



Sixth Edition

Religions in Practice

An Approach to
the Anthropology of Religion

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John R. Bowen

Religion In Practice An Approach To The Anthropology Of Religion

Vieda Skultans, John Lee Cox



Religion In Practice An Approach To The Anthropology Of Religion:

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Religions in Practice John R. Bowen, 2017-07-28 *Religions in Practice* provides a comprehensive and primarily theme based overview for students of the anthropology of religion Whilst covering traditional topics such as magic witchcraft and spiritual healing the book addresses key contemporary subjects including migration transnationalism nationalism secularism and law It offers an issues oriented perspective on everyday religious behaviors and examines small scale societies as well as major established religions Throughout the text Bowen engages with ongoing debates concerning the place of religion in public life He successfully balances the presentation of theory and concepts with rich case study examples integrating theoretical discussion with a wide range of cross cultural ethnographic material This seventh edition has been updated throughout The opening section now focuses more clearly on the question of what is religion and on approaches to studying religion There is more on materiality as well as a new final chapter on religious mobilizing and violence Further resources are available via a comprehensive companion website

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Religions in Practice John R. Bowen, 2013-05-29 Examines religious practices from an anthropological perspective *Religions in Practice* 6 e offers an issues oriented perspective on everyday religious behaviors prayer sacrifice initiation healing etc by focusing on such topics as transnationalism gender and religious laws The text examines a full spectrum of religions from small scale societies to major established religions The in depth treatment of Islam Hinduism and Christianity is particularly noteworthy and easily supplemented with field projects directly related to the text MySearchLab is a part of

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and the women who live within them By analysing development through the prism of gender studies Bradley highlights the complex nature of power relationships that are at the very heart of development agendas and organizations and offers an invaluable contribution to the understanding of the nexus of varied disciplines in the analysis of women and religion in Rajasthan This book will be of interest to students reseachers and policy makers involved in various fields including those of Development Studies Religion Gender Studies and Social Anthropology *Muslims as Actors* Jacques Waardenburg,2012-02-13 This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion A careful study of this debate should steer clear of political religious and ideological interests Research in this area by Muslims and non Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading observing listening and reflecting Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present day Muslim life situations Muslim recourses to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such *The Handbook of Language Socialization* Alessandro Duranti,Elinor Ochs,Bambi B. Schieffelin,2014-01-13 Documenting how in the course of acquiring language children become speakers and members of communities The Handbook of Language Socialization is a unique reference work for an emerging and fast moving field Spans the fields of anthropology education applied linguistics and human development Includes the latest developments in second and heritage language socialization and literary and media socialization Discusses socialization across the entire life span and across institutional settings including families schools work places and churches Explores data from a multitude of cultures from around the world *Anthropological Approaches to Psychological Medicine* Vieda Skultans,John Lee Cox,2000 This text brings together clinicians and researchers in psychiatry and mental health The aim is to explore what we can learn from anthropology to achieve a contextual understanding of mental illness and health in contemporary society The book contains a wide selection of ideas and works well to bridge the gap between anthropology and psychiatry **Re-imagining South Asian Religions** Pashaura Singh,Michael Hawley,2012-12-07 Re imagining South Asian Religions is a collection of essays offering new ways of understanding aspects of Hindu Tibetan Buddhist Sikh Jain Theosophical and Indian Christian experiences **Cultural Approaches to Studying Religion** Sarah J. Bloesch,M. Cooper Minister,2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in

religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis Tribble Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult The Bloomsbury Reader in Cultural Approaches to the Study of Religion edited by Sarah J Bloesch and Meredith Minister Cultural Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field this updated textbook includes cultural approaches from anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions This section explores the work of Mary Douglas Phyllis Tribble Wendy Doniger Catherine Bell and new to this edition Tomoko Masuzawa whose contributions reveal the colonialist assumptions of the comparative world religions model Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West New to this edition is Jasbir Puar s work on work on affect gender sexuality and disability Along with a list of key terms each section now includes an introduction highlighting the contributions of each thinker and their relation to previous theories that dominated the field **Dynamics of Religion** Christoph Bochinger, Jörg Rüpke, 2016-11-21 Religious ideas practices discourses institutions and social expressions are in constant flux This volume addresses the internal and external dynamics interactions between individuals religious communities and local as well as global society The contributions concentrate on four areas 1 Contemporary religion in the public sphere The Tactics of In visibility among Religious Communities in Europe Religion

