

PHILIPPE QUESNE

Les Recherches philosophiques du jeune Heidegger



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Recherches Philosophiques Du Jeune Heidegger

Christian Ferencz-Flatz



Recherches Philosophiques Du Jeune Heidegger:

Les recherches philosophiques du jeune Heidegger Philippe Quesne, 2003 **The Foundations of Phenomenological Psychotherapy** Giampiero Arciero, Guido Bondolfi, Viridiana Mazzola, 2018-05-30 This book addresses selected central questions in phenomenological psychology a discipline that investigates the experience of self that emerges over the course of an individual's life while also outlining a new method the formal indication as a means of accessing personal experience while remaining faithful to its uniqueness In phenomenological psychology the psyche no longer refers to an isolated self that remains unchanged by life's changing situations but is rather a phenomenon ipseity which manifests itself and constantly takes form over the course of a person's unique existence Thus the formal indication allows us to study the way in which ipseity relates to the world in different situations in a way that holds different meanings for different people Based on this new approach phenomenological psychotherapy marks a transition from a mode of grasping the truth about oneself through reflection to a mode of accessing the disclosure of self through a work of self transformation the care of self that requires the person to actually change her position on herself By putting forward this method the authors shed new light on the dynamic interplay between a person's historicity and uniqueness on the one hand and the related physiopathological mechanisms on the other providing evidence from the fields of genetics cardiology the neurosciences and psychiatry The book will appeal to a broad readership from psychiatrists psychologist and psychotherapists to researchers in these fields *Heidegger and the Emergence of the Question of Being* Jesús Adrián Escudero, 2014-12-18 Heidegger and the Emergence of the Question of Being offers a new updated and comprehensive introduction to Heidegger's development and his early confrontation with philosophical tradition theology neo Kantianism vitalism hermeneutics and phenomenology up to the publication of Being and Time in 1927 The main thread is the genealogy of the question of the meaning of being Alongside the most recent scholarly research this book takes into account the documentary richness of Heidegger's first Freiburg 1919 1923 and Marburg 1923 1928 lectures conferences treatises and letters and addresses the thematic and methodological richness of this period of Heidegger's intellectual life and offers a coherent and unified interpretation of his earlier work This book conveys Heidegger's thought in a well organized impartial manner without deviating too far from Heideggerian vocabulary It will be invaluable for upper level undergraduates graduate students of philosophy studying phenomenology continental and German philosophy

Husserl and Heidegger on Being in the World Søren Overgaard, 2004-04-30 It is a study of the phenomenological philosophies of Husserl and Heidegger Through a critical discussion including practically all previously published English and German literature on the subject the aim is to present a thorough and evenhanded account of the relation between the two The book provides a detailed presentation of their respective projects and methods and examines several of their key phenomenological analyses centering on the phenomenon of being in the world It offers new perspectives on Husserlian and Heideggerian phenomenology e.g. concerning the importance of Husserl's phenomenology of the body the relationship

between the Husserlian concept of constitution and Heidegger's notion of transcendence as well as in its argument that being designates the central phenomenon for both phenomenologists. Though the study sacrifices nothing in terms of argumentative rigor or interpretative detail, it is written in such a way as to be accessible and rewarding to non-specialists and specialists alike.

Les recherches philosophiques de Heidegger Philippe Quesne, 1999

LE POINT DE DEPART DE CETTE THESE EST LA PRISE AU SERIEUX DE LA PHILOSOPHIE COMME CONNAISSANCE A LA DIFFERENCE DE LA CONNAISSANCE SCIENTIFIQUE OU DE LA CONNAISSANCE LOGIQUE PAR LAQUELLE LA PHILOSOPHIE FORMALISE LA CONNAISSANCE SCIENTIFIQUE ET SE PRIVE D'EXAMINER SON PROPRE CARACTERE DE CONNAISSANCE. CETTE RECHERCHE N'A ETE POSSIBLE QU'A PARTIR DES COURS DE JEUNESSE DE HEIDEGGER 1919-1922 QUI PEUVENT ETRE CONSIDERES COMME LES RECHERCHES PHILOSOPHIQUES DE HEIDEGGER A LA DIFFERENCE DES RECHERCHES LOGIQUES DE HUSSERL. PAR RAPPORT AUXQUELLES ELLES SE CONCOIVENT, IL S'AGIT POUR HEIDEGGER DE MONTRER QU'ON NE PEUT PARTIR DU JUGEMENT QUI EST PREDICATION ET POSITION POUR ANALYSER LA CONNAISSANCE PHILOSOPHIQUE MAIS DE LA QUESTION ET PLUS PARTICULIEREMENT DE LA QUESTION EXEMPLAIRE QUI PERMET DE DEGAGER LA QUESTIONNALITE DE LA QUESTION. GIBTES A PARTIR DE LA QUESTION UNE METHODE DE LA CONNAISSANCE PHILOSOPHIQUE EST ENVISAGEABLE. QUE HEIDEGGER CARACTERISE FORMELLEMENT COMME INDICATION FORMELLE. LE BUT DE HEIDEGGER EST AU MOYEN DE LA QUESTION D'ANALYSER LA CONNAISSANCE PHILOSOPHIQUE COMME PUR CONNAITRE AUTREMENT, DIT DE RETROCEDER DU CONNAITRE QUELQUE CHOSE AU SUJET DE QUELQUE CHOSE QUI EST LE PROPRE DE LA PREDICATION AU CONNAITRE QUELQUE CHOSE. LA PENSEE N'EST PLUS UN ACTE OBJECTIVANT MAIS UN VECU AU SENS PROPRE QUI PEUT S'ANALYSER PHENOMENOLOGIQUEMENT. CETTE METHODE PHENOMENOLOGIQUE D'APPREHENSION DE LA PENSEE NE PEUT ETRE DECRITE A FOND QU'A LA CONDITION D'ETRE CONFRONTEE A TOUTES LES NOTIONS DES RECHERCHES LOGIQUES DE HUSSERL SUR QUOI ELLE SE FONDE.

