

Of Virtue Rare

MARGARET BEAUFORT
Matriarch of the House of Tudor

Linda Simon



Of Virtue Rare

Philip A. Reed, Rico Vitz



Of Virtue Rare:

Of Virtue Rare Linda Simon, 1982 **Of Virtue Rare** Outlet, Outlet Book Company Staff, Random House Value Publishing Staff, 1988-12-01 The Skillfulness of Virtue Matt Stichter, 2018-10-04 Proposes that virtues are skills that we can work on improving using psychological research on self regulation and expertise **The Oxford Handbook of Virtue** Nancy E. Snow, 2018 The late twentieth and early twenty first centuries have seen a renaissance in the study of virtue a topic that has prevailed in philosophical work since the time of Aristotle Several major developments have conspired to mark this new age Foremost among them some argue is the birth of virtue ethics an approach to ethics that focuses on virtue in place of consequentialism the view that normative properties depend only on consequences or deontology the study of what we have a moral duty to do The emergence of new virtue theories also marks this new wave of work on virtue Put simply these are theories about what virtue is and they include Kantian and utilitarian virtue theories Concurrently virtue ethics is being applied to other fields where it hasn't been used before including bioethics and education In addition to these developments the study of virtue in epistemological theories has become increasingly widespread to the point that it has spawned a subfield known as virtue epistemology This volume therefore provides a representative overview of philosophical work on virtue It is divided into seven parts conceptualizations of virtue historical and religious accounts contemporary virtue ethics and theories of virtue central concepts and issues critical examinations applied virtue ethics and virtue epistemology Forty two chapters by distinguished scholars offer insights and directions for further research In addition to philosophy authors also deal with virtues in non western philosophical traditions religion and psychological perspectives on virtue **A Theory of Virtue** Robert Merrihew Adams, 2008-10-23 The distinguished philosopher Robert M Adams presents a major work on virtue which is once again a central topic in ethical thought A Theory of Virtue is a systematic comprehensive framework for thinking about the moral evaluation of character Many recent attempts to stake out a place in moral philosophy for this concern define virtue in terms of its benefits for the virtuous person or for human society more generally In Part One of this book Adams presents and defends a conception of virtue as intrinsic excellence of character worth prizing for its own sake and not only for its benefits In the other two parts he addresses two challenges to the ancient idea of excellence of character One challenge arises from the importance of altruism in modern ethical thought and the question of what altruism has to do with intrinsic excellence Part Two argues that altruistic benevolence does indeed have a crucial place in excellence of character but that moral virtue should also be expected to involve excellence in being for other goods besides the well being and the rights of other persons It explores relations among cultural goods personal relationships one's own good and the good of others as objects of excellent motives The other challenge the subject of Part Three of the book is typified by doubts about the reality of moral virtue arising from experiments and conclusions in social psychology Adams explores in detail the prospects for an empirically realistic conception of excellence of character as an object of moral aspiration endeavor and

