

RELIGIONS OF
LATE ANTIQUITY
IN PRACTICE

Edited by Richard Valantasis



PRINCETON READINGS IN RELIGIONS

Religions Of Late Antiquity In Practice Princeton Readings

**Susan Ashbrook Harvey, David G.
Hunter**



Religions Of Late Antiquity In Practice Princeton Readings:

Religions of Late Antiquity in Practice Richard Valantasis, 2000 This is an unprecedented collection of nearly seventy Late Antique primary religious texts. These texts, all in new English translation and many appearing in English for the first time, represent every major religious current from the late first century until the rise of Islam. Produced through the efforts of thirty-six leading scholars in the field, they constitute a comprehensive view of religious practice in Late Antiquity. Religious life and performance during this period comprised diverse, often unusual practices. Philosophical ascent, magic, legal pronouncement, hymnography, dietary and sexual restriction, and rhetoric were all part of this deeply fascinating world. Religious and political identity often intertwined, as reflected in the Roman persecution of Christians. And a fluid boundary between religion and superstition was contested in daily life. Many practices, including ascetic training, crossed religious boundaries. Others, such as incubation at specific temples and certain divination rites, were distinctive practices of individual groups and orders. Intrinsically interesting, the practice of religion in the Late Antique also edifies modern-day religious life. As this volume shows, the origins of the contemporary Western religious terrain can be gleaned in this period. Rabbinic Judaism flourished and spread; Christianity developed still important theological categories and structures. And even movements that did not survive intact, such as Neoplatonism and the once powerful Manichaean churches, continue to influence religion today. This rich sourcebook includes discussions of asceticism, religious organization, ritual, martyrdom, religion's social implications, law, and theology. Its unique emphasis on practice and its inclusion of texts translated from lesser-known languages advance the study of religious history in several directions. A strong interdisciplinary orientation will reward scholars and students of religion, theology, gender studies, classical literatures, and history. Each text is accompanied by an introduction and a bibliography for further reading and research, making the book appropriate for use in any university or seminary classroom.

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Roman History: Late Antiquity: Oxford Bibliographies Online Research

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Religious Diversity in Late Antiquity David Morton

Gwynn, Susanne Bangert, 2010 This volume in the ongoing Late Antique Archaeology series draws on material and textual evidence to explore the diverse religious world of Late Antiquity Subjects include Jews and Samaritans orthodoxy and heresy pilgrimage stylites magic the sacred and the secular

A Companion to Religion in Late Antiquity Josef Lössl, Nicholas

J. Baker-Brian, 2018-05-03 A comprehensive review of the development geographic spread and cultural influence of religion in Late Antiquity A Companion to Religion in Late Antiquity offers an authoritative and comprehensive survey of religion in Late Antiquity This historical era spanned from the second century to the eighth century of the Common Era With contributions from leading scholars in the field the Companion explores the evolution and development of religion and the role various religions played in the cultural political and social transformations of the late antique period The authors examine the theories and methods used in the study of religion during this period consider the most notable historical developments and reveal how religions spread geographically The authors also review the major religious traditions that

