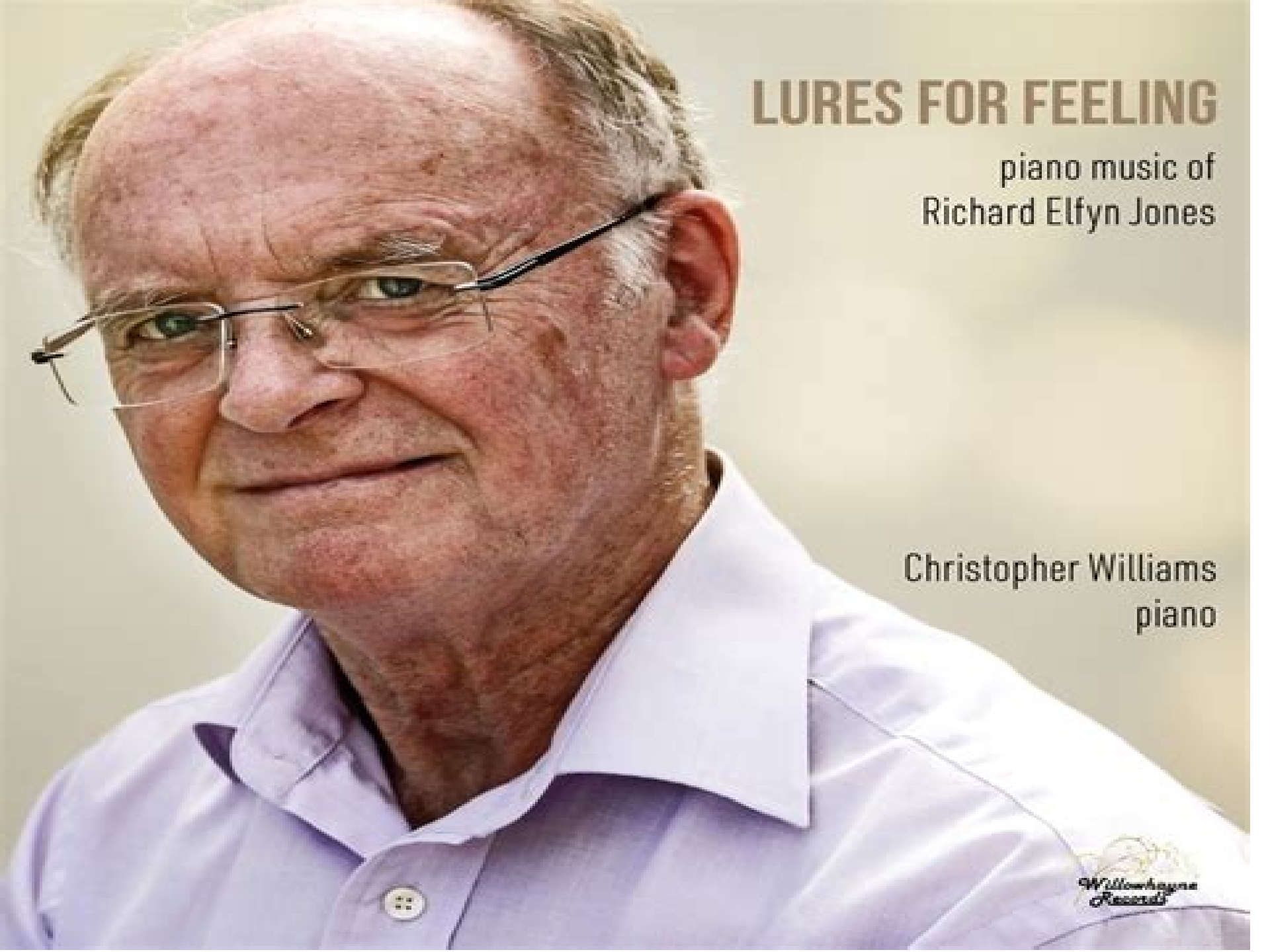




LURES FOR FEELING

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Lure For Feeling

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Lure For Feeling:

PROCESS AND REALITY ALFRED N. WHITEHEAD, 1929 *The Lure for Feeling* Mary Alice Wyman, 1960 Lure for Feeling Wyman, **Onflow** Ralph Jason Pred, 2005-02-25

