

RELIGION &  
PUBLIC LIFE  
IN THE

# PACIFIC REGION

FLUID IDENTITIES



EDITED BY

Wade Clark Roof  
& Mark Silk

RELIGION BY REGION SERIES

# Religion And Public Life In The Pacific Region

**George Theoharis, Martin Scanlan**



## **Religion And Public Life In The Pacific Region:**

**Religion and Public Life in the Pacific Region** Wade Clark Roof, Mark Silk, 2005 Pretty much like the rest of the country only more so This quip from Wallace Stegner well represents the Pacific region s religious culture California Nevada and Hawaii emerged more recently more quickly and with more diversity and fluidity than the other United States Although influenced by Mexican Catholicism Native Traditions Asian Religions and Euro American Christianity no religious tradition dominates and a secular ethos usually reigns But this very religious indifference makes California and the rest of the region open to all sorts of missionary movements and religious innovations New organizational forms new spiritual therapies and new religious hybrids all compete for residents attention along with secular ways for making meaning With all these options residents of the region mix match and move between religious identities more than other Americans Without ignoring its diversity Religion and Public Life in the Pacific Region highlights the key aspects of the region s fluctuating religions and its spirituality s impact on political life

**Religion and Public Life in the Pacific Northwest** Patricia O'Connell Killen, Mark Silk, 2004-03-15 When asked their religious identification more people answer none in the Pacific Northwest than in any other region of the United States But this does not mean that the region s religious institutions are without power or that Northwesterners who do attend no place of worship are without spiritual commitments With no dominant denomination Evangelicals Mainline Protestants Catholics Jews adherents of Pacific Rim religious traditions indigenous groups spiritual environmentalists and secularists must vie or sometimes must cooperate with each other to address the regions pressing economic environmental and social issues One cannot understand this complex region without understanding the fluid religious commitments of its inhabitants And one cannot understand religion in Oregon Washington and Alaska without Religion and Public Life in the Pacific Northwest

**The Faith Factor** John C. Green, 2007-03-30 The impact of religion on the 2004 presidential election results provoked widespread consternation and surprise In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Green posits that an old religion gap describing longstanding political differences among religious communities has been supplanted by a new religion gap revealing political divisions based on religious behavior and belief He puts the differences into context and documents the changing role of religion in politics over the last 60 years The impact of religion on the 2004 presidential election results provoked widespread consternation and surprise Given the intensity and closeness of the results however the role of religion should not have come as a shock In fact religion and faith have played a vital role in American elections for some time and here Green explores the links and how they have changed over time Specifically he concludes that there was an old religion gap that described longstanding political differences among religious communities which has been supplanted by a new religion gap that shows political divisions based on religious behavior and belief Green puts the differences into context and documents the changing role of religion in politics over the last sixty years Covering three areas

of religion that tend to influence election outcomes Green illuminates the meaning of religious belonging behaving and believing in current political context Each of these aspects of religion affects the way people vote and their views of issues ideology and partisanship He reviews the importance of moral values in the major party coalitions and discusses the role religious appeals have in presidential campaigns In addition he compares the influence of religion to other factors such as gender age and income Given the emphasis on the influence of religion on American politics and elections in recent years this book serves as a cogent reminder that the situation is not new and offers a careful analysis of the real role faith plays in the electing of government officials *Religion and Public Life in the Middle Atlantic Region* Randall Balmer, Mark Silk, 2006-03-23 An overview of public religion in Delaware Maryland New York New Jersey Pennsylvania and Washington DC

**One Nation, Divisible** Mark Silk, Andrew Walsh, 2008-06-27 One Nation Divisible shows how geographical religious diversity has shaped public culture in eight distinctive regions of the country and how regional differences influence national politics from publisher description [The Making of American Catholicism](#) Michael J. Pfeifer, 2021-01-12 Traces the development of Catholic cultures in the South the Midwest the West and the Northeast and their contribution to larger patterns of Catholicism in the United States Most histories of American Catholicism take a national focus leading to a homogenization of American Catholicism that misses much of the local complexity that has marked how Catholicism developed differently in different parts of the country Such histories often treat northeastern Catholicism such as the Irish Catholicism of Boston as if it reflects the full history and experience of Catholicism across the United States The Making of American Catholicism argues that regional and transnational relationships have been central to the development of American Catholicism The American Catholic experience has diverged significantly among regions if we do not examine how it has taken shape in local cultures we miss a lot Exploring the history of Catholic cultures in New Orleans Iowa Wisconsin Los Angeles and New York City the volume assesses the role of region in American Catholic history carefully exploring the development of American Catholic cultures across the continental United States Drawing on extensive archival research The Making of American Catholicism argues that American Catholicism developed as transnational Catholics creatively adapted their devotional and ideological practices in particular American regional contexts They emphasized notions of republicanism individualistic capitalism race ethnicity and gender resulting in a unique form of Catholicism that dominates the United States today The book offers close attention to race and racism in American Catholicism including the historical experiences of African American and Latinx Catholics as well as Catholics of European descent **Sacramento and the Catholic Church** Steven Avella, 2008-08-22 This work examines the interplay between the city of Sacramento and the Catholic Church since the 1850s Avella uses Sacramento as a case study of the role of religious denominations in the development of the American West In Sacramento as in other western urban areas churches brought civility and various cultural amenities and they helped to create an atmosphere of stability so important to creating a viable urban community At the same time

