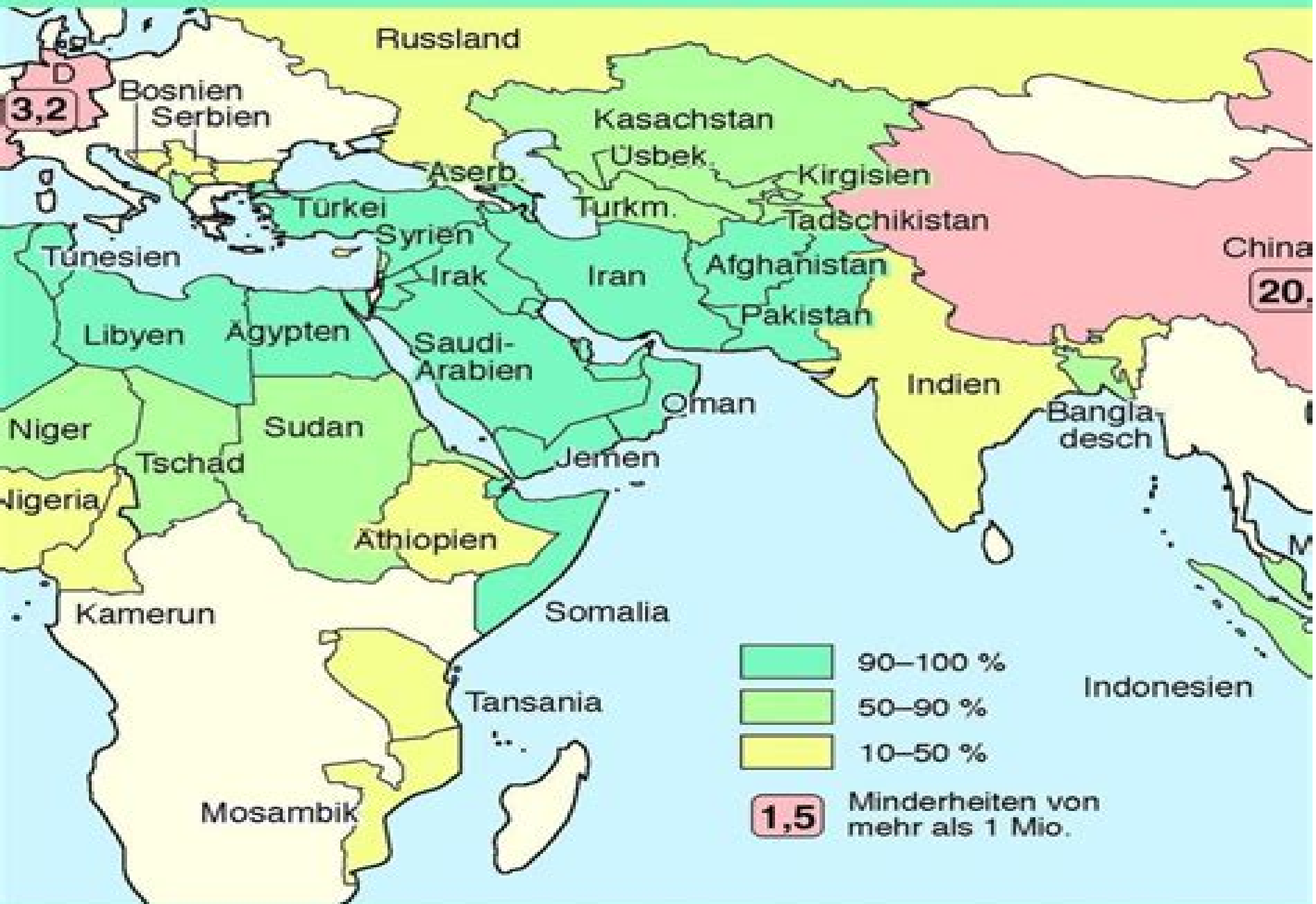


Die Welt des Islam



Religion Und Reform In Der Arabischen Provinz

Anke von Kügelgen, Peter Adamson



Religion Und Reform In Der Arabischen Provinz:

