

dent Lowell to assemble a meeting of the Law School's Board of Visitors for an all-day session at the Harvard Club in Boston, on 9 May 1921. Lowell defended Chafee at the hearing, with vigor, and the net result was an exoneration. (See the report in 35 *Harvard Law Review* 9-14, 1921). Chafee appreciated Lowell's support of the freedom of professorial inquiry so much that he dedicated his great book on free speech to him. Yet Chafee lived a stressful life. He suffered a nervous breakdown in 1936-37, during which year he was on medical leave. One of his two sons committed suicide in 1941.

One of the strong features of Smith's book is the care with which he discusses the general content of the fields of law in which Chafee made his greatest contributions. Thus, the book has an excellent discussion of free speech law, and since most lay readers probably know little about interpleaders, Smith discusses in considerable detail what interpleaders are all about. The nature of equity law is also examined in some detail.

It is a curious fact that Chafee did not regard himself as a reformer, but mainly as a professor of equity law. It is even more curious that he lived long enough to see equity disappear as a separate course of study from the law school curriculum. Bits and pieces of equity law have been absorbed in various courses, such as those dealing with commercial law and constitutional law. There is a point in describing Chafee as Harvard's "last Chancellor." In the area of free speech, Chafee preferred the clear and present danger test, and strongly favored the concept of balance in seeking to draw the line between licit and illicit speech.

Professor Chafee was a giant among American legal scholars. He wrote a huge number of law articles which commanded serious attention. He was an adviser to presidents, governors and members of Congress. He was a serious man, but not a stuffy one. As a matter of fact, his wit was famous. He was a great teacher of the law, both at the Harvard Law School and for the profession of law as a whole. This book by a professor of communications at Pennsylvania State University does full credit to a very worthy subject.

—DAVID FELLMAN

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### NEW LIGHT ON ENGLISH HUMANISM

Alistar Fox and John Guy: *Reassessing the Henrician Age: Humanism, Politics and Reform 1500-1550*. (Oxford: Basil Blackwell, 1986. Pp. viii, 242. \$45.00.)

The many recent revisionist studies of the sixteenth century have rendered a valuable service in stimulating serious discussion about such topics as the nature and causes of the Tudor revolution, the key figures of the period, and church-state relations. To the ongoing investigation, this collection of nine essays by Alistar Fox and John Guy makes some important contributions.

Developing the hypotheses of revisionist historian G. R. Elton, literary critic Alistar Fox and historian John Guy continue Elton's thorough reas-

# Reassessing The Henrician Age Humanism Politics And Reform 1500 1550

**David Loewenstein**



## **Reassessing The Henrician Age Humanism Politics And Reform 1500 1550:**

**Reassessing the Henrician Age** Alistair Fox, John Guy, 1986-01-01     Rethinking the Henrician Era Peter C. Herman, 1994     Oaths and the English Reformation Jonathan Gray, 2013 An examination of the significance and function of oaths in the English Reformation     *Treacherous Faith* David Loewenstein, 2013-08-29 Treacherous Faith is a major study of heresy and the literary imagination from the English Reformation to the Restoration It analyzes both canonical and lesser known writers who contributed to fears about the contagion of heresy as well as those who challenged cultural constructions of heresy and the rhetoric of fear mongering     *Parliament and Convention in the Personal Rule of James V of Scotland, 1528-1542* Amy Blakeway, 2022-02-17 This book based on a fresh understanding of Scottish governmental records rooted in extensive archival research offers the first study of these important institutions in a period of revived royal authority The regime which emerges from these records is one which understood the power of consultation adroitly using a range of groups from full parliaments to conventions of specialists and experts selected to deal with the matter in hand Policies were crafted through not one single meeting but several types of gathering ranging from small groups when secrecy was of the essence or complex details required to be hammered out to elaborate large gatherings when the regime employed a performative strategy to disseminate information or legitimise its policies Still more impressively much of this was managed in the King s absence James remained at a distance from many of these gatherings relying on key officials such as the Chancellor or Clerk Register to relay counsel and the royal will This emphasis on specialised frequent consultation reflects concurrent developments in the council whilst relocating debate surrounding the development of state and administrative structures in Scotland traditionally located in the late sixteenth century into the 1530s In tackling the development of parliament in Scotland and placing it in its proper context amongst many different forms of consultative meeting this book also speaks to subjects of European wide concern how far early modern Parliaments were used to impose or resist religious change the pace of state formation monarchical power and relations between monarchs and their subjects     **Law, Politics and Society in Early Modern England** Christopher W. Brooks, 2009-01-08 Law like religion provided one of the principal discourses through which early modern English people conceptualised the world in which they lived Transcending traditional boundaries between social legal and political history this innovative and authoritative study examines the development of legal thought and practice from the later middle ages through to the outbreak of the English civil war and explores the ways in which law mediated and constituted social and economic relationships within the household the community and the state at all levels By arguing that English common law was essentially the creation of the wider community it challenges many current assumptions and opens new perspectives about how early modern society should be understood Its magisterial scope and lucid exposition will make it essential reading for those interested in subjects ranging from high politics and constitutional theory to the history of the family as well as the history of law     **The Pilgrimage of Grace and the Politics**

