

# Religion As Belonging

## A General Theory of Religion

John S. Cunniff



# Religion As Belonging A General Theory Of Religion

**Hans Kelsen**



## **Religion As Belonging A General Theory Of Religion:**

**Religion as Belonging** John S. Cumpsty, 1991-11-01 Religious studies having struggled to establish a phenomenological approach has been reluctant to go beyond observation and various interpretive strategies to theoretical explanation Insofar as it has ventured into explanation it has been heavily dependent for its theory upon those whose primary field of study is sociology anthropology or psychology This book attempts a general theory of religion on its own terms Part One lays a foundation for such a scientific study of religion A comprehensive and essential definition from which to generate a conceptual framework is sought through an examination of the nature of religious experience of religious discourse and of types of religious tradition In Part Two the consequences of the chosen theoretical understanding are unpacked into a conceptual framework and phenomena regarded as religious are located within it *Religion, Theology and the Human Sciences* Richard H. Roberts, 2002 Religion Theology and the Human Sciences explores the religious consequences of the so called end of history and triumph of capitalism as they have impinged upon key institutions of social reproduction in recent times The book explores the imposition of managerial modernity upon successive sectors of society and shows why many people today feel themselves to be oppressed by systems of management that seem to leave them no option but to conform Richard Roberts seeks to challenge and outflank such seamless oppressive modernity through reconfiguration of the religious and spiritual field

**Religion as Belonging** John S. Cumpsty, 1991 To find more information on Rowman Littlefield titles please visit us at [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com) *Manufacturing Religion* Russell T. McCutcheon, 1997-06-19 In this new book author Russell McCutcheon offers a powerful critique of traditional scholarship on religion focusing on multiple interrelated targets Most prominent among these are the History of Religions as a discipline Mircea Eliade one of the founders of the modern discipline recent scholarship on Eliade's life and politics contemporary textbooks on world religions and the oft repeated bromide that religion is a sui generis phenomenon McCutcheon skillfully analyzes the ideological basis for and service of the sui generis argument demonstrating that it has been used to constitute the field's object of study in a form that is ahistoric apolitical fetishized and sacrosanct As such he charges it has helped to create departments jobs and publication outlets for those who are comfortable with such a suspect construction while establishing a disciplinary ethos of astounding theoretical naivete and a body of scholarship to match Surveying the textbooks available for introductory courses in comparative religion the author finds that they uniformly adopt the sui generis line and all that comes with it As a result he argues they are not just uncritical which helps keep them popular among the audiences for which they are intended but badly disserve but actively inhibit the emergence of critical perspectives and capacities And on the geo political scale he contends the study of religion as an ahistorical category participates in a larger system of political domination and economic and cultural imperialism

**Biblical Studies, Theology, Religion and Philosophy** N. Amanze, 2012-06-28 This book introduces the study of Biblical studies theology religion and philosophy from an African perspective The book comprises

twenty six chapters divided into four sections The first section deals with Biblical studies the second with theology the third with religion and the fourth with philosophy The contributions are from 20 eminent scholars from African and Caribbean universities

**Transforming Encounters and Critical Reflection: African Thought, Critical Theory, and Liberation Theology in Dialogue** Justin Sands, Anné Hendrik Verhoef, 2018-12-04 This book is a printed edition of the Special Issue Transforming Encounters and Critical Reflection African Thought Critical Theory and Liberation Theology in Dialogue that was published in Religions

**The Construction of Belief** Aziz Esmail, Abdou Filali-Ansary, 2013-02-01 Mohammed Arkoun was one of the most prominent and influential Arab intellectuals of his day During a career spanning more than thirty years he was revered as an outstanding research scholar a bold critic of the theoretical tensions embedded within Islamic Studies and an outspoken public figure upholding political social and cultural modernism This Festschrift honours Arkoun AZs scholarship bringing together the contributions of eleven distinguished scholars of history religious studies and philosophy It offers a comprehensive selection of critical engagements with Arkoun AZs work reflecting on his considerable influence on contemporary thinking about Islam and its ideological philosophical and theological dimensions Published in association with the Aga Khan University Institute for the study of Muslim Civilisations

**Modern Societies & the Science of Religions** Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modern ising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular

**The Oxford Handbook of Religion and Europe** Grace Davie, Lucian Leuștean, 2022 Features contributions from leading scholars providing crucial insight into the role of religious ideas structures and institutions in the making of Europe Introduces the building blocks of Europe s religious and the part that they played in the formation of the continent Explores the relationship between religious communities and ideologies in the twentieth century connections that play out very differently in East and West Europe Examines the role of religion in the construction of the European Union from the end of the Second World War until the present day Assesses the relationship between the major world religions and the idea of Europe Book jacket