Scientific and Political Freedom in Islam Uriya Shavit, 2017-02-24 This book critically explores the modernist apologetic Islamic approach to the relation between revelation and science and politics which for over a century has been a central part of Arab discourses on the future of Muslim societies The main thesis of the book is that the modernist apologetic approach has great potential to be a force for liberalization but also possesses inherent limitations that render its theory on the relation between revelation and freedom self contradictory

The Oxford Handbook of Islamic Theology Sabine Schmidtke, 2016-03-31 Within the field of Islamic Studies scientific research of Muslim theology is a comparatively young discipline Much progress has been achieved over the past decades with respect both to discoveries of new materials and to scholarly approaches to the field The Oxford Handbook of Islamic Theology provides a comprehensive and authoritative survey of the current state of the field It provides a variegated picture of the state of the art and at the same time suggests new directions for future research Part One covers the various strands of Islamic theology during the formative and early middle periods rational as well as scripturalist To demonstrate the continuous interaction among the various theological strands and its repercussions during the formative and early middle period and beyond Part Two offers a number of case studies These focus on specific theological issues that have developed through the dilemmatic and often polemical interactions between the different theological schools and thinkers Part Three covers Islamic theology during the later middle and early modern periods One of the characteristics of this period is the growing amalgamation of theology with philosophy Peripatetic and Illuminationist and mysticism Part Four addresses the impact of political and social developments on theology through a number of case studies the famous mi na instituted by al Ma mun r 189 813 218 833 as well as the mihna to which Ibn Aqil d 769 1367 was subjected the religious policy of the Almohads as well as the shifting interpretations throughout history particularly during Mamluk and Ottoman times of the relation between Ash arism and Maturidism that were often motivated by political motives Part Five considers Islamic theological thought from the end of the early modern and during the modern period

Gog and Magog Georges Tamer, Andrew Mein, Lutz Greisiger, 2023-12-31 The tale of a collective evil force known as Gog and Magog has occupied the imagination of Jews Christians and Muslims for millennia finding expression in literary and scholarly works and other cultural artifacts This book gathers the papers from two conferences at the University of Erlangen Nuremberg by scholars ranging from history to religious studies to art history and is the most thorough work on the subject to date

Handbook of Religion and the Authority of Science James R. Lewis, Olav Hammer, 2010-11-19 The present collection examines the many different ways in which religions appeal to the authority of science The result is a wide ranging and uniquely compelling study of how religions adapt their message to the challenges of the contemporary world

Muhammad 'Abduh and His Interlocutors: Conceptualizing Religion in a Globalizing World Ammeke Kateman, 2019-01-04 In Muhammad Abduh and his Interlocutors Conceptualizing Religion in a

Globalizing World Ammeke Kateman offers an account of Muhammad Abduh's Islamic Reformism in a context in which ideas increasingly crossed familiar geographical, religious, and cultural frontiers. Presenting an alternative to the inadequate perspective of Westernization, Kateman situates the ideas of Muhammad Abduh (Egypt 1849-1905) on Islam and religion amongst those of his interlocutors within a global intellectual field. Ammeke Kateman's approach documents the surprising pluralism of Abduh's interlocutors, the diversity in their shared conceptualizations of religion, and the creativity of Abduh's own interpretation. In this way, the conceptualizations of Abduh and his contemporaries also shed light on the diversified global genealogy of the modern concept of religion.

German Religious Women in Late Ottoman Beirut Julia

Hauser, 2015-04-14 In *German Religious Women in Late Ottoman Beirut: Competing Missions*, Julia Hauser offers a critical analysis of the German Protestant Kaiserswerth deaconesses' orphanage and boarding school for girls in late Ottoman Beirut as situated within the larger field of educational development in the city. Drawing, among other sources, on the deaconesses' largely unpublished letters home, her study illuminates that the only way missionary organizations like the deaconesses could succeed was by entering into negotiations with their local environment, adapting their agenda in the process. Mission therefore was shaped not merely at home but by conflictual negotiations on the periphery, a perspective quite different from the top-down isolationist perspective of earlier research on missions.