**of the 1530s** R. W. Hoyle, 2001-05-17 This is the first full account of the Pilgrimage of Grace since 1915 In the autumn and winter of 1536 Henry VIII faced risings first in Lincolnshire then throughout northern England These rebellions posed the greatest threat of any encountered by a Tudor monarch The Pilgrimage of Grace has traditionally been assumed to have been a spontaneous protest against the Dissolution of the Monasteries but R W Hoyle's lively and intriguing study reveals the full story Professor Hoyle examines the origins of the rebellions in Louth and their spread he offers new interpretations of the behaviour of many of the leading rebels including Robert Aske and Thomas Lord Darcy and he reveals how the engine behind the uprising was the commons and notably the artisans of some of the smaller northern towns Casting new light on the personality of Henry VIII himself Professor Hoyle shows how the gentry of the North worked to dismantle the movement and help the crown neutralize it by guile as events unfolded towards their often tragic conclusions **All Things Made New**

Diarmaid MacCulloch, 2016-08-04 The most profound characteristic of Western Europe in the Middle Ages was its cultural and religious unity a unity secured by a common alignment with the Pope in Rome and a common language Latin for worship and scholarship The Reformation shattered that unity and the consequences are still with us today In *All Things Made New* Diarmaid MacCulloch author of the New York Times bestseller *Christianity The First Three Thousand Years* examines not only the Reformation's impact across Europe but also the Catholic Counter Reformation and the special evolution of religion in England revealing how one of the most turbulent bloody and transformational events in Western history has shaped modern society The Reformation may have launched a social revolution MacCulloch argues but it was not caused by social and economic forces or even by a secular idea like nationalism it sprang from a big idea about death salvation and the afterlife This idea that salvation was entirely in God's hands and there was nothing humans could do to alter his decision ended the Catholic Church's monopoly in Europe and altered the trajectory of the entire future of the West By turns passionate funny meditative and subversive *All Things Made New* takes readers onto fascinating new ground exploring the original conflicts of the Reformation and cutting through prejudices that continue to distort popular conceptions of a religious divide still with us after five centuries This monumental work from one of the most distinguished scholars of Christianity writing today explores the ways in which historians have told the tale of the Reformation why their interpretations have changed so dramatically over time and ultimately how the contested legacy of this revolution continues to impact the world today *A Body Politic to Govern* Ted Booth, 2014-08-26 *A Body Politic to Govern* The Political

Humanism of Elizabeth I is a fresh look at a much studied historical figure This work examines the influence between the virtues and thoughts of the political humanists of the Italian Renaissance and the political persona of England's Elizabeth I Special attention is paid to how Elizabeth constructed literary works such as letters and speeches as well the style in which she governed England This learned queen exemplified the virtues of political humanism through her dedication to the *vita activa amor patriae* and service to the greater good of her realm In order to silence her critics who had license to criticize

her as a female monarch Elizabeth chose to speak the political language of the day defending and asserting her right to rule by relying on her classical humanist education

