THE LOCATION OF NASOS AND ITS PLACE IN HISTORY

(Plates 19-20)

IN THE AUTUMN of 211 B.C., the Romans made an alliance with the Aitolians. They hoped thereby to counter a treaty struck previously between Philip V and Hannibal (in 215) by occupying the Macedonian king with a war in Greece. According to Livy's account (XXVI.24.8), the Aitolians were particularly impressed by the Roman promise to help them recover dominance over their western neighbor Akarnania (Fig. 1). Some fifty years before, Aitolia had tried to gain control there by means of a treaty stipulating ἐσοπολιτεία.3 Disputes arose concerning the treaty's application which persisted until Aitolia made an agreement with Alexander II of Epeiros (ca. 252-250) to invade Akarnania, forcefully dissolve its κοινόν, and partition the territory. As a matter of course, the southern poleis fell to Aitolia, the northern ones to Epeiros.4 This arrangement lasted some twenty years before the northern cities regained their independence and established a new κοινόν whose major policy was the liberation of the south. This they managed to achieve with the help of Philip V who campaigned successfully in southern Akarnania in 219. By the time the Aitolians were forced to recognize the new status quo in the treaty of Naupaktos (217 B.C.), all the cities but Stratos seem to have been liberated from their control.5 The Aitolians were quite displeased with this situation, and presumably their mood was communicated to the Romans by certain Aitolian principes who were cautiously approached in 212 by the

¹ The exact year in which this agreement was made is a matter of dispute. Apparent inconsistencies in Livy's account have caused some scholars to place this treaty in 212. For a clear discussion of the differing viewpoints and reasons for preferring 211 to 212, see F. W. Walbank, Philip V of Macedon, Cambridge 1940, pp. 301–304.

² This paper stems from research conducted in Akarnania during the years 1979, 1980, and 1983. I express here my gratitude to the Greek Archaeological Service for granting me the permission to conduct a survey along the western coast of Akarnania, to the American School of Classical Studies at Athens whose grant of a fellowship enabled me to begin my work in Akarnania, and to the Archaeological Institute of America, the American Council of Learned Societies, and the University of South Florida for the additional support which made this study possible. I also thank my wife Suzanne P. Murray, for her help in surveying Portes and Elleniko, and G. Kelly Tipps and A. J. Graham for their helpful comments concerning the first draft of this article.

Throughout the notes, I refer frequently to my dissertation; for ease of reference, I have adopted the following abbreviation: CSWA = William M. Murray, The Coastal Sites of Western Akarnania: A Topographical-Historical Survey, diss. University of Pennsylvania, 1982.

³ IG IX 1², 3A. Aitolia commonly used such treaties, it seems, to bind members of her League to herself; cf. Schwahn, RE (Συμπολιτεία) IV.1, cols. 1177–1178.

* For this episode and the evidence concerning the border between the two spheres of influence, see CSWA, pp. 326–331.

⁵ For a more extensive discussion of these events and their chronology, plus a full listing of our sources, see CSW4, pp. 332-340. For Philip's Akarnanian campaign of 219, see Polybios, rv.63.7-66.3, and for the major provision of the treaty of Naupaktos (. . . ωστ' έχειν ἀμφοτέρους ἃ νῦν έχουσιν), see Polybios, v.103.7.



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