The Twelver Shia in Modern Times Werner

Ende, Rainer Brunner, 2021-07-26 This volume, grown out of an international conference at Freiburg University in 1999, deals with various aspects of Shiite Islam since the 18th century. It is divided into two major parts, the first of which is dedicated to traditional institutions of theology and learning and their transformation in modern times. The second part treats internal debates and the activities of Shiite dissidents, showing that Shiism is far from being uniform. Ideological and political developments in the 20th century, and especially the Islamic Revolution in Iran, have shaped the image of modern Shiism more than any other tendencies and are therefore also discussed in greater detail in Parts Three and Four. This book reflects the state of the art in this field of Islamic studies, its 21 contributions covering three centuries and a vast geographical range.

Freemasonry in the Ottoman Empire Dorothe Sommer, 2015-01-30 The network of freemasons and Masonic lodges in the Middle East is an opaque and mysterious one and is all too often seen within the area as a vanguard for Western purposes of regional domination. But here Dorothe Sommer explains how freemasonry in Greater Syria, at the end of the nineteenth and beginning of the twentieth century, actually developed a life of its own, promoting local and regional identities. She stresses that during the rule of the Ottoman Empire, freemasonry was actually one of the first institutions in what is now Syria and Lebanon, which overcame religious and sectarian divisions. Indeed, the lodges attracted more participants, such as the members of the Trad and Yaziji Family, Khaireddeen Abdulwahab Hassan Bayhum, Alexander Barroudi, and Jurji Yanni, than any other society or fraternity.

Family Life in the Ottoman Mediterranean Beshara Doumani, 2017-06-08 Beshara B

Doumani uses a variety of local sources to examine everyday family life throughout the Ottoman Empire. **Experiencing**

the Beyond Gert Melville, Carlos Ruta, 2017-11-20 Experiencing the dimension that lies beyond our empirical grasp of the world has always been a challenge for human beings for it can expose the limitations of our agency Such experience while potentially terrifying can also furnish a basis for religious faith or hope of a better future The intercultural essays in this volume analyze ways of dealing with the beyond including magic religion myth and all promising utopias [In The Shadows of Glories Past](#) John W. Livingston, 2018-02-01 The title of this volume implies two things the greatness of the scientific tradition that Muslims had lost and the power of the West in whose threatening shadow reformers now labored to modernize in order to defend themselves against those very powers they were taking as models Copernicus and Darwin were the names that dominated the debate on science whose arguments and rebuttals were published mainly in the religious and secular journals in Cairo and Beirut from the 1870s Analysis and interpretation of this literature shows the hope that Arab reformers had of duplicating the Japanese success followed by the despair when success was denied A cultural malaise festered from generations of despair defeat and foreign occupation and this feeling transmogrified after 1967 to a psychosis in a significant number of secular writers educators and religious reformers The great debate on assimilating science was turned inward where defensive mechanisms of denial spun out perversions of science the Quran becoming a thesaurus of science and a more extreme derivative of that something called Islamic Science arising as an alternate science that was to be in harmony with the Quran Shari'a and Muslim belief This volume reveals the undermining effect of European imperialism on western oriented religious reformers and secular intellectuals for whom science and political reform went together and concludes with a chapter on the state of science in contemporary Muslim societies and the efforts to institutionalize science before the upheavals of 2011 so as to bring to life an authentic and indigenous culture that would sustain scientific study and research as autonomous pursuits

The Renaissance of the Levant Michael Kreutz, 2019-03-18 Since the Mediterranean connects cultures Mediterranean studies have by definition an intercultural focus Throughout the modern era the Ottoman Empire has had a lasting impact on the cultures and societies of the Southern and Eastern Mediterranean However the modern Balkans are usually studied within the context of European history the southern Mediterranean within the context of Islam Although it makes sense to connect both regions this is a vast field and requires a command of different languages not necessarily related to each other Investigating both Greek and Arabic sources this book will shed some light on the significance of ideas in the political transitions of their time and how the proponents of these transitions often became so overwhelmed by the events that they helped trigger adjustments to their own ideas Also the discourses in Greek and Arabic reflect the provinces of the Ottoman Empire and it is instructive to see their differences and commonalities which helps explain contemporary politics

