

The Case For Christianity

10 Reasons To Think
Christianity Is True

Episode #24



Lukes Case For Christianity

Joshua Paul Smith



Lukes Case For Christianity:

Luke's Case for Christianity Reginald Ernest Oscar White, 1987-01 **Luke's Case for Christianity** Reginald Ernest Oscar White, 1987 **Luke's Case for Christianity** White, 1987-01 **The Writings of Luke and the Jewish Roots of the Christian Way** J. Andrew Cowan, 2019-02-21 J Andrew Cowan challenges the popular theory that Luke sought to boost the cultural status of the early Christian movement by emphasising its Jewish roots associating the new church with an ancient and therefore respected heritage Cowan instead argues that Luke draws upon the traditions of the Old Testament and its supporting texts as a reassurance to Christians promising that Jesus life his works and the church that follow legitimately provide fulfilment of God's salvific plan Cowan's argument compares Luke's writings to two near contemporaries Dionysius of Halicarnassus and T Flavius Josephus both of whom emphasized the ancient heritage of a people with cultural or political aims in view exploring how the writings of Luke do not reflect the same cultural values or pursue the same ends Challenging assumptions on Luke's supposed attempts to assuage political concerns capitalize on antiquity and present Christianity as an inner Jewish sect Cowan counters with arguments for Luke being critical of over valuing tradition and defining the Jewish people as resistant to God and His messages Cowan concludes with the argument that the apostle does not strive for legitimisation of the new church by previous cultural standards but instead provides theological reassurance to Christians that God's plan has been fulfilled with implications for broader debate *Christian Character in the Gospel of Luke* Brian E. Beck, 2009-04-01 This book explores the ideal of Christian character which underlies Luke's Gospel and is reflected in his selection editing and arrangement of teaching and narrative The literary function of the Pharisees in this context is explored and it is suggested that the Pharisaic mind as a temptation of which the readers are systematically warned may provide a coordinating thread for much of the apparently disparate material in the Gospel Luke Was Not A Christian: Reading the Third Gospel and Acts within Judaism Joshua Paul Smith, 2023-12-18 In this volume Joshua Paul Smith challenges the long held assumption that Luke and Acts were written by a gentile arguing instead that the author of these texts was educated and enculturated within a Second Temple Jewish context Advancing from a consciously interdisciplinary perspective Smith considers the question of Lukan authorship from multiple fronts including reception history and social memory theory literary criticism and the emerging discipline of cognitive sociolinguistics The result is an alternative portrait of Luke the Evangelist one who sees the mission to the gentiles not as a supersession of Jewish law and tradition but rather as a fulfilment and expansion of Israel's own salvation history *Stewardship and Almsgiving in Luke's Theology* Kyoung-Jin Kim, 1998-03-01 This book starts with questions concerning Luke's idea of the relationship between wealth and discipleship Previous attempts have not succeeded in reconciling the ideas of wealth and poverty with the theme of discipleship in Luke's theology This failure motivates Kim to investigate a new paradigm namely stewardship Reviewing the wide range of material regarding wealth and poverty in Luke Acts he concludes that for Luke a proper way for Christians as

stewards to use their wealth is almsgiving in the interests of the poor and needy inside and outside the community *The Trial of the Gospel* Alexandru Neagoe,2002-05-16 For many years Luke Acts has been studied as a work of history and theology The Trial of the Gospel sets out to examine Luke s writings as an apologetic work by focusing on those parts of Luke s story where the apologetic overtones seem most prominent the trial narratives By analysing the trials of all major Lukan characters Jesus Peter Stephen and Paul Alexandru Neagoe argues that the narratives are best understood when viewed as part of Luke s apologia pro evangelio a purpose which is in keeping with the author s declared aim to give his readers assurance about the matters in which they had been instructed Luke 1 4 Neagoe concludes that the specific role of the trial narratives is to provide the framework within which important tenets of the Christian faith are themselves put on trial before the reader with the intended result of the gospel s confirmation **Cold-Case Christianity** J. Warner Wallace,2013-01-01 Written by an L A County homicide detective and former atheist Cold Case Christianity examines the claims of the New Testament using the skills and strategies of a hard to convince criminal investigator Christianity could be defined as a cold case it makes a claim about an event from the distant past for which there is little forensic evidence In Cold Case Christianity J Warner Wallace uses his nationally recognized skills as a homicide detective to look at the evidence and eyewitnesses behind Christian beliefs Including gripping stories from his career and the visual techniques he developed in the courtroom Wallace uses illustration to examine the powerful evidence that validates the claims of Christianity A unique apologetic that speaks to readers intense interest in detective stories Cold Case Christianity inspires readers to have confidence in Christ as it prepares them to articulate the case for Christianity **Gleanings from St. Luke's Gospel, papers on Christian life** Elizabeth Baxter,Mrs. M. Baxter,1891

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