emerged in Late Antiquity and include reflections on the interaction of these religions within their particular societies and cultures This important Companion Brings together in one volume the work of a notable team of international scholars Explores the principal geographical divisions of the late antique world Offers a deep examination of the predominant religions of Late Antiquity Examines established views in the scholarly assessment of the religions of Late Antiquity Includes information on the current trends in late antique scholarship on religion Written for scholars and students of religion A Companion to Religion in Late Antiquity offers a comprehensive survey of religion and the influence religion played in the culture politics and social change during the late antique period *The Oxford Handbook of Early Christian Studies* Susan Ashbrook Harvey, David G. Hunter, 2008-09-04 Provides an introduction to the academic study of early Christianity c 100 600 AD and examines the vast geographical area impacted by the early church in Western and Eastern late antiquity from publisher description *Secret Groups in Ancient Judaism* Michael E. Stone, 2018 Secret societies in ancient Judaism Esoteric mysteries and secrecy Esoteric as a social category The social organization of secrecy Initiation and graded revelation Other secret Jewish groups and traditions The social setting of esoteric tradition Evagrius Ponticus and Cognitive Science George Tsakiridis, 2010-01-15 This study puts the thought of Evagrius Ponticus a fourth century theologian into dialogue with modern cognitive science in regard to the topic of evil specifically moral evil Evagrius in his writings about prayer and the ascetic life addressed the struggle with personal moral evil in terms of the eight thoughts or demons These thoughts were transmitted by John Cassian to the Western church and later recast by Gregory the Great as the Seven Deadly Sins Though present understandings of evil appear to differ greatly from those of Evagrius his wisdom concerning the battle against evil may prove to be of great help even today Using the work of Pierre Hadot to recover Evagrius s context and the work of Paul Ricoeur to discuss how we construct descriptions and myths of evil Evagrius is brought into dialogue with the cognitive sciences Using current research especially the work of Eugene d Aquili and Andrew Newberg this study reveals the contemporary relevance of Evagrius approach to combating evil In addition the interdisciplinary study of patristics and cognitive science opens the pathway to a better understanding between Christian tradition and the modern sciences **The Cambridge Companion to Biblical Wisdom Literature** Katherine J. Dell, Suzanna R. Millar, Arthur Jan Keefer, 2022-06-09 An essential guide to wisdom texts and the major changes in the approach to different biblical and non biblical wisdom books **Early Christian Families in Context** David L. Balch, Carolyn Osiek, 2003 Typical studies of marriage and family in the early Christian period focus on very limited evidence found in Scripture This interdisciplinary book offers a broader richer picture of the first Christian families by drawing together research by experts ranging from archaeologists to ancient historians By exploring the nature of households in the ancient Greco Roman world the contributors assemble a new understanding of ancient Christian families that is both compelling and instructive Divided into six parts the book covers key aspects of ancient family life from meals and child rearing to women s roles and the lives of slaves Three concluding chapters

explore the implications of all this information for theological education today Contributors David L Balch Suzanne Dixon J Albert Harrill Ross S Kraemer Christian Laes Peter Lampe Amy Jill Levine Margaret Y MacDonald Dale Martin Eric M Meyers Margaret M Mitchell Carolyn Osiek Beryl Rawson Richard Saller Timothy F Sedgwick Monika Trummer Andrew Wallace Hadrill **Gender Differences and the Making of Liturgical History** Teresa Berger, 2020-03-26 Mapping uncharted

territory in the study of liturgy's past this book offers a history to contemporary questions around gender and liturgical life Teresa Berger looks at liturgy's past through the lens of gender history understood as attending not only to the historically prominent binary of men and women but to all gender identities including intersexed persons ascetic virgins eunuchs and priestly men Demonstrating what a gender attentive inquiry is able to achieve Berger explores both traditional fundamentals such as liturgical space and eucharistic practice and also new ways of studying the past for example by asking about the developing link between liturgical presiding and priestly masculinity Drawing on historical case studies and focusing particularly on the early centuries of Christian worship this book ultimately aims at the present by lifting a veil on liturgy's past to allow for a richly diverse notion of gender differences as these continue to shape liturgical life *Arianism Revisited*

Brendan Wolfe, Mattias Gassman, Oliver Langworthy, 2025 The purpose of this book is fourfold to render accessible the complex doctrinal views of Arianism to bridge a rupture in scholarly approaches to Arianism to present the controversy in its full ethnic linguistic and chronological scope and to assess the controversy theologically and indicate what Christians may gain from studying it today **Patterns of Women's Leadership in Early Christianity** Joan E. Taylor, Ilaria L. E.

