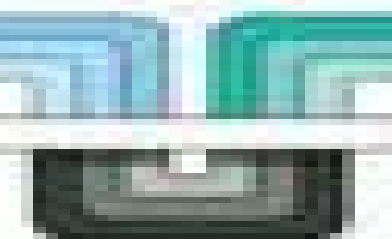


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Reason, Democracy, Society

A Study on the Basis
of Legal Thinking

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Reason Democracy Society A Treatise On The Basis Of Legal Thinking

Alan Ertl



Reason Democracy Society A Treatise On The Basis Of Legal Thinking:

Reason, Democracy, Society Sebastián Urbina, 2013-03-09 Reason Democracy Society deals with basic points of legal theory and philosophy of law. The main contention of the book relates to the insufficiencies of the legal positivistic approach. Some of its claims are that we must sharply separate what the law is from what the law ought to be and that we can know what the law is without appealing to meta legal considerations. These and other claims are criticized. The author shows that with the legal positivistic approach we cannot know in all cases what the law is if that is equated to the rules posited by the legislator. He also challenges H. L. A. Hart's and MacCormick's points of view amongst others about the characteristic corner stones of legal positivism. Some other issues relate to human rights, legal rationality and efficiency and ethics. This book will be of interest to philosophers concerned with law or ethics, those concerned with justice in modern society and to jurists and law students.

A Treatise of Legal Philosophy and General Jurisprudence Enrico Pattaro, 2007-10-08 A Treatise of Legal Philosophy and General Jurisprudence is the first ever multivolume treatment of the issues in legal philosophy and general jurisprudence from both a theoretical and a historical perspective. The work is aimed at jurists as well as legal and practical philosophers. Edited by the renowned theorist Enrico Pattaro and his team, this book is a classical reference work that would be of great interest to legal and practical philosophers as well as to jurists and legal scholars at all levels. The work is divided: The theoretical part published in 2005 consisting of five volumes covers the main topics of the contemporary debate; the historical part consisting of six volumes. Volumes 6-8 published in 2007, Volumes 9 and 10 published in 2009, Volume 11 published in 2011 and volume 12 forthcoming in 2012. 2013 accounts for the development of legal thought from ancient Greek times through the twentieth century. The entire set will be completed with an index. Volume 1: The Law and the Right: A Reappraisal of the Reality that ought to be by Enrico Pattaro. This work brings out and recovers the normative dimension of law called the reality that ought to be, placing within this reality the idea of what is right. Part I reconstructs the current as well as the traditional civil law conception of the reality that ought to be and raises some critical theoretical issues. Part II introduces some basic concepts on language and behaviour and presents a conception of norms as beliefs. Part III aims to find explanations for the idea of a reality that ought to be. Part IV consists of inquiries focussed on Homeric epic, the natural law school and the normativistic view of positive law.

Theory of Legal Principles Humberto Avila, 2007-09-26 This book intends to help understand and apply principles and rules better. Its target is to keep the distinction between principles and rules whereas structuring it on different foundations than those jurisprudence ordinarily employs. The first object of investigation is the phenomenon of interpretation in Law in order to understand that the classification of certain normative species as either principles or rules depends in the first place on axiological connections that are not ready prior to the interpretation process that unveils them. Then a definition of principles is proposed aiming to understand what their unique characteristics are when compared to other norms of the legal order. Thirdly, the conditions for the application of principles

and rules are examined which are the normative applicative postulates It will be shown on one hand that principles not only explicit values but also set forth precise species of behaviors though indirectly on the other hand the creation of conducts by rules is also to be weighed even though the behavior set forth in advance may be overcome depending on the accomplishment of a few requirements That will surpass both the mere praise of values which does not create behaviors and the automatic application of rules A model is proposed to explain the normative species which includes structured weighing on the application process while encompassing substantive criteria of justice in its argument through the analytical reconstruction of the concrete use of normative postulates especially those of reasonableness and proportionality All of that is done with a focus on the ability of intersubjective control of the argumentation which often degenerates into capricious decisionism

Current Legal Theory ,1998 **Forthcoming Books** Rose Arny,1997-04 *Whitaker's Books in Print* ,1998 *Extending Deontic Logic for the Formalisation of Legal Rules* L.L. Royakkers,2013-04-17 This book describes extensions of deontic logic Deontic logic is a branch of philosophical logic involving reasoning with norms obligations prohibitions and permissions The extensions concern the logical structure of legal rules and legal reasoning Their function is to improve the representation of legal knowledge and enhance deontic logic through increased expressibility The resulting formulas acquire new meanings not expressible in standard deontic logic which are subject to fresh interpretations The author offers an extensive analysis of the representation of actors to whom the norms are directed and authorities who enact the norms Moreover a distinction is made between enactment and applicability A modality of enactment can be used to express inconsistent enacted norms in a consistent way An authority hierarchy is introduced to filter out the applicable norms from the set of enacted norms Some related philosophical questions will be discussed regarding the applications of formalisms that are intrinsic to practical science with respect to consistency and universality The formalisms and applications considered here are relevant for law philosophy and computer science with a special focus on the improvement of legal expert systems and intelligent support for legal professionals