Revue roumaine de philosophie, 2006

Philosophie des mathématiques Jean-Michel Salanskis, 2008

Flexions sur les rapports et les limites entre philosophie et mathématique

Rediscovering Phenomenology Luciano Boi, Pierre Kerszberg, Frédéric Patras, 2007-07-18

This book proposes a new phenomenological analysis of the questions of perception and cognition which are of paramount importance for a better understanding of those processes which underlies the formation of knowledge and consciousness. It presents many clear arguments showing how a phenomenological perspective helps to deeply interpret most fundamental findings of current research in neurosciences and also in mathematical and physical sciences.

The Inhuman Condition Rudi Visker, 2006-01-27

At the origin of this volume is a simple question: what to make of that surprisingly monotonous series of statements produced by our societies and our philosophers that all converge in one theme: the importance of difference. To clarify the meaning of the difference at stake here, we have tried to rephrase it in terms of the

two major and mutually competing paradigms provided by the history of phenomenology only to find both of them equally unable to accommodate this difference without violence Neither the ethical nor the ontological approach can account for a subject that insists on playing a part of its own rather than following the script provided for it by either Being or the Good What appears to be from a Heideggerian or Levinasian perspective an unwillingness to open up to what offers to deliver us from the condition of subjectivity is analysed in these pages as a structure in its own right Far from being the wilful indifferent and irresponsible being its critics have portrayed it to be the so called postmodern subject is essentially finite not even able to assume the transcendence to which it owes its singularity This inability is not a lack it points instead to a certain unthought shared by both Heidegger and Levinas which sets the terms for a discussion no longer our own Instead of blaming Heidegger for underdeveloping being with we should rather stress that his account of mineness may be in the light of contemporary philosophy what stands most in need of revision And instead of hailing Levinas as the critic whose stress on the alterity of the Other corrects Heidegger's existential solipsism the problems into which Levinas runs in defining that alterity call for a different diagnosis and a corresponding change in the course that phenomenology has taken since Instead of preoccupying itself with the invisible we should focus on the structures of visibility that protect us from its terror The result An account of difference that is neither ontological nor ethical but ontological and that can help us understand some of the problems our societies have come to face racism sexism multiculturalism pluralism And in the wake of this an unexpected defence of what is at stake in postmodernism and in the question it has refused to take lightly who are we Finally an homage to Arendt and Lyotard who if read through each other's lenses give an exact articulation to the question with which our age struggles how to think the human condition once one realizes that there is an inhuman side to it which instead of being its mere negation turns out to be that without which it would come to lose its humanity Lifetime M.S.

Frings,2003-04-30 Using posthumous manuscripts the author shows that Scheler conceived the origin of time in the self activating center of individual and universal life as threefold absolute time of a four dimensional expanse This serves as a basis for establishing the phenomenon of objective time in multiple steps of constitutionality including the physical field theory and theory of relativity L' Itinéraire philosophique du jeune Éric Weil Alain Deligne,2022-12-08 L'ouvrage présente un parcours intellectuel contextualisé du jeune philosophe d'origine allemande Eric Weil 1904 1977 et une édition bilingue commentée de vingt in-dits Crisis and Reflection J. Dodd,2006-01-12 In his last work *Crisis of the European Sciences and Transcendental Phenomenology* Edmund Husserl formulated a radical new approach to phenomenological philosophy Unlike his previous works in the *Crisis* Husserl embedded this formulation in an ambitious reflection on the essence and value of the idea of rational thought and culture a reflection that he considered to be an urgent necessity in light of the political social and intellectual crisis of the interwar period In this book James Dodd pursues an interpretation of Husserl's text that emphasizes the importance of the problem of the origin of philosophy as well as advances the thesis that for Husserl the

