SOCIAL HISTORY IN PERSPECTIVE

# RELIGION AND SOCIETY IN ENGLAND, 1850–1914



HUGH WICLEOD

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## **Religion And Society In England 1850 1914**

Peter Clark, David Michael Palliser, Martin J. Daunton

### Religion And Society In England 1850 1914:

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takes a fresh view of what was a period of unprecedented and rapid change Assuming no prior knowledge of the subject Hugh Cunningham provides a clear narrative of political events and an analysis of change and continuity in ideas and in economic and social structure Britain is set firmly in the context of world power and the possession of empire An overarching theme is the challenge presented by democracy in a period framed by the First and Fourth Reform Acts Democracy had no stable meaning and its opponents were just as vocal as its advocates The book explores its implications for the role of the state for the governance of empire and for the relationship between the different nations within the United Kingdom Making of Modern Woman Lynn Abrams, 2016-04-08 Modern woman was made between the French Revolution and the end of the First World War In this time the women of Europe crafted new ideas about their sexuaity motherhood the home the politics of femininity and their working roles They faced challenges about what a woman should be and how she should act From domestic ideology to women s suffrage this book charts the contests for woman s identity in the epoch shaping Secularization in the Long 1960s Clive D. Field, 2017-03-16 Secularization in the Long 1960s Numerating Religion in Britain provides a major empirical contribution to the literature of secularization It moves beyond the now largely sterile and theoretical debates about the validity of the secularization thesis or paradigm Combining historical and social scientific perspectives Clive D Field uses a wide range of quantitative sources to probe the extent and pace of religious change in Britain during the long 1960s In most cases data is presented for the years 1955 80 with particular attention to the methodological and other challenges posed by each source type Following an introductory chapter which reviews the historiography introduces the sources and defines the chronological and other parameters Field provides evidence for all major facets of religious belonging behaving and believing as well as for institutional church measures The work engages with and largely refutes Callum G Brown s influential assertion that Britain experienced revolutionary secularization in the 1960s which was highly gendered in nature and with 1963 the major tipping point Instead a more nuanced picture emerges with some religious indicators in crisis others continuing on an existing downward trajectory and yet others remaining stable Building on previous research by the author and other scholars and rejecting recent proponents of counter secularization the long 1960s are ultimately located within the context of a longstanding gradualist and still ongoing process of secularization in Britain Modern Britain Third Edition Edward Royle, 2016-05-16 Praise for the first edition Royle calls on an impressive range of materials supported by an excellent bibliography to offer a judicious review of most of the issues currently confronted by social historians His agenda contains both traditional and novel elements all are presented with admirable clarity and balance A volume which shows an astonishing command of such a wide range of material will long prove essential reading Times Literary Supplement This popular work provides an in depth historical background to issues of contemporary concern tracing developments over the past two and a half centuries It promotes accessibility by adopting a thematic approach with each theme treated chronologically Major themes are chosen partly by

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