**Italian Reform and English Reformations, c.1535-c.1585** M. Anne Overell, 2016-05-06 This is the first full scale study of interactions between Italy's religious reform and English reformations which were notoriously liable to pick up other people's ideas The book is of fundamental importance for those whose work includes revisionist themes of ambiguity opportunism and interdependence in sixteenth century religious change Anne Overell adopts an inclusive approach retaining within the group of Italian reformers those spirituali who left the church and those who remained within it and exploring commitment to reform whether humanist protestant or catholic In 1547 when the internationalist Archbishop Thomas Cranmer invited foreigners to foster a bolder reformation the Italians Peter Martyr Vermigli and Bernardino Ochino were the first to arrive in England The generosity with which they were received caused comment all over Europe handsome travel expenses prestigious jobs congregations which included the great and the good This was an entry *con brio* but the book also casts new light on our understanding of Marian reformation led by Cardinal Reginald Pole English by birth but once prominent among Italy's spirituali When Pole arrived to take his native country back to papal allegiance he brought with him like minded men and Italian reform continued to be woven into English history As the tables turned again at the accession of Elizabeth I there was further clamour to bring back Italians Yet Elizabethans had grown cautious and the book's later chapters analyse the reasons why offering scholars a new perspective on tensions between national and international reformations Exploring a nexus of contacts in England and in Italy Anne Overell presents an intriguing connection sealed by the sufferings of exile and always tempered by political constraints Here for the first time Italian reform is shown as an enduring part of the Elect Nation's literature and myth

**The Early Elizabethan Polity**

Stephen Alford, 2002-06-20 An alternative account of the so called succession crisis in the first decade of the reign of Elizabeth I

**England Under the Tudors** G.R. Elton, 2012-10-12 First published in 1955 and never out of print this wonderfully written text by one of the great historians of the twentieth century has guided generations of students through the turbulent history of Tudor England Now in its third edition England Under the Tudors charts a historical period that saw some monumental changes in religion monarchy government and the arts Elton's classic and highly readable introduction to the Tudor period offers an essential source of information from the start of Henry VII's reign to the death of Elizabeth I

**The Rise and Fall of Thomas Cromwell** John Schofield, 2011-10-21 Thomas Cromwell rose from very humble beginnings to become Henry VIII's chief minister his right hand man during the English Reformation He wielded enormous power while he retained the king's favour but the failure of Henry's marriage to Anne of Cleves which Cromwell had arranged led to his swift downfall and execution John Schofield's biography reveals that the popular image of him as a blood stained henchman is largely fictional Detailed research into contemporary sources illuminates his brilliant mind and his love for and patronage of the arts and humanities while short case studies shed new light on his relations with and his reputation

among Henry VIII's subjects. The final part narrates the drama of his downfall and the king's posthumous exoneration of the most faithful servant he ever had.

**Philip Melanchthon and the English Reformation** John Schofield, 2017-09-29 This book explores the hitherto neglected relationship between the English Reformation and the Lutheran scholar Philip Melanchthon 1497-1560. It looks at how Henry following his break with Rome flirted with Lutheranism as a doctrine to replace Catholicism before the eventual collapse of the policy and its replacement with a more moderate reform programme under Cranmer. It then goes on to investigate how Melanchthon as the leading proponent of Lutheranism influenced successive royal governments both positively and negatively as they struggled to impose their own brand of doctrinal conformity on the English church. By refracting the well-known narrative of the English Reformation through the lens of Melanchthon, new light is shed on many events that have puzzled historians. The study provides fascinating new perspectives on such questions as why Henry suddenly abandoned his Lutheran policy, why Cromwell fell from power in 1540 and even insights into Elizabeth's personal beliefs. By tying events in England into the context of the wider European Reformation through the work of Philip Melanchthon, this book offers fresh insights into the nature and development of early evangelical Protestantism.

**Early Tudor Government, 1485-1558** Steven Gunn, 1995-05-10 This marvellous new book sets the developments in the government of England under the early Tudors in the context of recent work on the fifteenth century and on continental Europe.

**The Great Humanists** Jonathan Arnold, 2011-10-14 Born out of a love of language, text, classical learning, art, philosophy and philology, the Christian Humanist project lasted beyond the turmoil of sixteenth-century Europe to survive in a new form in post-Reformation thought. Jonathan Arnold here explores the finest intellects of late Renaissance Europe, providing an essential guide to the most important scholars, priests, theologians and philosophers of the period, now collectively known as the Christian Humanists. The Great Humanists provides an invaluable context to the philosophical, political and spiritual state of Europe on the eve of the Reformation through inter-related biographical sketches of Erasmus, Thomas More, Marsilio Ficino, Petrarch, Johann Reuchlin, Jacques Lefevre d'Étaples and many others. The legacy of these thinkers is still relevant and widely studied today, and this book will make invaluable reading for scholars and students of philosophy and early modern European history.