churches often had to shape themselves to the secularizing tendencies of western cities while trying to remain faithful to their core values and practices Besides the numerous institutions that the Church sponsored it brought together a wide spectrum of the city s diverse ethnic populations and offered them several routes to assimilation Catholic Sacramentans have always played an active role in government and in the city s economy and Catholic institutions provided a matrix for the creation of new communities as the city spread into neighboring suburbs At the same time the Church was forced to adapt itself to the needs and demands of its various ethnic constituents particularly the flood of Spanish speaking newcomers in the late twentieth century

**The Blackwell Companion to Religion in America** Philip Goff,2010-03-25 This authoritative and cutting edge companion brings together a team of leading scholars to document the rich diversity and unique viewpoints that have formed the religious history of the United States A groundbreaking new volume which represents the first sustained effort to fully explain the development of American religious history and its creation within evolving political and social frameworks Spans a wide range of traditions and movements from the Baptists and Methodists to Buddhists and Mormons Explores topics ranging from religion and the media immigration and piety though to politics and social reform Considers how American religion has influenced and been interpreted in literature and popular culture Provides insights into the historiography of religion but presents the subject as a story in motion rather than a snapshot of where the field is at a given moment

**Gods in America** Charles L. Cohen, Ronald L. Numbers,2013-09-19 Religious pluralism has characterized America almost from its seventeenth century inception but the past half century or so has witnessed wholesale changes in the religious landscape Gods in America brings together leading scholars from a variety of disciplines to explain the historical roots of these phenomena and assess their impact on modern American society

**Sacro-Egoism** John S. Knox,2016-05-10 Sacro Egoism The Rise of Religious Individualism in the West discusses the relationship between secularization participation in religious practices and belief and the emergence of radical individualized expressions of faith in the West Using McMinnville Oregon as a case study it presents the data collected and analyzed from several churches denominations and spiritual settings in that unassuming town and compares it to the results of Heelas and Woodhead s Spiritual Revolution project arriving at a provocative conclusion Rather than abandoning Christianity for alternative spirituality practices McMinnville citizens still feel strongly about their Christian faith taking their spiritual walk to a more personal level than ever before in church history Utilizing both quantitative and qualitative research along with personal stories of faith and exploration from McMinnville residents themselves Sacro Egoism The Rise of Religious Individualism in the West tells a story of radical individualists who have become the highest religious authority in their lives even over the church the Bible and traditional Christian society

Faith in America Charles H. Lippy,2006-09-30 Over the last 25 years there has been much talk of the presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the

culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their religion or spirituality has mushroomed in recent decades thanks in part to the information revolution and popular culture What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life So much has changed and faith in America has become more important than ever as part of our culture our way of life and the way we relate to each other and the world around us The essays found in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world Religion and Public Life in the Southern Crossroads William D. Lindsey, Mark Silk, 2005 An overview of public religion in Arkansas Louisiana Missouri Oklahoma and Texas **Dixie Dharma** Jeff Wilson, 2012-04-16 Buddhism in the United States is often viewed in connection with practitioners in the Northeast and on the West Coast but in fact it has been spreading and evolving throughout the United States since the mid nineteenth century In *Dixie Dharma* Jeff Wilson argues that region is crucial to understanding American Buddhism Through the lens of a multid denominational Buddhist temple in Richmond Virginia Wilson explores how Buddhists are adapting to life in the conservative evangelical Christian culture of the South and how traditional Southerners are adjusting to these newer members on the religious landscape Introducing a host of overlooked characters including Buddhist circuit riders modernist Pure Land priests and pluralistic Buddhists Wilson shows how regional specificity manifests itself through such practices as meditation vigils to heal the wounds of the slave trade He argues that southern Buddhists at once use bodily practices iconography and meditation tools to enact distinct sectarian identities even as they enjoy a creative hybridity *Seeing Religion* Roman Williams, 2015-05-13 The potential of visual research methods in the sociology of religion is vast but largely untapped This comes as a surprise however given the visual symbolic and material nature of religion and spirituality Evidence of religious faith and practice is materially present in everything from clothing and jewelry to artifacts found in people s homes and workplaces Not only is religion s symbolic and material presence palpable throughout society it also informs attitudes beliefs and behaviors of countless people worldwide Words and numbers

