

Luke's Story of Jesus as Counter-Narrative



Lukes Story Of Jesus

Tim LaHaye, Jerry B. Jenkins



Lukes Story Of Jesus:

Luke's Stories of Jesus David Lee, 1999-11-01 The current interest in reading the Gospels as narratives has reclaimed aspects of these texts that historical critical approaches failed to respect The richness of these newer readings can however disguise their limitations as literary critical exercises Developing Hans Frei's concern for theological reading David Lee reworks the narratology of the Dutch literary theorist Mieke Bal to produce a theological narrative reading practice that formally respects the text as scripture while leaving open the possible meanings that readers may construct for themselves in the act of reading Lee demonstrates his approach through readings of the Narrator and the characters Jesus and the Demons as aspects of a composite Lukan narrative Christology The Story Luke Tells Justo L. González, 2015-02-14 Among New Testament writers who is the best historian Without a doubt says Justo Gonzalez it's Luke Concerned about the particulars of people and events Luke also gives readers the big picture positioning the stories of Jesus not just in the history of Israel but in the history of humankind Luke uniquely tells us the grand story of salvation then and now Gonzalez skillfully highlights key themes in Luke's storytelling including his strong emphasis on God's great reversals his keen interest in shared meals and their intimate connection to worship and communion and his passionate underscoring of both the saving work of Christ and the indwelling power of the Holy Spirit Writing in a conversational style Gonzalez draws readers into Luke's story with fresh overviews and rich details showing how Luke invites us to continue his gospel witness today Watch a 2014 interview with the author of this book here **Luke's Story of Jesus** Otis Carl Edwards, 1981 **Luke's Story** Tim LaHaye, Jerry B. Jenkins, 2009-02-19 Millions of readers made the Left Behind series bestsellers Now the third in the authors bestselling Jesus Chronicles is available in trade paperback This biblically inspired novel third in the bestselling Jesus Chronicles tells the story of Luke the Gospel writer whose belief was built on the power of faith alone Luke who hadn't met Jesus is skeptical of His miracles until events in his own life irreversibly change him Pledging himself to Christ he begins a Gospel based on the conversion stories of believers and interviews with those who knew Him best the disciples who spent three years with Jesus and most important His mother Mary The result would be a Scripture rich in the miraculous stories of the Lord's divinity intended to appeal to women nonbelievers and the disenfranchised and that would speak to the heart of Christians all over the world **Conflict in Luke** Jack Dean Kingsbury, 1990 Intertwined with Luke's story of Jesus are two other story lines the story of the authorities who come into conflict with Jesus over the crucial issue of whom God has chosen to rule Israel and the story of the disciples who are both loyal and uncomprehending Kingsbury leads the reader into the dramatic narrative of Luke's Gospel by tracing and interpreting all three stories An introductory chapter provides orientation to basic features of literary analysis The Passion of Jesus in the Gospel of Luke Donald Senior, 1992 The Passion is the climactic event in each of the gospels These volumes elucidate the passion in its historical background and explore its theological breadth and depth Back cover **The Shape of Luke's Story** Robert C. Tannehill, 2005-11-01 Because of Luke's unique

literary achievement in the Gospel of Luke and Acts these two works raise a variety of interesting and important issues for the exegete In this important collection of essays Tannehill demonstrates why he is has been in the forefront of Luke Acts research for more than three decades His nuanced approach to the intersection of literary theological and social features in the texts marks these as required reading for any interpreter of the gospels Contents Part I Theology Poetry Rhetoric 1 The Mission of Jesus according to Luke 4 16 30 2 The Magnificat as Poem 3 What Kind of King What Kind of Kingdom 4 The Lukan Discourse on Invitations 5 The Story of Zacchaeus as Rhetoric 6 Repentance in the Context of Lukan Soteriology Part II Luke and the Jews 7 Israel in Luke Acts A Tragic Story 8 The Story of Israel within the Lukan Narrative 9 Rejection by Jews and Turning to Gentiles The Pattern of Paul s Mission in Acts Part III Acts as Narrative 10 The Functions of Peter s Mission Speeches in the Narrative of Acts 11 The Composition of Acts 3 5 Narrative Development and Echo Effect 12 Paul outside the Christian Ghetto Intercultural Conflict and Cooperation in Acts 13 The Narrator s Strategy in the Scenes of Paul s Defense Part IV Hermeneutical Experiments 14 Should We Love Simon the Pharisee Reflections on the Pharisees in Luke 15 Freedom and Responsibility in Scripture Interpretation 16 Cornelius and Tabitha Encounter Luke s Jesus Jesus Christ in Matthew, Mark, and Luke Jack Dean Kingsbury, 2002-06-07 Written to Supplement the Proclamation Commentaries volumes Matthew Mark and Luke this book not only enables the reader to get a better grasp of the similarities and differences in the christological pictures of Matthew Mark and Luke but by taking into account the scholarly discussion of the sayings source Q it also broadens the scope of the entire series Luke's Jesus Joseph Blenkinsopp, 2021-10-12 The third evangelist tells the story of Jesus in clear dramatically compelling and humanly moving terms His Jesus is a man of great power a deep sense of mission and profound compassion for those on the outskirts of society And Luke s Gospel has the best stories that is parables including a number that are unique to him Luke s story fills in the gap between born of the virgin Mary and suffered under Pontius Pilate in the Apostles Creed While it is usually important for those who write biography to report how the lives of their subjects began and ended Luke s story of Jesus s birth differs from Matthew s version and the conclusion to Luke s account of Jesus s life ends neither with his death nor with his resurrection but with his being taken up from the earth to the heavens The Gospel of Luke is historical in its approach for which there are no apologies a historical reading follows necessarily from the Christian doctrine of the incarnation which teaches that God has entered the history of humanity through Jesus At the same time Luke s approach is theological together with the other evangelists Luke intends to show his readers that in the person of Jesus of Nazareth God has drawn near to humanity in an inexpressible and unique way

Luke's Gospel from Scratch Donald L. Griggs, Paul W. Walaskay, 2011-01-01 Building on the foundation of the popular volumes *The Bible from Scratch The Old Testament for Beginners* and *The New Testament for Beginners* Griggs offers a series of volumes based on the individual books of the Bible A leader s guide and a participant section are included for each book This new addition to the series looks at the Gospel of Luke perhaps the most popular Gospel with its stories of the birth

of Jesus the boy Jesus conversing in the Temple the good Samaritan the prodigal son the poor widow and her two copper coins and rich Zacchaeus in a sycamore tree

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