

Lukács Reappraised

*Edited by
Agnes Heller*



Lukacs Reappraised

Matthew J. Smetona



Lukacs Reappraised :

Georg Lukacs Reconsidered Michael Thompson, 2011-04-07 An international team of contributors explore contemporary insights into the work of Georg Lukacs in political theory aesthetics ethics and social and cultural theory

Recovering the Later Georg Lukács Matthew J. Smetona, 2023-04-25 New resources for the critique of capitalism in culture from the late writings of Georg Lukács one of the first authors in the tradition of Western Marxism The Hungarian literary critic philosopher and Marxist social theorist Georg Lukács is best known for his 1923 *History and Class Consciousness* in which he offered an influential critique of reification from the standpoint of a dialectical conception of totality While Lukács's early works have been central to the study of Marxist thought his later works have often been dismissed as political accommodations to Stalinism In this new study Matthew Smetona argues for a revisionist interpretation of Lukács's later writings on topics as diverse as aesthetics politics and ontology Smetona demonstrates that these writings reveal a methodological unity that follows directly from *History and Class Consciousness* in which realism in both literary and extraliterary senses becomes the basis for the critique of reification As Lukács had demonstrated reification is that process by which the social relations between persons seem to take on the character of a thing Rooted in Marx's concept of commodity fetishism the critique of reification proved in Lukács's hands to be a flexible tool capable of clarifying all manner of obfuscations that arise within the social relations that capitalism produces To recover the later work of Lukács is to open up new horizons for Marxist cultural criticism

Lukács Reappraised Agnes Heller, 1983 This authoritative survey traces the development of Lukács's thought from his conversion to Marxism to his renunciation of *History and Class Consciousness* from his remarkably fertile essay period to the *Ontology* The essays explore the evolution of his work in relation to that of his contemporaries among them Brecht Bloch and Husserl They reflect at every turn the contributors' broad commitment to Lukács's philosophy but they are always critical in their approach Lukács's ambiguities are noted without compromise and his inconsistencies deftly exposed

Georg Lukács and His Generation, 1900-1918 Mary Gluck, 1991 Here is Lukács among friends lovers and peers in those important years before 1918 when he converted to Communism and Marxism at the age of 39 Lukács emerges as dramatic and psychologically complex but also as a figure whose dilemmas were echoed in the lives of other radical intellectuals who came of age during the fin de siècle period

Georg Lukacs: The Fundamental Dissonance of Existence Timothy Bewes, Timothy Hall, 2011-03-10 The end of the Soviet period the vast expansion in the power and influence of capital and recent developments in social and aesthetic theory have made the work of Hungarian Marxist philosopher and social critic Georg Lukács more vital than ever The very innovations in literary method that during the 80s and 90s marginalized him in the West have now made possible new readings of Lukács less in thrall to the positions taken by Lukács himself on political and aesthetic matters What these developments amount to this book argues is an opportunity to liberate Lukács's thought from its formal and historical limitations a possibility that was always inherent in

Lukács's own thinking about the paradoxes of form. This collection brings together recent work on Lukács from the fields of Philosophy, Social and Political Thought, Literary and Cultural Studies. Against the odds, Lukács's thought has survived as a critique of late capitalism, as a guide to the contradictions of modernity, and as a model for a temperament that refuses all accommodation with the way things are.

Lukács Today I Rockmore, 2012-12-06. As this century nears an end, it has become increasingly clear that Georg Lukács is one of the most talented intellectuals of our time, not only in the Marxist tradition but in general. Lukács's name is well known, and his views are increasingly attracting attention, but it cannot be said that his thought has so far been widely studied, or that it has been studied to the degree its place in the Marxist tradition warrants, or its intrinsic interest demands. In the relatively short period since Lukács's death, there have been a number of books and many articles devoted to his work. But despite some efforts in that direction, there is still no adequate treatment of his work as a whole, surely a formidable task. If, as I believe, Lukács is the most important Marxist philosopher since Marx, and one of the most influential intellectual figures of this century, then surely his ideas are worth scrutinizing frequently and in detail. This is not the place to provide a general description, either of Lukács's life or of his work. Descriptions of his life, especially his early career, are widely available. For present purposes, it will suffice to provide only the barest mention of some biographical facts, together with a brief account of some items in his bibliography.

Towards a Radical Democracy (Routledge Revivals) Douglas Brown, 2013-12-19. Originally published in 1988, this is the first systematic account of the writings of Hungarian dissidents and former students of George Lukács, collectively known as the Budapest School. Dr Brown demonstrates the importance of their work in contributing to a logically consistent yet realistic theory of socialist mixed economies and genuine radical democracies. The Budapest School's model of radical democracy represents a critique of both industrial capitalism and existing socialist systems, with immediate political as well as philosophical importance. Dr Brown is particularly concerned to draw out its significance for the practical realities of political economy and the logical implications for desirable reform of Western mixed economies.

Lukács Reads Goethe Nicholas Vazsonyi, 1997. Long recognized as one of the foremost literary critics of the twentieth century, the Hungarian-born Georg Lukács (1885-1971) shocked many by turning to Marxism in 1918. Using his formidable knowledge of European cultural history, he revitalized Marxist theory with his book *History and Class Consciousness* (1923) and continued to write extensively about literature. The ultimate question posed by this book is how Lukács, in the 1930s, was able to write enthusiastically about Goethe, citing him as an ideal exponent of humanism while simultaneously accepting and even condoning Stalinism.

Reappraisals Peter Uwe Hohendahl, 2016-11-01. *Reappraisals* is a provocative account of the development of modern critical theory in Germany and the United States. Focusing on the period since World War II, Peter Uwe Hohendahl explores key debates on the function of critical theory, illuminating the diverse positions and alliances among the participants. Bringing together six essays, as well as new introductory and concluding chapters, Hohendahl interprets and subjects to critical scrutiny many of the central ideas of

the Frankfurt School He first maps the trajectory of neomarxist criticism in Germany to the 1980s Individual chapters then focus on the work of Georg Lukacs Theodor W Adorno and J rgen Habermas and on such issues as the politicization of German criticism after 1965 under the influence of the Frankfurt School **The Lukacs Reader** Arpad

Kadarkay,1995-11-06 One of the greatest Marxist theorists of his generation Georg Lukacs was a prolific writer of remarkably catholic if moralistic tastes In The Lukacs Reader his biographer Arpad Kadarkay represents the great range and variety of Lukacs s output The reader includes in original translations and with introductory essays Lukacs on Kierkegaard Shakespeare Ford Strindberg Ibsen Wilde Shaw Gaughin Dostoevsky Nietzsche and Heidegger Also collected are the autobiographical essay On the Poverty of Spirit material from Lukacs s diary and such key articles as Aesthetic Culture The Ideology of Modernism Bolshevism as an Ethical Problem and Class Consciousness What emerges is a figure very much at the centre of European thought whose value to modern culture and philosophy differs markedly from that which received opinion generally admits

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