The Origins of Syrian Nationhood Adel Beshara, 2012-04-27 The Syria idea emerged in the nineteenth century as a concept of national awakening superseding both Arab nationalism and separatist currents Looking at nationalist movements ideas and individuals this book traces the origin and development of the idea of Syrian nationhood from the

perspective of some of its leading pioneers Providing a highly original comparative insight into the struggle for independence and sovereignty in post 1850 Syria it addresses some of the most persistent questions about the development of this nationalism Chapters by eminent scholars from within and outside of the region offer a comprehensive study of individual Syrian writers and activists caught in a whirlwind of uncertainty competing ideologies foreign interference and political suppression A valuable addition to the present scholarship on nationalism in the Middle East this book will be of interest to many professionals as well as to scholars of history Middle East studies and political science *Islam, Colonialism and the Modern Age in the Netherlands East Indies* Nico J.G. Kaptein,2014-07-31 In this biography Nico J G Kaptein studies the life and times of Sayyid Uthman 1822 1914 the most prominent Muslim scholar of his era in the Netherlands East Indies During his long career he provided guidance to the Muslim community and from 1889 onwards simultaneously served the colonial government as advisor for Muslim affairs after the famous C Snouck Hurgronje had engaged him Based on an analysis of his writings Kaptein focuses on the question of how Sayyid Uthman viewed the place of Islam in the colonial state and the many reactions this provoked both nationally and internationally e g from the Cairo based reformist Rashid Rida For an online exhibition on Sayyid Uthman of Batavia 1822 1914 A Life in the Service of Islam and Colonial Rule see http://www.library.leiden.edu/special/collections/special/sayyid_uthman_exhibition_now_online.html Creationism in Europe Stefaan Blancke,Hans Henrik Hjermitsev,Peter C Kjærgaard,2014-12-15 A history of Creationism in Europe from its reception to its rise and the response that has followed For decades the creationist movement was primarily situated in the United States Then in the 1970s American creationists found their ideas welcomed abroad first in Australia and New Zealand then Korea India South Africa Brazil and elsewhere including Europe where creationism plays an expanding role in public debates about science policy and school curricula In this the first comprehensive history of creationism in Europe leading historians philosophers and scientists narrate the rise of and response to scientific creationism creation science intelligent design and organized antievolutionism in countries and religions throughout Europe Providing a map of creationism in Europe the authors chart the history of creationist activities and strategies Over the past forty years creationism has spread swiftly among European Catholics Protestants Jews Hindus and Muslims even as anti creationists sought to halt it Anti evolution messages gained such widespread approval in fact that in 2007 the Parliamentary Assembly of the Council of Europe passed a resolution advising member states to defend and promote scientific knowledge and firmly oppose the teaching of creationism as a scientific discipline on an equal footing with the theory of evolution Creationism in Europe offers an introduction to the cultural history of modern Europe the variety of worldviews in Europe and the interplay of science and religion in a global context It will be of interest to students and scholars in the history and philosophy of science religious studies and evolutionary theory as well as policy makers and educators concerned about the spread of creationism in our time *Islam and Rationality* Frank Griffel,2015-10-20 Al Ghaz l d 505 1111 is one of the most influential thinkers of Islam