Ramelli, 2021-02-18 This authoritative collection brings together the latest thinking on women's leadership in early Christianity *Patterns of Women's Leadership in Early Christianity* considers the evidence for ways in which women exercised leadership in churches from the 1st to the 9th centuries CE This rich and diverse volume breaks new ground in the study of women in early Christianity This is not about working with one method based on one type of feminist theory but overall there is nevertheless a feminist or egalitarian agenda in considering the full equality of women with men in religious spheres a positive goal with the assumption that this full equality has yet to be attained The chapters revisit both older studies and offers new and unpublished research exploring the many ways in which ancient Christian women's leadership could function

The Ashgate Research Companion to Byzantine Hagiography Stephanos Efthymiadis, 2016-04-01 For an entire millennium Byzantine hagiography inspired by the veneration of many saints exhibited literary dynamism and a capacity to vary its basic forms The subgenres into which it branched out after its remarkable start in the fourth century underwent alternating phases of development and decline that were intertwined with changes in the political social and literary spheres The selection of saintly heroes an interest in depicting social landscapes and the modulation of linguistic and stylistic registers captured the voice of homo byzantinus down to the end of the empire in the fifteenth century The seventeen chapters in this companion form the sequel to those in volume I which dealt with the periods and regions of Byzantine hagiography and complete the

first comprehensive survey ever produced in this field The book is the work of an international group of experts in the field and is addressed to both a broader public and the scholarly community of Byzantinists medievalists historians of religion and theorists of narrative It highlights the literary dimension and the research potential of a representative number of texts not only those appreciated by the Byzantines themselves but those which modern readers rank high due to their literary quality or historical relevance The Gnostic Bible Willis Barnstone, Marvin W. Meyer, 2006 The most comprehensive collection of gnostic literature ever published this volume is the result of a unique collaboration between a renowned poet translator and a leading scholar of early Christian texts *The Oxford Handbook of Early Christian Biblical Interpretation* Paul M.

Blowers, Peter W Martens, 2019-05-21 The Bible was the essence of virtually every aspect of the life of the early churches The Oxford Handbook of Early Christian Biblical Interpretation explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Each section contains overviews and cutting edge scholarship that expands understanding of the field Part One examines the material text transmitted translated and invested with authority and the very conceptualization of sacred Scripture as God's word for the church Part Two looks at the culture and disciplines or science of interpretation in representative exegetical traditions Part Three addresses the diverse literary and non literary modes of interpretation while Part Four canvasses the communal background and foreground of early Christian interpretation where the Bible was paramount in shaping normative Christian identity Part Five assesses the determinative role of the Bible in major developments and theological controversies in the life of the churches Part Six returns to interpretation proper and samples how certain abiding motifs from within scriptural revelation were treated by major Christian expositors The overall history of biblical interpretation has itself now become the subject of a growing scholarship and the final part skilfully examines how early Christian exegesis was retrieved and critically evaluated in later periods of church history Taken together the chapters provide nuanced paths of introduction for students and scholars from a wide spectrum of academic fields including classics biblical studies the general history of interpretation the social and cultural history of late ancient and early medieval Christianity historical theology and systematic and contextual theology Readers will be oriented to the major resources for and issues in the critical study of early Christian biblical interpretation

Facs - Florida Atlantic Comparative Studies Jill Kriegel, Emmanuel Alvarado, 2009-03 IN THIS ISSUE Foreword EMMANUEL ALVARADO Artist's Commentary CYNTHIA ZAITZ Indelible Ink of the Palimpsest Language Myth and Narrative in H D's Trilogy MICHELE BRAUN Mary ing Isis and Mary Magdalene in The Flowering of the Rod Revisioning and Healing Through Female Centered Spirituality in H D's Trilogy JULIE GOODSPEED CHADWICK Rethinking the Maya Understanding an Ancient Language in Modern Linguistic Terms RHIANNA C ROGERS Monarch of All I Can Sway Crusoeing Alongside Oscar Wilde's The Decay of Lying VAL CZERNY Mina Loy's Design Flaws COLBEY EMMERSON REID Form and Function in the Social Perception and Appreciation of Web Sites EMMANUEL ALVARADO *From Rome to Byzantium AD 363 to 565 A.*

