

**Cambridge
Texts in the
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Political
Thought**

Luther and Calvin

**on secular
authority**

**Edited by
Harro Höpfl**

Luther And Calvin On Secular Authority

Harro Höpfl



Luther And Calvin On Secular Authority:

Luther and Calvin on Secular Authority Harro Höpfl, 1991-09-27 Martin Luther and John Calvin were the principal magistral Reformers of the sixteenth century they sought to enlist the cooperation of rulers in the work of reforming the Church However neither regarded the relationship between Reformed Christians and the secular authorities as comfortable or unproblematic The two pieces translated here Luther's On Secular Authority and Calvin's On Civil Government constitute their most sustained attempts to find the proper balance between these two commitments Despite their mutual respect there were wide divergences between them Luther's On Secular Authority would later be cited en bloc in favour of religious toleration whereas Calvin envisaged secular authority as an agency for the compulsory establishment of the external conditions of Christian virtue and the suppression of dissent The introduction glossary chronology and bibliography contained in this volume locate the texts in the broader context of the theology and political thinking of their authors

Luther and Calvin on Secular Authority Harro Hopel, Protestantism, Revolution and Scottish Political Thought Karie Schultz, 2024-05-31 During the Scottish Revolution 1637-1651 royalists and Covenanters appealed to Scottish law custom and traditional views on kingship to debate the limits of King Charles I's authority But they also engaged with the political ideas of sixteenth and seventeenth century Protestant and Catholic intellectuals beyond the British Isles This book explores the under examined European context for Scottish political thought by analysing how royalists and Covenanters adapted Lutheran Calvinist and Catholic political ideas to their own debates about church and state In doing so it argues that Scots advanced languages of political legitimacy to help solve a crisis about the doctrines ceremonies and polity of their national church It therefore reinserts the importance of ecclesiology to the development of early modern political theory

The Individual in Political Theory and Practice Janet Coleman, 1996 One of the main achievements of the research programme has been to overcome the long established historiographical tendency to regard states mainly from the viewpoint of their twentieth century borders **Social Institutions and the Politics of Recognition** Tony Burns, 2020-08-19 The first of three volumes this definitive study explores the politics of social institutions from the time of the ancient Greeks to the Reformation in the sixteenth century Tony Burns focuses on those civil society institutions occupying the intermediate social space which exists between the family or household on the one hand and what Hegel refers to as the strictly political state on the other Arguing that the internal affairs of social institutions are a legitimate concern for students of politics he focuses on the notion of authority together with that of an individual's station and its duties Burns discusses the work of such key thinkers as Plato Aristotle Cicero Seneca Epictetus Marcus Aurelius St Paul St Augustine St Thomas Aquinas Marsilius of Padua Nicholas of Cusa Jean Bodin Charles Loyseau John Calvin Martin Luther and Gerrard Winstanley He considers what they have said about the relationship that exists between superiors in positions of authority and their subordinates within hierarchical social institutions *Authority and Representation in Early Modern Discourse* Robert Weimann, 1996 This path

breaking study attempts to view both Reformation discourse and Renaissance fiction and by implication the Elizabethan theater as constitutive of an early modern paradigm change in the authorization of discourse The profound crisis in traditional locations of authority affecting religious political and poetic courts of appeal is traced as interactive with an unprecedented proliferation of both signifying practices and communicative technologies Representation itself seeks to cope with these changing uses of language and power vis vis deep divisions but also new patterns of socialization in contemporary culture and society Authority now that it is less given before an utterance begins comes to constitute itself through the competence cogency and efficacy of representational practice itself even as this practice privileges and draws upon pictorial form in diverse cultural contexts This book continues to search for answers to questions of why and under what conditions in the early modern period the representation of authority could increasingly be challenged by the authority of signs Initially raised in Weimann's *Shakespeare und die Macht der Mimesis* these questions are developed towards a theory and history of early modern representation that involves close encounters with a wide variety of texts from Luther Henry Tudor Edward Seymour Gardiner and Bancroft to Malory Erasmus Rabelais Sidney Nashe and Cervantes Robert Weimann is one of the world's most eminent and intellectually formidable scholars of early modern culture and he has written a work of the utmost importance to the theory and practice of cultural and literary history and to the study of sixteenth century English and European culture in particular The book is an intellectual tour de force yet one utterly devoid of the flourishes of academic self display This work genuinely impresses without ever seeking to impress Louis A Montrose University of California San Diego

John Locke's Political Philosophy and the Hebrew Bible Yechiel M. Leiter, 2018-06-28 John Locke whose ideas helped give birth to the United States predicated his political theory on the Hebrew Bible Why

Political Theology of International Order William Bain, 2020-04-09 Is contemporary international order truly a secular arrangement Theorists of international relations typically adhere to a narrative that portrays the modern states system as the product of a gradual process of secularization that transcended the religiosity of medieval Christendom William Bain challenges this narrative by arguing that modern theories of international order reflect ideas that originate in medieval theology They are in other words worldly applications of a theological pattern This ground breaking book makes two key contributions to scholarship on international order First it provides a thorough intellectual history of medieval and early modern traditions of thought and the way in which they shape modern thinking about international order It explores the ideas of Augustine Thomas Aquinas William of Ockham Martin Luther and other theologians to rise above the sharp differentiation of medieval and modern that underpins most international thought Uncovering this theological inheritance invites a fundamental reassessment of canonical figures such as Hugo Grotius and Thomas Hobbes and their contribution to theorizing international order Second this book shows how theological ideas continue to shape modern theories of international order by structuring the questions theorists ask as well as the answer they provide It argues that the dominant vocabulary of international order system and

society anarchy balance of power and constitutionalism is mediated by the intellectual commitments of nominalist theology It concludes by exploring the implications of thinking in terms of this theological inheritance albeit in a world where God is only one of several possibilities that can called upon to secure the regularity of order **Forrester on Christian Ethics and Practical Theology** Duncan B. Forrester,2017-05-15 Bringing together articles and chapters from his considerable work in theological ethics India and the social order Duncan Forrester incorporates new writing and introductions to each thematic section to guide readers through this invaluable resource This book offers stimulating studies in three related areas Indian Christianity with particular attention to the caste system contemporary Christian theological ethics and the distinctive and challenging theological approach that Duncan Forrester has developed in relation to public issues such as prisons and punishment welfare provision social justice and poverty Tudor Protestant Political Thought 1547-1603 Stephen A. Chavura,2011-05-23 This study examines themes in the political ideas of Episcopalian Puritan and Separatist authors from the reign of Edward VI until the death of Elizabeth I Cosmic harmony providentialism natural law absolutism and government by consent are examined in the context of the theological political and social upheavals of the Reformation period

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