The Richness of Contract Law R.A. Hillman,2012-12-06 Scholars have produced a wide variety of theoretical work on contract law This is the first book to compile it to present it coherently to evaluate it and to supply numerous references to additional sources The author also offers his own practical perspective that emphasizes contract law s richness and complexity and questions the utility of abstract unitary theories The author argues that notwithstanding contract law s complexity it successfully facilitates the formation and enforcement of private arrangements and ensures a degree of fairness in the process of exchange Each chapter presents a pair of largely contrasting theories to clarify the central issue of contract law and theory to set forth the range of views and to help identify a practical middle ground Among the contract theories discussed and analyzed are promise contextual feminist formal mainstream critical economic empirical and relational The book should interest legal theorists practising lawyers law students and general readers who want to learn more about contract law and theory

Objectivity in Law and Legal

Reasoning Jaakko Husa, Mark Van Hoecke, 2013-01-28 Legal theorists consider their discipline as an objective endeavour in line with other fields of science. Objectivity in science is generally regarded as a fundamental condition informing how science should be practised and how truths may be found. Objective scientists venture to uncover empirical truths about the world and ought to eliminate personal biases, prior commitments, and emotional involvement. However, legal theorists are inevitably bound up with a given legal culture. Consequently, their scholarly work derives at least in part from this environment and their subtle interaction with it. This book questions critically, in novel ways and from various perspectives, the possibilities of objectivity of legal theory in the twenty-first century. It transpires that legal theory is unavoidably confronted with varying conceptions of law, underlying ideologies, approaches to legal method, argumentation, and discourse etc., which limit the possibilities of objectivity in law and in legal reasoning. The authors of this book reveal some of these underlying notions and discuss their consequences for legal theory. A Theory of Precedent Raimo Siltala, 2000-11-30 Analytical jurisprudence has been mostly silent on the role of precedent in legal adjudication. What is the content of a judge's precedent ideology or the rule of precedent recognition by means of which the ratio of a case is to be distinguished from mere dicta? In this study, the author identifies six types of judicial precedent ideology among them: judicial legislation, systemic construction of the underlying reasons of law in the Dworkinian sense, and a radical re-evaluation of the merits of a prior case in later adjudication as envisioned by the American Realists. These competing models are tested against judicial experiences in the UK, US, France, Italy, Germany, and Finland. By this means, Lon Fuller's famous internal morality of law is shown to function rather poorly in the context of precedents, and the author therefore suggests a redefinition of the rule which makes it work for precedent. This in turn leads the author to confront fundamental questions about the normative nature of law: Is Kelsen's grundnorm or Hart's ultimate rule of recognition a valid rule in the image of legal rules proper, or is it merely a social fact observable only in the practices and behaviour of judges and other officials? The author claims that Hart is caught between Kelsen and J. L. Borges, the late Argentinian fabulist, in so far as the ontology and epistemology of the rule of recognition are concerned. This leads the author to the conclusion that the two predicaments affecting analytical positivism, namely the threat of endless self-referentiality or infinite regress, can only be accounted for by means of recourse to the philosophy of deconstruction as posited by Jacques Derrida. International Books in Print, 1990 *The Ultimate Guide to the Top 100 Law Books* Navneet Singh, Introduction The law shapes societies, protects rights, and ensures justice. The best legal books provide insightful analysis, historical context, and practical applications that guide lawyers, students, and anyone interested in the legal system. This guide highlights 100 must-read law books covering legal theory, constitutional law, criminal law, civil rights, landmark cases, and legal practice. Whether you are a law student, a practicing attorney, or a curious reader, these books will provide valuable knowledge and deeper understanding. **Subject Guide to Books in Print**, 1996 *A Philosophical Treatise on Muslim Politics* Mehdi Hairi Yazdi, 2022-11-16 This is a translation of Mehdi Hairi Yazdi's *ikmat wa*

uk mat which provides a philosophical critique of the theory of the guardianship of the jurist This theory is currently the governance theory in Iran and Mehdi Hairi Yazdi s treatise provides a critique based on both philosophical and traditional arguments It asks numerous questions such as Is the governance of jurists philosophically coherent rational and efficient and How can Muslim communities have their own forms of governance in such a manner that their faith commitments are met while living in their own time without clashing with universal values of governance and debunks the key foundation of the guardianship of the jurist The present translation makes accessible for the first time the text of this critique in English and provides a competing narrative based on his theory of joint public ownership in political theory