**Interpreting Charles Taylor's Social Theory on Religion and Secularization** Germán McKenzie, 2016-11-22 This book examines Taylorean social theory its sources main characteristics and impact Charles Taylor s meta narrative of secularization in the West prominently contained in his

major work *A Secular Age* 2007 has brought new insight on the social and cultural factors that intervened in such process the role of human agency and particularly on the contemporary conditions of belief in North America and Europe This study discusses what Taylor s approach has brought to the scholarly debate on Western secularization which has been carried on mostly in sociological terms McKenzie interprets Taylor s views in a way that offers an original social theory Such interpretation is possible with the help of sociologist Margaret Archer s morphogenetic theory and by making the most of Taylor s particular understanding of the method of the social sciences and of his philosophical views on human beings knowledge and modernity After exploring the philosophical and sociological sources informing Taylorean social theory and proposing its basic concepts and hermeneutic guidelines the author compares it with two widespread theories of secularization the now waning orthodox account and that proposed by Rational Choice Theory scholars particularly prevalent in the United States In doing so the book shows in which ways Taylorean social theory supersedes them what new issues it brings into the scholarly discussion and what difficulties might limit its future development

General Theory of Law and State Hans Kelsen, 2017-07-05 Widely regarded as the most important legal theorist of the twentieth century Hans Kelsen is best known for his formulation of the pure theory of law within which the study of international law was his special field of work The present volume *General Theory of Law and State* first published in 1945 allowed Kelsen to adjust his pure theory of law to American circumstances after World War II It also afforded him the opportunity to present to English speaking readers his latest ideas on the supremacy of international law The volume is divided into two parts the first devoted to law the second to the state Together these topics constitute the most systematic and comprehensive exposition of Kelsen s jurisprudence The volume is not only a compendium of Kelsen s lifework up to that time it is also an extension of his theories to embrace the problems and institutions of English and American law as well as those of the Civil Law countries Indeed references to Continental European law are minimal compared with examples scattered throughout the text taken from the U S Constitution and several American court cases This is more than a concession to American readers it signifies that Kelsen s legal theory is truly general in that it accounts for the Common Law as well as the Civil Law A systematic treatise on jurisprudence *General Theory of Law and State* is a substantial reformulation of Kelsen s ideas articulated in several of his previous books written in German The juridical principles put forth by the most important legal theorist of the twentieth century remain of great value This volume will be read by legal scholars political scientists and intellectual historians

*Handbook of Religion and Society* David Yamane, 2016-07-15 The *Handbook of Religion and Society* is the most comprehensive and up to date treatment of a vital force in the world today It is an indispensable resource for scholars students policy makers and other professionals seeking to understand the role of religion in society This includes both the social forces that shape religion and the social consequences of religion This handbook captures the breadth and depth of contemporary work in the field and shows readers important future directions for scholarship Among the emerging topics

covered in the handbook are biological functioning organizational innovation digital religion spirituality atheism and transnationalism The relationship of religion to other significant social institutions like work and entrepreneurship science and sport is also analyzed Specific attention is paid where appropriate to international issues as well as to race class sexuality and gender differences This handbook includes 27 chapters by a distinguished diverse and international collection of experts organized into 6 major sections religion and social institutions religious organization family life course and individual change difference and inequality political and legal processes and globalization and transnationalism **Review**

**of Religious Research**, 1992 David Martin and the Sociology of Religion Hans Joas, 2018-06-14 David Martin is a pioneer of a political sociology of religion that integrates a combined analysis of nationalism and political religions with the history of religion He was one of the first critics of the so called secularization thesis and his historical orientation makes him one of the few outstanding scholars who have continued the work begun by Max Weber and Emile Durkheim This collection provides the first scholarly overview of his hugely influential work and includes a chapter written by David Martin himself Starting with an introduction that contextualises David Martin's theories on the sociology of religion both currently and historically this volume aims to cover David Martin's lifework in its entirety An international panel of contributors sheds new light on his studies of particular geographical areas Britain Latin America Scandinavia and on certain systematic fields secularization violence music Pentecostalism the relation between sociology and theology David Martin's concluding chapter addresses the critical points raised in response to his theories This book addresses one of the key figures in the development of the sociology of religion and as such it will be of great interest to all scholars of the sociology of religion **The**

**Psychology of Religion, Fourth Edition** Ralph W. Hood, Jr., Peter C. Hill, Bernard Spilka, 2009-07-15 Scholarly and comprehensive yet accessible this state of the science work is widely regarded as the definitive graduate level psychology of religion text The authors synthesize classic and contemporary empirical research on numerous different religious groups Coverage includes religious thought belief and behavior across the lifespan links between religion and biology the forms and meaning of religious experience the social psychology of religious organizations and connections to morality coping mental health and psychopathology Every chapter features thought provoking quotations and examples that bring key concepts to life New to This Edition Revised and updated with the latest theories methods and empirical findings Many new research examples Restructured with fewer chapters for better fit with a typical semester More attention to the differences between religion and spirituality Covers emerging topics genetics and neurobiology positive psychology atheism and more

