

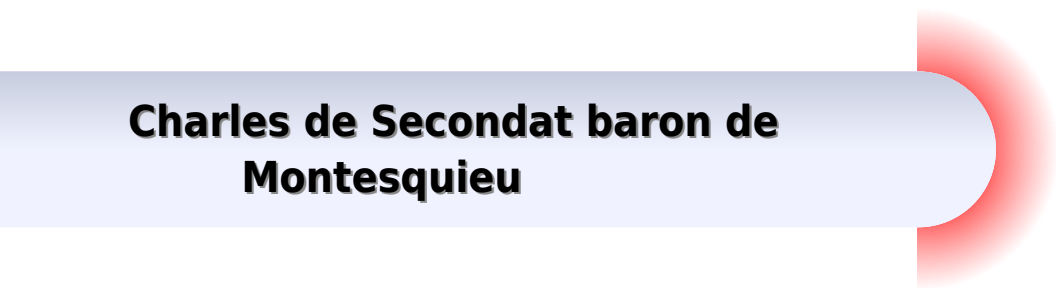
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Monarchisms in the Age of Enlightenment John Christian Laursen, Johan Cornelis Hendrik Blom, J C Laursen, Luisa Simonutti, H. W. Blom, 2007-01-01 In recent decades historians of early modern European political thought have tended to neglect the concept of monarchy and monarchism focusing instead on the development of republicanism during this period *Monarchisms in the Age of Enlightenment* aims to correct this imbalance by illustrating that many thinkers of the seventeenth and eighteenth centuries in fact saw monarchy as a solution to the instability chaos and even violence of experiments with republican government Editors Hans Blom John Christian Laursen and Luisa Simonutti have brought together outstanding scholars in the field to correct many of the misleading stereotypes about monarchy and to explore the variety and dynamism of this form of government in early modern Europe Contributors explore four major themes monarchisms in the political thought of Spinoza Bayle F nelon Hume and Montesquieu enlightened Christian and millenarian monarchisms defending and resisting absolute monarchy and finally reflections on the British monarchy Fascinating and timely *Monarchisms in the Age of Enlightenment* will be of interest to historians political theorists political philosophers and political scientists

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Atheism in France, 1650-1729, Volume I Alan Charles Kors, 2014-07-14 Although most historians have sought the roots of atheism in the history of free thought Alan Charles Kors contends that attacks on the existence of God were generated above all by the vitality and controversies of orthodox theistic culture itself In this first volume of a planned two volume inquiry into the sources and nature of atheism he shows that orthodox teachers and apologists in seventeenth century France were obliged by the logic of their philosophical and pedagogical systems to create many models of speculative atheism for heuristic purposes Unusual in its broad sampling of the religious literature of the early modern learned world this book reveals that the great fratricide among bitterly competing schools of Aristotelian Cartesian and Malebranchist Christian thought encouraged theologians to refute each other's proofs of God and to depict the ideas of their theological opponents as atheistic Such fratricide was not new in the history of Christendom but Kors demonstrates that its influence was dramatically amplified by the expanding literacy of the seventeenth century Capturing the attention of the reading public theological debate provided intellectual grounds for the disbelief of the first generation of atheistic thinkers Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Rivista storica italiana* Costanzo

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