The Lost World of Classical Legal Thought William M. Wiecek, 2001 This text examines the ideology of elite lawyers and judges from the Gilded Age to the New Deal Between 1866 and 1937 this coherent outlook or legal orthodoxy shaped the way the American bar interpreted and understood the law

The Transformation of American Law, 1870-1960 Morton J. Horwitz, 1992-07-16 When the first volume of Morton Horwitz s monumental history of American law appeared in 1977 it was universally acclaimed as one of the most significant works ever published in American legal history The New Republic called it an extremely valuable book Library Journal praised it as brilliant and convincing And Eric Foner in The New York Review of Books wrote that the issues it raises are indispensable for understanding nineteenth century America It won the coveted Bancroft Prize in American History and has since become the standard source on American law for the period between 1780 and 1860 Now Horwitz presents The Transformation of American Law 1870 to 1960 the long awaited sequel that brings his sweeping history to completion In his pathbreaking first volume Horwitz showed how economic conflicts helped transform law in antebellum America Here Horwitz picks up where he left off tracing the struggle in American law between the entrenched legal orthodoxy and the Progressive movement which arose in response to ever increasing social and economic inequality Horwitz introduces us to the people and events that fueled this contest between the Old Order and the New We sit in on Lochner v New York in 1905 where the new thinkers sought to undermine orthodox claims for the autonomy of law and watch as Progressive thought first crystallized We meet Oliver Wendell Holmes Jr and recognize the influence of his incisive ideas on the transformation of law in America We witness the culmination of the Progressive challenge to orthodoxy with the emergence of Legal Realism in the 1920s and 30s a movement closely allied with other intellectual trends of the day And as postwar events unfold the rise of totalitarianism abroad the McCarthyism rampant in our own country the astonishingly hostile academic reaction to Brown v Board of Education we come to understand that rather than self destructing as some historians have asserted the Progressive movement was alive and well and forming the roots of the legal debates that still confront us today The Progressive legacy that this volume brings to life is an enduring one one which continues to speak to us eloquently across nearly a century of American life In telling its story Horwitz strikes a balance between a traditional interpretation of history on the one hand and an approach informed by the latest historical theory on the other Indeed

Horwitz's rich view of American history as seen from a variety of perspectives is undertaken in the same spirit as the Progressive attacks on an orthodoxy that believed law an objective neutral entity. The Transformation of American Law is a book certain to revise past thinking on the origins and evolution of law in our country. For anyone hoping to understand the structure of American law or of America itself this volume is indispensable. **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004. *Reason and Authority* Aulis Aarnio, 1997. A treatise on the background philosophy of law, legal thinking and the change in as well as problems of legal science. *The Political Economic Foundation of Democratic Capitalism* Alan Ertl, 2007-05. This book traces both authoritatively and analytically the development of the ideas relating to the modern conceptualized understanding of the notions of Democracy and Capitalism. **A Treatise on the Modern Law of Evidence: Reasoning by witnesses** Charles Frederic Chamberlayne, 1912.

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Table of Contents Reason Democracy Society A Treatise On The Basis Of Legal Thinking

1. Understanding the eBook Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - The Rise of Digital Reading Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Advantages of eBooks Over Traditional Books
2. Identifying Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Personalized Recommendations
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking User Reviews and Ratings

- Reason Democracy Society A Treatise On The Basis Of Legal Thinking and Bestseller Lists
- 5. Accessing Reason Democracy Society A Treatise On The Basis Of Legal Thinking Free and Paid eBooks
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking Public Domain eBooks
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking eBook Subscription Services
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking Budget-Friendly Options
- 6. Navigating Reason Democracy Society A Treatise On The Basis Of Legal Thinking eBook Formats
 - ePub, PDF, MOBI, and More
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking Compatibility with Devices
 - Reason Democracy Society A Treatise On The Basis Of Legal Thinking Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Highlighting and Note-Taking Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Interactive Elements Reason Democracy Society A Treatise On The Basis Of Legal Thinking
- 8. Staying Engaged with Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reason Democracy Society A Treatise On The Basis Of Legal Thinking
- 9. Balancing eBooks and Physical Books Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reason Democracy Society A Treatise On The Basis Of Legal Thinking
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Setting Reading Goals Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Fact-Checking eBook Content of Reason Democracy Society A Treatise On The Basis Of Legal Thinking
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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









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

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
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


















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