Intersecting De nationalization and Re nationalization in Post Apartheid South Africa 2 Religious transformations Forms of Religious Communities in Global Society Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs Esoteric Tradition as Poetic Invention 3 Focus on the individual Religion and Life Trajectories of Islamists Angels Animals and Religious Change in Antiquity and Today Gaining Access to the Radically Unfamiliar in Today s Religion Religion between Individuals and Collectives 4 Narrating religion Entangled Knowledge Cultures and the Creation of Religions in Mongolia and Europe Global Intellectual History and the Dynamics of Religion On Representing Judaism Classical Approaches to the Study of Religion Jacques Waardenburg,2017-01-23 Waardenburg s magisterial essay traces the rise and development of the academic study of religion from the mid nineteenth to the mid twentieth century outlining the establishment of the discipline its connections with other fields religion as a subject of research and perspectives on a phenomenological study of religion Futhermore a second part comprises an anthology of texts from 41 scholars whose work was programmatic in the evolution of the academic study of religion Each chapter presents a particular approach theory and method relevant to the study of religion The pieces selected for this volume were taken from the discipline of religious studies as well as from related fields such as anthropology sociology and psychology to name a few *American Book Publishing Record* ,2003 *Religion and Theology: Breakthroughs in Research and Practice* Management Association, Information Resources,2020-02-07 Religion is considered by many to be something of the past but it has a lasting hold in society and influences people across many cultures This integration of spirituality causes numerous impacts across various aspects of modern life The variety of religious institutions in modern society necessitates a focus on diversity and inclusiveness in the interactions between organizations of different religions cultures and viewpoints Religion and Theology Breakthroughs in Research and Practice examines the cultural sociological economic and philosophical effects of religion on modern society and human behavior It also explores the impact of gender identity and race within religious based institutions and organizations Highlighting a range of topics such as religious traditionalism spirituality and comparative religion this publication is an ideal reference source for theologists religious officials managers government officials theoreticians practitioners researchers policymakers advanced level students and sociologists South Asian Religions Karen Pechilis,Selva J. Raj,2013 The religious landscape of South Asia is complex and fascinating While existing literature tends to focus on the majority religions of Hinduism and Buddhism much less attention is given to Jainism Sikhism Islam or Christianity While not nelecting the majority traditions this valuable resource also explores the important role which the minority traditions play in the religious life of the subcontinent covering popular as well as elite expressions of religious faith By examining the realities of religious life and the ways in which the traditions are practised on the ground this book provides an illuminating introduction to religion in South Asia **The Learned Practice of Religion in the Modern University** Donald Wiebe,2019-11-14 In these essays Donald Wiebe unveils a significant problem in the academic study of

religion in colleges and universities in North America and Europe that studies almost always exhibit a religious bias To explore this issue Wiebe looks at the religious and moral agendas behind the study of religion showing that the boundaries between the objective study of religion and religious education as a tool for bettering society have become blurred As a result he argues religious studies departments have fostered an environment where religion has become a learned or scholarly practice rather than the object of academic scrutiny This book provides a critical history of the failure of 20th and 21st century scholars to follow through on the 19th century ideal of an objective scientific study of religious thought and behaviour Although emancipated from direct ecclesiastical control and to some extent from sectarian theologizing Wiebe argues that research and scholarship in the academic department of religious studies has failed to break free from religious constraints He shows that an objective scientific study of religious thought and practice is not only possible but the only appropriate approach to the study of religious phenomena

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