscape and brings into view the experiences of Asian Americans The essay covers an impressive range of topics including Chinese American Protestant nationalism the development of Filipino American folk religion law and religion among American Sikhs

**Before and After 9/11** Tom Rockmore, 2011-04-21 This clearly written and accessible work presents a philosopher s response to the series of events known as 9 11 and the global culture in the United States and global society that followed It provides a comprehensive analysis of the emerging post 9 11 culture situating it in a broad context that includes politics religious discourse economic theory and philosophical orientation Before and After 9 11 reconstructs the events that led to and departed from the attacks on September 11 2001 It criticizes the attempts to explain 9 11 by George W Bush his administration s neo conservatives Samuel Huntington and Bernard Lewis It also pays particular attention to the importance of the economic dimension in the emergence of conflicts in an age of globalization The aim is to provide a philosophical overview of 9 11 understood as a series of connected events within an ongoing historical context This unique work will appeal to anyone seeking to understand the current world including the ongoing wars in Iraq and Afghanistan

**Renewing Minds** David S. Dockery, 2008-04-15 Renewing Minds encourages readers to better serve God the church and society by taking part in or supporting Christian higher education

Religion and Power Jione Havea, 2020-07-07 Religion has power structures that require and justify its existence spread its influence and mask its collaboration with other power structures Power like religion is in collaboration Along this line this book affirms that one could see and study the power structures and power relations of a religion in and through the missions of empires Empires rise and roam with the blessings and protections of religious power structures e g scriptures theologies interpretations traditions that in return carry propagate and justify imperial agendas Thus to understand the relation between religion and power requires one to also study the relation between religion and empires Christianity is the religion that receives the most deliberation in this book with some attention to power structures and power relations in Hinduism and Buddhism The cross cultural and inter national contributors share the conviction that something within each religion resists and subverts its power structures and

collaborations The authors discern and interrogate the involvements of religion with empires past and present political and ideological economic and customary systemic and local The upshot is that the book troubles religious teachings and practices that sustain as well as profit from empires      **Religion, Scholarship, and Higher Education** Andrea Sterk, 2002-01-17

Religion Scholarship and Higher Education explores foundational issues surrounding the interaction of religion and the academy in the twenty first century Featuring the work of eighteen scholars from diverse institutional disciplinary and religious backgrounds this outstanding collection of essays issues from a three year Lilly Seminar on Religion and Higher Education Reflecting the diversity of the seminar participants this insightful volume presents a wide variety of viewpoints on the role of religion in higher education and different approaches to religiously informed scholarship and teaching Religion Scholarship and Higher Education is distinct in its orientation toward the personal and the practical Contributors use personal examples to demonstrate how individual religious beliefs and backgrounds shape the way an educator approaches research and teaching The first part of the book addresses foundational issues offering a range of perspectives on the current state of affairs and future prospects for the interrelation of religion and academic endeavor Part II treats specific academic disciplines as they relate to religion and research and provides several models of scholarship grounded in or informed by religious traditions The final section of the volume presents five different approaches to teaching Contributors reflect on how religious perspectives or commitments influence the way in which they understand their role as university or college teachers and carry out their responsibilities in the classroom Sure to capture the interest of scholars teachers and administrators alike this volume features essays from Nicholas Wolterstorff James Turner Alan Wolfe David A Hollinger Mark R Schwehn John McGreevy Nancy T Ammerman Roger Lundin Brian E Daley S J Clarke E Cochran Serene Jones Richard J Bernstein Mark A Noll Denis Donoghue Robert Wuthnow Jean Bethke Elshtain Susan Handelman and Francis Oakley      *The Metaphysical Confederacy* James Oscar Farmer, 1999



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## **Table of Contents Religious Advocacy And American History**

1. Understanding the eBook Religious Advocacy And American History
  - The Rise of Digital Reading Religious Advocacy And American History
  - Advantages of eBooks Over Traditional Books
2. Identifying Religious Advocacy And American History
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Religious Advocacy And American History
  - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Advocacy And American History
  - Personalized Recommendations
  - Religious Advocacy And American History User Reviews and Ratings
  - Religious Advocacy And American History and Bestseller Lists
5. Accessing Religious Advocacy And American History Free and Paid eBooks
  - Religious Advocacy And American History Public Domain eBooks
  - Religious Advocacy And American History eBook Subscription Services
  - Religious Advocacy And American History Budget-Friendly Options
6. Navigating Religious Advocacy And American History eBook Formats

- ePub, PDF, MOBI, and More
- Religious Advocacy And American History Compatibility with Devices
- Religious Advocacy And American History Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Religious Advocacy And American History
  - Highlighting and Note-Taking Religious Advocacy And American History
  - Interactive Elements Religious Advocacy And American History
- 8. Staying Engaged with Religious Advocacy And American History
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Religious Advocacy And American History
- 9. Balancing eBooks and Physical Books Religious Advocacy And American History
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Religious Advocacy And American History
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Religious Advocacy And American History
  - Setting Reading Goals Religious Advocacy And American History
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Religious Advocacy And American History
  - Fact-Checking eBook Content of Religious Advocacy And American History
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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