D. Lee, 2013-01-15 Between the deaths of the Emperors Julian 363 and Justinian 565 the Roman Empire underwent momentous changes. Most obviously control of the west was lost to barbarian groups during the fifth century and although parts were recovered by Justinian the empire's centre of gravity shifted irrevocably to the east with its focal point now the city of Constantinople. Equally important was the increasing dominance of Christianity not only in religious life but also in politics, society and culture. Doug Lee charts these and other significant developments which contributed to the transformation of ancient Rome and its empire into Byzantium and the early medieval west. By emphasising the resilience of the east during late antiquity and the continuing vitality of urban life and the economy, this volume offers an alternative perspective to the traditional paradigm of decline and fall.

Divining Gospel Jeff W. Childers, 2020-03-23 Ancient manuscripts of John's Gospel containing hermeneiai have long puzzled scholars provoking debate about their origins, purpose and use. The fragmentary nature of the early evidence has impeded progress towards a better understanding of these specialized books. The present study shows that these books are Divining Gospels, editions of John's Gospel incorporating lot divination materials for use in fortune telling. The study centers on material presented here for the first time: the text and translation of a unique sixth-century Syriac manuscript, the earliest and most complete example of a hermeneia Gospel. An analysis of the Syriac along with evidence from Greek, Coptic, Latin and Armenian versions shows they all preserve vestiges of the same apparatus disseminated widely at an early time throughout many different Christian communities. These books must be situated squarely within the development of divinatory practices in early and late antique Christianity. However, they represent a true hermeneutic, a method by which interpreters brought the potency of the Bible to bear on the everyday concerns of people who consulted them for help. Furthermore, the Divining Gospel draws on the special aura that John's Gospel held in the Christian imagination, both as text and as textual object. An analysis of the interplay between the biblical text and sacred codex, the oracles, the ritual practitioner and the client, enriches our appreciation of this distinctive hermeneutic. Contextualizing these materials in popular use illuminates the fraught relationships between the ecclesial establishment, ritual experts operating on the margins of orthodox respectability, and lay clients seeking knowledge and help.

Inherited Land Whitney A. Bauman, Richard R. Bohannon II, Kevin J. O'Brien, 2011-08-04 Religion and ecology has arrived. What was once a niche interest for a few academics concerned with environmental issues and a few environmentalists interested in religion has become an established academic field with classic texts, graduate programs, regular meetings at academic conferences and growing interest from other academics and the mass media. Theologians, ethicists, sociologists and other scholars are engaged in a broad dialogue about the ways religious studies can help understand and address environmental problems, including the sorts of methodological, terminological and substantive debates that characterize any academic discourse. This book recognizes the field that has taken shape, reflects on the ways it is changing and anticipates its development in the future. The essays offer analyses and reflections from emerging scholars of religion and ecology, each

addressing her or his own specialty in light of two questions 1 What have we inherited from the work that has come before us and 2 What inquiries concerns and conversation partners should be central to the next generation of scholarship The aim of this volume is not to lay out a single and clear path forward for the field Rather the authors critically reflect on the field from within outline some of the major issues we face in the academy and offer perspectives that will nurture continued dialogue

Embracing the Track of Expression: An Psychological Symphony within **Religions Of Late Antiquity In Practice Princeton Readings**

In a world taken by screens and the ceaseless chatter of immediate transmission, the melodic beauty and emotional symphony created by the prepared word frequently diminish into the background, eclipsed by the relentless sound and interruptions that permeate our lives. Nevertheless, set within the pages of **Religions Of Late Antiquity In Practice Princeton Readings** an enchanting literary prize overflowing with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding musician of language, that fascinating masterpiece conducts visitors on a mental journey, skillfully unraveling the concealed melodies and profound impact resonating within each carefully crafted phrase. Within the depths of this touching review, we shall explore the book is central harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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