There is hardly a genre of Islamic literature where he is not regarded as a major authority Islamic Law Sufism ethics philosophy and theology are all deeply shaped by him Yet in the past thirty years the field of Ghaz l studies has been shaken by the realization that Avicenna Ibn S n d 428 1037 and other philosophers had a strong influence on him Now after the 900th anniversary at his death the field emerges stronger than ever This second volume of Islam and Rationality The Impact of al Ghaz l brings together twelve leading experts on al Ghaz l who write about his thought and the impact it had on later Muslim thinkers Contributors are Anna Ay e Akasoy Ahmed El Shamsy Kenneth Garden Frank Griffel Jules Janssens Damien Janos Taneli Kukkonen Stephen Ogden M Sait zervarl Martin Riexinger Ulrich Rudolph and Ayman Shihadeh *Philosophy in the Islamic World* Anke von Kügelgen, Peter Adamson, 2024-10-28 Philosophy in the Islamic World is a comprehensive and unprecedented four volume reference work devoted to the history of philosophy in the realms of Islam from its beginnings in the eighth century AD down to modern times The focus of this fourth installment of the series divided into two volumes is the 19th and 20th centuries and geographically on the Arab countries the Ottoman Turkish region Iran and Muslim South Asia During this time philosophy was pursued at Islamic institutions and increasingly in Western style universities but philosophy also had an impact beyond academia In each chapter an international expert on philosophy in this period explores the teachings of individual philosophers philosophical movements philosophy of religion logical empiricism deconstructionism etc and schools for instance the continuation of Mull adr s philosophy of being Debates over cultural authenticity political rule gender and other major issues are also presented This is the English version of the relevant volume of the Ueberweg the most authoritative German reference work on the history of philosophy which updates the German version Philosophie in der Islamischen Welt Band 4 1 19 und 20 Jahrhundert Arabischer Sprachraum Basel Schwabe 2021 by providing references to the latest scholarly literature Contributors Katajun Amirpur Sadik Jalal al Azm Serpil ak r Frank Darwiche Bettina Dennerlein Sarhan Dhouib Zeynep Direk Michael Frey Urs G sken Ursula G nther Reza Hajatpour Jan Peter Hartung Christoph Herzog Elisabeth Susanne Kassab Mohamed Aziz Lahbabi Kata Moser Sait zervarl Nils Riecken Sajjad Rizvi Ruggero Vimercati Sanseverino Roman Seidel and Harald Viersen *The Making of the Arab Intellectual* Dyala Hamzah, 2012 In the wake of the Ottoman Empire s nineteenth century reforms as guilds waned and new professions emerged the scholarly estate underwent social differentiation Some found employment in the state s new institutions as translators teachers and editors whilst others resisted civil servant status Gradually the scholar morphed into the public writer Despite his fledgling status he catered for the public interest all the more so since new professionals such as doctors engineers and lawyers endorsed this latest social role as an integral part of their own self image This dual preoccupation with self definition and all things public is the central concern of this book Focusing on the period after the tax farming scholar took the bow and before the alienated intellectual prevailed on the contemporary Arab cultural scene it situates the making of the Arab intellectual within the dysfunctional space of competing states interests known as the Nahda Located between Empire and Colony the emerging

Arab public sphere was a space of over and under regulation hindering accountability and upsetting allegiances The communities that Arab intellectuals imagined including the Pan Islamic Pan Arab and socialist sat astride many a polity and never became contained by post colonial states Examining a range of canonical and less canonical authors this interdisciplinary approach to The Making of the Modern Arab Intellectual will be of interest to students and scholars of the Middle East history political science comparative literature and philosophy

Religious Dynamics under the Impact of Imperialism and Colonialism Björn Bentlage, Marion Eggert, Hans Martin Krämer, Stefan Reichmuth, 2016-10-11 This sourcebook offers rare insights into a formative period in the modern history of religions Throughout the late 19th and the early 20th centuries when commercial political and cultural contacts intensified worldwide politics and religions became ever more entangled This volume offers a wide range of translated source texts from all over Asia the Middle East and Europe thereby diminishing the difficulty of having to handle the plurality of involved languages and backgrounds The ways in which the original authors some prominent and others little known thought about their own religion its place in the world and its relation to other religions allows for much needed insight into the shared and analogous challenges of an age dominated by imperialism and colonialism

Civilizing Missions in the Twentieth Century, 2020-09-25 The civilizing mission associated with nineteenth century colonialism became harder to justify after the First World War In an increasingly anti imperialist culture elites reformulated schemes for the improvement of inferior societies Nation building social engineering humanitarianism modernization or the spread of democracy were used to justify outside interventions and the top down transformation of non western international or even domestic societies The contributions in Civilizing Missions in the Twentieth Century discuss how these justifications influenced Polish nation building Scandinavian disarmament proposals and technocratic social policies in the interwar years Treatment of the second half of the century covers the changing cultural context of European humanitarianism as well as the influence of American social science on US foreign policy more particularly democracy promotion Contributors are Boris Barth Rolf Hobson Jürgen Osterhammel Frank Ninkovich Bianka Pietrow Ennker Karen Gram Skjoldager Esther Moeller and Jost D Iffer

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