education He argues that such a conception will involve renunciation of the ancient thesis of the unity or mutual implication of all virtues and acknowledgment of sufficient moral luck in the development of any individual's character to make virtue very largely a gift rather than an individual achievement though nonetheless excellent and admirable for that Catalogue of manuscripts and rare books Myers & co., booksellers, London, 1655 *A Descriptive Catalogue of Rare and Unedited Roman Coins* John Yonge Akerman, 1834 Hume's Moral Philosophy and Contemporary Psychology Philip A. Reed, Rico Vitz, 2018-06-27 Recent work at the intersection of moral philosophy and the philosophy of psychology has dealt mostly with Aristotelian virtue ethics The dearth of scholarship that engages with Hume's moral philosophy however is both noticeable and peculiar Hume's Moral Philosophy and Contemporary Psychology demonstrates how Hume's moral philosophy comports with recent work from the empirical sciences and moral psychology It shows how contemporary work in virtue ethics has much stronger similarities to the metaphysically thin conception of human nature that Hume developed rather than the metaphysically thick conception of human nature that Aristotle espoused It also reveals how contemporary work in moral motivation and moral epistemology has strong affinities with themes in Hume's sympathetic sentimentalism The Way of All Flesh Samuel Butler, 1920 **Rousseau's Critique of Science** Jeff J. S. Black, 2009-01-01 Rousseau's Critique of Science is the first book length treatment of Rousseau's first philosophic work It argues that the Discourse is indispensable both for those interested in the genesis and meaning of Rousseau's philosophic system and for those interested in the moral consequences of our liberal democratic commitment to scientific progress **Uncommon Happiness** Dzigar Kongtrul Rinpoche, 2009 Beginning with an overview of the entire path of Buddhism Kongtrul Rinpoche goes on to examine different aspects of Shantideva's text always relating the teachings to individual experience He explores in depth the training of the four immeasurables equanimity loving kindness compassion and sympathetic joy and discusses the importance of wholehearted engagement in the process His advice for setting up and maintaining a spiritual practice is both practical and inspiring Publisher description **Notes and Queries**, 1852 **Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc**, 1852 **Lawless Wealth** Charles Edward Russell, 1908 The corporations of America mean to rule it and unless some power more radical than that of ordinary politics is found will rule it inevitably Wendell Phillips Address to the Labor Reform Convention 1871 Lawless Wealth 1908 by Charles Edward Russell features articles previously published in Everybody's Magazine as a series entitled Where Did You Get It Gentlemen and focuses on the indiscretions Russell uncovered after investigating great wealth in America's largest cities His expos also uncovers the corruption of the tobacco industry This muckraking journalism is timeless in its revelation of the intricacies of big business unknown to the average person This is an ideal addition to the personal library of anyone interested in what really goes on behind a company's doors The Works of George Chapman: Plays; edited with notes by Richard Herne Shepherd George Chapman, 1875 **The Works of George Chapman ...** George Chapman, 1874

Confronting Aristotle's Ethics Eugene Garver, 2008-09-15 What is the good life Posing this question today would likely elicit very different answers Some might say that the good life means doing good improving one's community and the lives of others Others might respond that it means doing well cultivating one's own abilities in a meaningful way But for Aristotle these two distinct ideas doing good and doing well were one and the same and could be realized in a single life In *Confronting Aristotle's Ethics* Eugene Garver examines how we can draw this conclusion from Aristotle's works while also studying how this conception of the good life relates to contemporary ideas of morality The key to Aristotle's views on ethics argues Garver lies in the *Metaphysics* or more specifically in his thoughts on activities actions and capacities For Aristotle Garver shows it is only possible to be truly active when acting for the common good and it is only possible to be truly happy when active to the extent of one's own powers But does this mean we should aspire to Aristotle's impossibly demanding vision of the good life In a word no Garver stresses the enormous gap between life in Aristotle's time and ours As a result this book will be a welcome rumination on not only Aristotle but the relationship between the individual and society in everyday life

The Shrewsbury Edition of the Works of Samuel Butler: The way of all flesh Samuel Butler, 1925

Character and Moral Psychology Christian B. Miller, 2014-01-09 Philosophers and psychologists have been hard at work trying to unlock the mysteries of our characters Unfortunately their answers have been all over the map According to one position every single person has all of the moral virtues such as modesty and compassion although to varying degrees Yet according to another position no one has any character traits at all since they are simply illusions and do not exist Hence not one person is honest or compassionate or courageous And between these extremes there are plenty of intermediate views Christian B. Miller argues that not one of these leading positions accurately reflects what most of us are like today He explores the implications of the Mixed Trait framework a theory of moral character developed in his previous book *Moral Character An Empirical Theory* Mixed traits have both morally positive aspects hence they are not vices along with morally negative aspects hence they are not virtues Miller engages with the other leading positions on the empirical nature of character situationism the CAPS model the Big Five model and the local trait model He goes on to apply the Mixed Trait framework to several important topics in ethics especially the development of an error theory about judgments of character and the challenge faced by virtue ethics from the widespread lack of virtue

The Works of William Carleton William Carleton, 1881

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