crisis of reason is not a contingent historical event but a permanent feature of a life in reason generally Sartre, le dernier philosophe Alain Renaut, 2014-04-01 En décembre 1933 paraissait *L'Être et le Néant* Cinquante ans après l'impossibilité de concevoir un projet du même ordre fournit la meilleure approche négative de notre situation philosophique Dernier philosophe d'un style aujourd'hui disparu Sartre fut aussi le premier philosophe de renom dont le trajet consacra le divorce entre production philosophique et institution universitaire S'y rattache le singulier destin qui fit de lui après 1945 le détenteur du plus absolu magistère intellectuel jamais connu jusqu'à ce jour C'est interroger les raisons de cette mutation inscrites au cœur de la philosophie du premier Sartre que s'emploie ce livre ni sartrien ni sartrol mais contribuant à ouvrir une interrogation sur ce qu'il pourrait en être de la condition philosophique la fin du XXe siècle *De L'éthique à la Justice* Ernst Wolff, 2007-10-02 Emmanuel Levinas est le philosophe de la non-indifférence il n'est en aucune sorte un philosophe indifférent Son inquiétude personnelle et engagement politique ont trouvé une expression philosophique dans une quinzaine de versants Dans le versant ontologique il cherche à montrer que même si l'homme est l'élément de compréhension de l'être tout l'homme et toute signification ne se réduisent pas à la compréhension de l'être seul Dans le versant politique il s'interroge sur la possibilité de soumettre la tendance totalitaire de toute politique à une recherche de justice qui ne dépend pas finalement de la politique même Mais ces deux versants ne forment qu'un La découverte d'une signification qui excède la compréhension de l'être éthique fournit en même temps la source de renouvellement de la justice Ainsi par cette double question Levinas nous présente les fils conducteurs de notre enquête une signification au-delà de la compréhension de l'être et sa portée éthique que nous appelons langage et que nous explorons dans la perspective de son importance politique Les études analytiques dans lesquelles les notions de politique et de langage fonctionnent comme clef d'interprétation mutuelle débouchent sur une critique centrée sur deux problèmes l'impossibilité d'interpréter la signification de l'autre et le danger inhérent à la conception d'une justice dépassant l'État Recherches philosophiques Alexandre Koyré, Henri-Charles Puech, Albert Spaier, 1933 **Studia**

Phaenomenologica XI / 2011 Christian Ferencz-Flatz, 2011-01-01 **Encyclopedia of Modern French Thought** Christopher John Murray, 2004 This work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more The 240 analytical entries examine individuals such as Bergson Durkheim Mauss Sartre Beauvoir Foucault Levi Strauss Lacan Kristeva and Derrida specific disciplines such as the arts anthropology historiography psychology and sociology key beliefs and methodologies such as Catholicism deconstruction feminism Marxism and phenomenology themes and concepts such as freedom language media and sexuality and historical political social and intellectual context From publisher's description Herméneutique et cognition Jean-Michel Salanskis, 2003 Propose une lecture des recherches cognitives contemporaines à partir des ressources de l'herméneutique Contient des exposés synthétiques sur l'herméneutique philosophique et sur plusieurs théories cognitives **Homo Interpretans** Johann Michel, 2019-04-03 When do we interpret That is the question at the heart of this important new work

by Johann Michel The human being does not spend his time interpreting in everyday life We interpret when we are confronted with a blurred confused problematic sense Such is the originality of the author s perspective which removes the anthropological interdict that has hampered hermeneutics since Heidegger Michel proposes an anthropology of homo interpretans as the first and founding principle of fundamental ontology relating to the meaning of being as well as of the theory of knowledge relating to interpretation in the human sciences He argues that the root of hermeneutics lies in ordinary interpretative techniques explication clarification unveiling rather than as a set of learned technologies applied to specific fields texts symbols actions

Heidegger in the Islamicate World Kata Moser,Urs Göskén,Josh Michael

Hayes,2019-02-28 Philosophical debates many of them involving the appropriation of modern Western philosophical doctrines are a crucial element shaping the intellectual and practical behaviour of many thinkers in the Islamicate world and their audiences One Western philosopher currently receiving a particularly lively reception throughout the Islamicate world is Martin Heidegger This book explores various aspects of the reception of Heidegger s thought in the Arabic Iranian Turkish and South Asian intellectual context Expert Heidegger scholars from across the Islamicate world introduce and discuss approaches to Heidegger s philosophy that operationalize recontextualize or review it critically in the light of Islamic and Islamicate traditions In doing so this book imparts knowledge of the history and present situation of Heidegger s reception in the Islamicate world and suggests new pathways for the future of Heidegger Studies pathways that associate Heidegger s thought with the challenges presently faced by the Islamicate world

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