*Naturalism and Protectionism in the Study of Religions* Juraj Franek, 2020-02-06 How should we study religion Must we be religious ourselves to truly understand it Do we study religion to advance our knowledge or should the study of religions help to reintroduce the sacred into our increasingly secularized world Juraj Franek argues that the study of religion has long been split into two competing paradigms reductive naturalist and non reductive protectionist While the naturalistic approach

seems to run the risk of explaining religious phenomena away the protectionist approach appears to risk falling short of the methodological standards of modern science Franek uses primary source material from Greek and Latin sources to show that both competing paradigms are traceable to Presocratic philosophy and early Christian literature He presents the idea that naturalists are distant heirs not only of the French Enlightenment but also of the Ionian one Likewise he argues that protectionists owe much of their arguments and strategies not only to Luther and the Reformation but to the earliest Christian literature This book analyses the conflict between reductive and non reductive approach in the modern study of religions and positions the Cognitive Science of Religion against a background of previous theories ancient and modern to demonstrate its importance for the revindication of the naturalist paradigm *British Idealism: A History* W. J.

Mander,2011-05-12 W J Mander presents the first ever synoptic history of British Idealism the philosophical school which dominated English language philosophy from the 1860s through to the early years of the following century Offering detailed examination of the origins growth development and decline of this mode of thinking British Idealism A History restores to its proper place this now almost wholly forgotten period of philosophical history Through clear explanation of its characteristic concepts and doctrines and paying close attention to the published works of its philosophers the volume provides a full length history of this vital school for those wishing to fill a gap in their knowledge of the history of British Philosophy while its detailed notes and bibliography will guide the more dedicated scholar who wishes to examine further their distinctive brand of philosophy By covering all major philosophers involved in the movement not merely the most famous ones like Bradley Green McTaggart and Bosanquet but the lesser known figures like the Caird brothers Henry Jones A S Pringle Pattison and R B Haldane and by looking at all branches of philosophy not just the familiar topics of ethics political thought and metaphysics but also the less well documented work on logic religion aesthetics and the history of philosophy British Idealism A History brings out the movement s complex living pattern of unity and difference something which other more superficial accounts have tended to obscure **Under the Spell of Freedom** Hans Joas,2024 In Under the Spell of

Freedom Hans Joas deconstructs the grand Hegelian narrative of human history as the self realization of the idea of freedom setting as a counterpart the sketches of a theory of the emergence of moral universalism He takes the classical views of Hegel and his emphasis on the role of Protestant Christianity and the extremely negative views about Christianity in the work of the philosopher Friedrich Nietzsche to elaborate on this new understanding of religion and freedom which encompasses a range of intellectual traditions and avoids Eurocentrism Joas answers the empirical question of when where why and how such a moral universalism emerged and developed Circling the Elephant John J. Thatamanil,2020-06-02 Christian theologians have for some decades affirmed that they have no monopoly on encounters with God or ultimate reality and that other religions also have access to religious truth and transformation If that is the case the time has come for Christians not only to learn about but also from their religious neighbors Circling the Elephant affirms that the best way to be truly open to

the mystery of the infinite is to move away from defensive postures of religious isolationism and self sufficiency and to move in vulnerability and openness toward the mystery of the neighbor Employing the ancient Indian allegory of the elephant and blind folded men John J Thatamanil argues for the integration of three often separated theological projects theologies of religious diversity the work of accounting for why there are so many different understandings of the elephant comparative theology the venture of walking over to a different side of the elephant and constructive theology the endeavor of re describing the elephant in light of the other two tasks Circling the Elephant also offers an analysis of why we have fallen short in the past Interreligious learning has been obstructed by problematic ideas about religion and religions Thatamanil argues while also pointing out the troubling resonances between reified notions of religion and race He contests these notions and offers a new theory of the religious that makes interreligious learning both possible and desirable Christians have much to learn from their religious neighbors even about such central features of Christian theology as Christ and the Trinity This book envisions religious diversity as a promise not a problem and proposes a new theology of religious diversity that opens the door to robust interreligious learning and Christian transformation through encountering the other

*Sociology of Religion* Kevin J. Christiano, William H. Swatos, Jr., Peter Kivisto, 2015-10-15 This third edition of *Sociology of Religion* introduces students to key principles in the sociological understanding of religion with revisions and updates throughout The book offers an overview of the nature and function of religious institutions and practices asking sociological questions about the changing role of religion in today's post traditional world After an introduction to the many facets of religion and key theories for its study the book examines central themes such as changes in religious life in the United States the intersections between religion social class and power and between gender sexuality and religion globalization and religion religion in mass media and more The third edition features new material on the relationship of race and ethnicity to religion the perceived rises of both secularism and fundamentalism and the role of religion in public debates on sexuality *Sociology of Religion* addresses both the foundations of the field and the profound changes it has undergone placing new examples against their historical background Charts photos down to earth examples and a readable style make the book an ideal introduction for students



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