Understanding consciousness by taking the stream of consciousness seriously a general characterization of experience and a detailed description of experience from within drawing on theories of William James Alfred North Whitehead John Searle and Gerald Edelman In *Onflow* Ralph Pred supplies an account of the nature of consciousness that grapples with the raw un verbalized stream of experience Unlike other recent philosophical accounts of consciousness Pred s analysis deals with the elusive and commonly neglected continuities in the stream of consciousness Pred offers a general characterization and analysis of experience as well as a highly detailed interpretation of experience from within Determined to make conceptual contact with the immediacy of actual experience Pred carries forward the radical empiricism pioneered by William James who coined the term stream of consciousness and draws on the process philosophy of Alfred North Whitehead To help readers apprehend the formation of conscious thoughts the intertwining of perception and action and the working of consciousness in onflowing experience Pred applies methods of analysis developed in John Searle s theory of intentionality to James s views thereby showing how intentional states are embedded in the stream of consciousness Then calling on Whitehead s treatment of lived moments as acts of experience Pred provides an account of consciousness that at once deals with conscious thoughts as they emerge from and function in embodied socialized experience and illustrates how language distorts our understanding of experience and subjectivity Finally he details striking parallels between this account and Gerald Edelman s biological theory of consciousness and in contrasting the two argues for a revitalized version of the experiential monism originally formulated by James

Tragic Beauty in Whitehead and Japanese Aesthetics Steve Odin, 2016-05-19 The present volume endeavors to make a contribution to contemporary Whitehead studies by clarifying his axiological process metaphysics including his theory of values concept of aesthetic experience and doctrine of beauty along with his philosophy of art literature and poetry Moreover it establishes an east west dialogue focusing on how Alfred North Whitehead s process aesthetics can be clarified by the traditional Japanese Buddhist sense of evanescent beauty As this east west dialogue unfolds it is shown that there are many striking points of convergence between Whitehead s process aesthetics and the traditional Japanese sense of beauty However the work especially focuses on two of Whitehead s aesthetic categories including the penumbral beauty of darkness and the tragic beauty of perishability while further demonstrating parallels with the two Japanese aesthetic categories of y gen and aware It is clarified how both Whitehead and the Japanese tradition have articulated a poetics of evanescence that celebrates the transience of aesthetic experience and the ephemerality of beauty Finally it is argued that both Whitehead and Japanese tradition develop an aesthetics of beauty as perishability culminating in a religio aesthetic vision of tragic beauty and its reconciliation in the supreme ecstasy of peace or nirvana *A Key to Whitehead's Process and Reality* Alfred North

Whitehead,1981-09-15 Whitehead's magnum opus is as important as it is difficult. It is the only work in which his metaphysical ideas are stated systematically and completely and his metaphysics are the heart of his philosophical system as a whole. Sherburne has rearranged the text in a way designed to lead the student logically and coherently through the intricacies of the system without losing the vigor of Whitehead's often brilliant prose. The Key renders Process and Reality pedagogically accessible for the first time. *Journal of Religion* *Thinking with Whitehead and the American Pragmatists* Brian G. Henning, William T. Myers, Joseph D. John, 2015-04-16 Despite there being deep lines of convergence between the philosophies of Alfred North Whitehead, C. S. Peirce, William James, John Dewey and other classical American philosophers, it remains an open question whether Whitehead is a pragmatist and conversation between pragmatists and Whitehead scholars have been limited. Indeed, it is difficult to find an anthology of classical American philosophy that includes Whitehead's writings. These camps began separately and so they remain. This volume questions the wisdom of that separation, exploring their connections both historical and in application. The essays in this volume embody original and creative work by leading scholars that not only furthers the understanding of American philosophy but seeks to advance it by working at the intersection of experience and reality to incite novel and creative thought. This exploration is long overdue. Specific questions that are addressed are: Is Whitehead a pragmatist? What contrasts and affinities exist between American pragmatism and Whitehead's thought? What new questions, strategies and critiques emerge by juxtaposing their distinct perspectives? **A Sleepwalker's Guide to Social Media** Tony D. Sampson, 2020-07-09 Positing online users as sleepwalkers, Tony Sampson offers an original and compelling approach for understanding how social media platforms produce subjectivities. Drawing on a wide range of theorists including A. N. Whitehead and Gabriel Tarde, he provides tools to track his sleepwalker through the dark refrain of social media, a refrain that spreads through viral platform architectures with a staccato-like repetition of shock events, rumours, conspiracy, misinformation, big lies, search engine weaponization, data voids, populist strongmen, immune system failures, and far-right hate speech. Sampson's sleepwalker is not a pre-programmed smartphone junkie but a conceptual personae intended to dodge capture by data doubles and lookalikes. Sleepwalkers are neither asleep nor wide awake; they are a liminal experimentation in collective mimicry and self-other relationality. Their purpose is to stir up a new kind of community that emerges from the potentialities of revolutionary contagion. At a time in which social media is influencing more people than ever, *A Sleepwalker's Guide to Social Media* is an important reference for students and scholars of media theory, digital media, and social media. **Robert Duncan and the Pragmatist Sublime** James Maynard, 2018-05-01 This study examines the theoretical underpinnings of Robert Duncan's poetry and poetics. The author's overriding concern is Duncan's understanding of excess in relation to poetry and the philosophies of Alfred North Whitehead, William James, and John Dewey. **The Lure of Superiority** Wayland Farries Vaughan, 1928

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