approaches to social research however sometimes miss important dimensions of religion and spirituality in the contemporary world Seeing Religion is an invitation to a visual sociology of religion Contributors draw from their current research to discuss the application of visual methods to the study of religion and spirituality Each chapter stimulates the sociological imagination through examples of research techniques analytical approaches and methodological concerns *Leadership for Increasingly Diverse Schools* George Theoharis, Martin Scanlan, 2015-03-12 Leadership for Increasingly Diverse Schools provides both practicing and aspiring leaders with the theory research and practical guidance to lead socially just schools Today s schools are growing more pluralistic and diverse and leadership is central to reversing long standing trends of educational inequities exclusion and disparate school outcomes This book helps readers sharpen their awareness of how multiple dimensions of diversity intersect as well as develop strategies for working with students of all socioeconomic statuses races religions sexual orientations languages and special needs Leadership for Increasingly Diverse Schools provides school leaders the tools to foster teaching and learning environments that promote educational equity and excellence for all students Special Features Each chapter focuses on a specific dimension of diversity and discusses intersectionality across other areas of difference including ability disability linguistic diversity race socioeconomic status sexual orientation gender religion and social frontiers Chapters synthesize literature provide practical strategies and tools and include school level and district level cases illustrating inclusive leadership End of chapter resources point readers toward further discussion of conceptual elements practice connections and research applications A companion website features modifiable downloads and further resources for each chapter **The Religious Right** Glenn H. Utter, John Woodrow Storey, 2007 Timely and unbiased this edition updates and expands its examination of the religious right and its influence on our government citizens society and politics From the fight to outlaw the teaching of Darwin s theory of evolution to the struggle to outlaw abortion the religious right is continually exerting an influence on public policy

*Religion and Public Life in the Midwest* Philip L. Barlow, Mark Silk, 2004 Not just in the middle geographically the Midwest represents the American average in terms of beliefs attitudes and values The region s religious portrait matches the national religious portrait more closely than any other region But far from making the Midwest dull average means most every religious group and religious issue are represented in this region Unlike other volumes in the series Religion and Public Life in the Midwest includes a chapter devoted to a single city Chicago a chapter on a single Mainline Protestant denomination Lutherans and a chapter on religious variations in urban suburban and rural settings This fourth book in the Religion by Region series does not neglect the pervasive image of the typical Midwesterner but it does let the region s marbled religious diversity come through **Religion in Sociological Perspective** Keith A. Roberts, David Yamane, 2015-07-18 This fully updated Sixth Edition of Religion in Sociological Perspective introduces students to the basic theories and methods in the field and shows them how to apply these analytic tools to new groups they encounter Authors

Keith A Roberts and David Yamane explore three interdependent subsystems of religion meaning structure and belonging and their connections to the larger social structure While they cover the major theoretical paradigms of the field and employ various middle range theories to explore specific processes they use the open systems model as a single unifying framework to integrate the theories and enhance student understanding      *Religion and Public Life in the Mountain West* Jan Shipps, Mark Silk, 2004-05-26 Huge mountain ranges and vast uninhabited areas characterize the Mountain West The region is home to several dense urban centers but there is enough space between cities for three very distinct religious cultures to develop Arizona and New Mexico s religious public life is still dominated by the Catholic church which was in place three centuries before these areas became U S states Mormons came to Utah and Idaho in the 19th century to set up their own church state and only later were admitted to the Union Religious minorities from Native Americans to mainstream Protestants must contend with these religious establishments In the third subregion of Colorado Wyoming and Montana no one religious body dominates and many inhabitants claim no religious affiliation at all Religion and Public Life in the Mountain West explores these three distinct religious regions but then goes on to see how they work together and what they have in common      [Encyclopedia of Religion in America](#) Charles H. Lippy, 2010-06 Explores the origins development influence and interrelations of the many faiths practiced in North America including major world religions and emerging sects cults and movements



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