



LUKE + ACTS

THE KINGDOM IS LIKE...

Luke And Acts

Kenneth D. Litwak



Luke And Acts:

A Theology of Luke and Acts Darrell L. Bock, 2015-04-28 This groundbreaking work by Darrell Bock thoroughly explores the theology of Luke's gospel and the book of Acts. In his writing, Luke records the story of God working through Jesus to usher in a new era of promise and Spirit enablement so that the people of God can be God's people even in the midst of a hostile world. It is a message the church still needs today. Bock both covers major Lukan themes and sets forth the distinctive contribution of Luke Acts to the New Testament and the canon of Scripture, providing readers with an in-depth and holistic grasp of Lukan theology in the larger context of the Bible. I. Howard Marshall: A remarkable achievement that should become the first port of call for students in this central area of New Testament Theology. Craig S. Keener: Bock's excellent exploration of Luke's theological approach and themes meets an important need in Lukan theology. **Luke-Acts and Empire** David Rhoads, David Esterline, Jae Won Lee, 2011-01-01 In recent years, scholars have explored anew the interface between the early Christian movements and the Roman Empire. Once thought to be quietistic, the early Christian movements turn out to have been critical of the Empire and significantly counterimperial. This collection of essays in honor of Robert Brawley turns the spotlight on Luke Acts. The soundings taken here disclose deeper anti-imperial rhetoric than previously thought. In brazen and subtle ways, Luke Acts displays an alternative realm of peace and justice inaugurated by Jesus under the God of Israel. The essays in this volume will lead you to hear Luke Acts in fresh ways. The Reception of Luke and Acts in the Period Before Irenaeus Andrew F. Gregory, 2003 When and how may Christians first be shown to have used the Gospel of Luke and its companion volume The Acts of the Apostles? Andrew Gregory offers the first book-length discussion of the reception of Luke and of Acts in the period before Irenaeus. The research project, which was the basis of this monograph, was originally conceived as a comparison of the pneumatology of Luke Acts with the pneumatologies presented in Christian literature of the second century. Recent scholarship on Lukan pneumatology is agreed that Luke has a particular interest in the Spirit, but it is divided as to whether his pneumatology is part of a homogenous early Christian understanding or a distinctive presentation that is to be sharply differentiated from that of Matthew and Mark, of John and of Paul. Noting a lacuna identified by Turner, the author set out to originally ask two questions: First, whether it might be possible to identify in second-century pneumatologies any characteristics that New Testament scholars might label as distinctively Lukan. Second, whether such characteristics might be sufficient to indicate not only the influence of Lukan pneumatology but also a conscious appropriation of distinctively Lukan theology by other early Christians. Contents include Introduction and methodology; Previous research; The evidence of the earliest manuscripts and notices; Do narrative outlines of episodes in the life of Jesus presuppose Luke; Collections of the sayings of Jesus; Marcion; Justin Martyr; The reception of Luke in the Second Century; The reception of Acts in the Second Century; Early and Ambiguous Evidence; Justin Martyr; Narrative accounts explicitly concerning the Post-resurrection teaching of Jesus and the activity of Apostles and other prominent figures; The

reception of Acts in the Period before Irenaeus The reception of Luke and Acts in the Period before Irenaeus The Purpose of Luke-Acts Robert Maddox,1982 **Echoes of Scripture in Luke-Acts** Kenneth D. Litwak,2005-03-07 Litwak challenges previous studies of the use of the Old Testament in Luke Acts as inadequate In contrast to previous studies that consider only quotations or obvious allusions he examines intertextual echoes of the Old Testament at strategic points in Luke Acts as well as quotations and allusions and echoed traditions Thus this study s database is larger Previous studies generally argue that Luke s use of the Scriptures is in the service of christology This leads to the exclusion of scriptural citations such as those of the temptation Luke 4 1 13 which have different emphases Litwak views ecclesiology as the overall purpose behind Luke s use of the Old Testament but he does not skip or avoid intertextual references that may lie outside an ecclesiological function Whilst other studies contend that Luke uses the Old Testament according to a promise fulfillment proof form prophecy hermeneutic Litwak argues that this fails to account for many of the intertextual references Other studies often subsume all of Luke s use of the Scriptures of Israel under one theme such as the New Exodus but this study does not require that every intertextual echo maps to a specific theme Rather the many intertextual references in strategic texts at the beginning middle and end of Luke Acts and Luke s use of the texts are allowed to dictate the themes to which they relate JSNTS 282

Marcion and Luke-Acts Joseph B. Tyson,2006 An investigation into the motives behind writing the canonical versions of Luke and Acts Building on recent scholarship that argues for a second century date for the book of Acts Marcion and Luke Acts explores the probable context for the authorship not only of Acts but also of the canonical Gospel of Luke Noted New Testament scholar Joseph B Tyson proposes that both Acts and the final version of the Gospel of Luke were published at the time when Marcion of Pontus was beginning to proclaim his version of the Christian gospel in the years 120 125 c e He suggests that although the author was subject to various influences a prominent motivation was the need to provide the church with writings that would serve in its fight against Marcionite Christianity Tyson positions the controversy with Marcion as a defining struggle over the very meaning of the Christian message and the author of Luke Acts as a major participant in that contest Suggesting that the primary emphases in Acts are best understood as responses to the Marcionite challenge Tyson looks particularly at the portrait of Paul as a devoted Pharisaic Jew He contends that this portrayal appears to have been formed by the author to counter the Marcionite understanding of Paul as rejecting both the Torah and the God of Israel Tyson also points to stories that involve Peter and the Jerusalem apostles in Acts as arguments against the Marcionite claim that Paul was the only true apostle Tyson concludes that the author of Acts made use of an earlier version of the Gospel of Luke and produced canonical Luke by adding among other things birth accounts and postresurrection narratives of Jesus *The Way According to Luke* Paul Borgman,2006-03-10 Among the classics of ancient Greek and Jewish literature the story of Luke Acts has few rivals Yet we moderns miss much of the meaning of Luke s two part drama because we read it like any other text and not as it would have been heard by ancient listeners in public performance by a skilled

storyteller The Way according to Luke unlocks the big picture of Jesus mission by attending to the repetition patterns and other clues of oral narrative In this single volume Paul Borgman lays out a holistic view of the organic unity between Luke and Acts while demonstrating that the meaning of Luke Acts is uniquely embedded in its narrative Borgman s distinctive work makes available both the satisfying pleasure of reading the Bible as great literature and the rewarding insight gained from receiving Scripture as it was originally delivered Community and Gospel in Luke-Acts Philip Francis

Esler,1989-11-24 In this widely acclaimed study Dr Esler makes extensive use of sociology and anthropology to examine the author of Luke Acts theology as a response to social and political pressures upon the Christian community for whom he was writing As well as interesting those concerned with recent developments in New Testament scholarship Esler s book offers a New Testament paradigm for those interested in generating a theology attuned to the social and political realities affecting contemporary Christian congregations **Luke, Judaism, and the Scholars** Joseph B. Tyson,1999 This survey of the

history of critical scholarship on the Gospel of Luke and the Acts of the Apostles draws particular attention to the interpretation of Luke s treatment of Jews and Judaism It notes that the Holocaust was a major turning point in the history of New Testament scholarship **Luke and the People of God** Jacob Jervell,1972

Decoding **Luke And Acts**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Luke And Acts**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Luke And Acts Introduction

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