**The Monarchical Republic of Early Modern England** John F. McDiarmid, 2016-03-03 With its challenging paradoxical thesis that Elizabethan England was a republic which happened also to be a monarchy, Patrick Collinson's 1987 essay *The Monarchical Republic of Queen Elizabeth I* instigated a proliferation of research and lively debate about quasi-republican aspects of Tudor and Stuart England. In this volume, a distinguished international group of scholars examines the idea of the monarchical republic from the 1530s to the 1640s and tests the concept from a variety of points of view. New suggestions are advanced about the pattern of development of quasi-republican tendencies and of opposition to them, and about their relation to the politics of earlier and later periods. A number of essays focus on the political activity of leading figures at court; several analyse political life in towns or rural areas; others discuss

education rhetoric linguistic thought and reading practices poetic and dramatic texts the relations of politics to religious conflict gendered conceptions of the monarchy and monarchical republicanism in the new American colonies Differing positions in the scholarly debate about early modern English republicanism are represented and fresh archival research advances the study of quasi republican elements in early modern English politics

**Writing the history of parliament in Tudor and early Stuart England** Paul Cavill, Alexandra Gajda, 2018-07-14 This volume of essays explores the rise of parliament in the historical imagination of early modern England The enduring controversy about the nature of parliament informs nearly all debates about the momentous religious political and governmental changes of the period most significantly the character of the Reformation and the causes of the Revolution Meanwhile scholars of ideas have emphasised the historicist turn that shaped political culture Religious and intellectual imperatives from the sixteenth century onwards evoked a new interest in the evolution of parliament framing the ways that contemporaries interpreted legitimised and contested Church state and political hierarchies Parliamentary history is explored through the analysis of chronicles more overtly literary texts antiquarian scholarship religious polemic political pamphlets and of the intricate processes that forge memory and tradition

**Tudor Empire** Jessica S. Hower, 2020-12-17 This book recasts one of the most well studied and popularly beloved eras in history the tumultuous span from the 1485 accession of Henry VII to the 1603 death of Elizabeth I Though many have gravitated toward this period for its high drama and national importance the book offers a new narrative by focusing on another facet of the British past that has exercised an equally powerful grip on audiences imperialism It argues that the sixteenth century was pivotal to the making of both Britain and the British Empire Unearthing over a century of theorizing about and probing into the world beyond England's borders Tudor Empire shows that foreign enterprise at once mirrored responded to and provoked domestic politics and culture while decisively shaping the Atlantic World Demonstrating that territorial expansion abroad and national consolidation and identity formation at home were concurrent intertwined and mutually reinforcing the author examines some of the earliest ventures undertaken by the crown and its subjects in France Scotland Ireland and the Americas Tudor Empire is a thought provoking essential read for those interested in the Tudors and the British Empire that they helped create

**Rethinking Catholicism in Reformation England** Lucy E. C. Wooding, 2000 This book sheds new light on the unfolding of Reformation in England by examining the ideological development of Catholicism in the formative years between the break with Rome and the consolidation of Elizabethan Protestantism It argues that the undoubted strength of Catholicism in these years may have come less from its traditionalism and its resistance to change than from its ability to embrace reforming principles The humanist elements within Henry VIII's religious policies encouraged the development of the Erasmian potential already well established in English Catholic thought A dominant strain of Catholic ideology emerged which attempted not only to defend but also to reform the Catholic faith and to promote the study of Scripture the use of the vernacular and the refashioning of doctrine This provided the basis for attempts to

launch a Catholic Reformation under Mary I and remained influential during the early years of Elizabeth until reconfigured by the experience of exile and the drive for Counter Reformation uniformity Dr Wooding shows that Catholicism in this period was neither a defunct tradition nor one merely reacting to Protestantism but a vigorous intellectual movement responding to the reformist impulse of the age Its development illustrates the English Reformation in microcosm scholarly humanist practical and preserving its own peculiarities distinct from European trends It shows that reform was not a Protestant reserve but a broad concern in which many participated Rethinking Catholicism in Reformation England makes an important contribution to the intellectual history of the Reformation BOOK JACKET



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