

157
Of the knowledge

and conducte of warres, two bookes,

latelie wrytten and sett foorth, profi-
table for suche as delight in Hyf-
cories, or martyall affayres,
and necessarye for
this present
tyme.

¶ *Virtuti pariter cunctis contendite nervis;
Ignavia (ut scopulas) otia diffugite.*

Seeke vertue, noble youth betymes,
Which breadeth honour true;
Base idlenesse, and all her baytes,
Even as a rocke elchue.

¶ In ædibus Richardi Tottelli. vij. die
Iunij. Anno Domini. 1678.

¶ *Cum privilegio ad imprimen-
dum solum.*

1578

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Bibliotheca Heberiana Catalogue of the Library of the Late Richard Heber, Esq ,1835* "*No Standing Armies!*" Lois G. Schwoerer,2019-12-01 Originally published in 1974 In her study of primary materials in England and the United States Schwoerer traces the origin development and articulation in both Parliament and in the popular press of the attitude opposing standing armies in seventeenth century England and the American colonies Central to the criticism of armies at that time was the conviction that ultimate military power should be vested in Parliament not the Crown Schwoerer shows how the many diverse elements of England s antimilitarism including political principle propaganda parliamentary tactics parochialism and partisanship hardened with every confrontation between the Crown or Protector and Parliament The author finds a general predisposition to distrust professional soldiers early in the century and from the 1620s onward she notes opposition to a standing army in times of peace Highlighting the growth of the antimilitary tradition Schwoerer traces the development of this attitude from the Petition of Right in 1628 to the 1641 1642 crisis over the Militia Bill Ordinance the military settlements of 1660 and 1689 and the climactic events of 1667 1699 Schwoerer shows how the anti standing army ideology affected the constitutional thinking of the American colonists and manifested itself in the Constitution and the Bill of Rights She addresses timeless questions of how to provide for a nation s defense while preserving individual liberty citizen responsibility for military service and the relationship of executive and legislative authority over the army **War and Nation in the Theatre of Shakespeare and His Contemporaries** Simon Barker,2007-11-21 This original study explores a vital aspect of early modern cultural history the way that warfare is represented in the theatre of Shakespeare and his contemporaries The book contrasts the Tudor and Stuart prose that called for the establishment of a standing army in the name of nation discipline and subjectivity and the drama of the period that invited critique of this imperative Barker

examines contemporary dramatic texts both for their radical position on war and in the case of the later drama for their subversive commentary on an emerging idealisation of Shakespeare and his work The book argues that the early modern period saw the establishment of political social and theological attitudes to war that were to become accepted as natural in succeeding centuries Barker s reading of the drama of the period reveals the discontinuities in this project as a way of commenting on the use of the past within modern warfare The book is also a survey and analysis of literary theory over the last tw

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Herbert Slater, William Roberta, F. Partridge, 1904

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