



Luis Garcia Berlanga

Alberto Mira



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El universo de Luis García Berlanga, 2021 [iHasta siempre Mister Berlanga!](#) Luis Alegre, 2020 *Spanish Popular Cinema* Antonio Lázaro Reboll, Andrew Willis, 2004-09-04 This is the first collection in English to focus exclusively on the various forms of popular film produced in Spain and to acknowledge the variety range and depth of Spanish cinema Contributors from across Hispanic media and cultural studies explore a range of genres from the musicals of the 1930s and 1940s to contemporary horror movies historical epics of the 1940s and 1950s and contemporary representations of the Spanish Civil War The book includes reappraisals of key popular directors such as Luis Garcia Berlanga and Antonio Mercero as well as critical analyses of celebrated stars like Marisol It provides innovative consideration of the promotion and reception of horror in the 1960s recollections of cinema going in Madrid and reflections on successful recent works such as *Abre los Ojos* and *Solas* [The to Z of Spanish Cinema](#) Alberto Mira, Alberto Mira Nouselles, 2010-04-27 Emerging as one of the most exciting fascinating and special kinds of filmmaking in the world Spanish cinema has been producing excellent directors actors and films for decades including during the dark times of the Franco regime With directors Pedro Almodovar actors and actresses Javier Bardem and Penelope Cruz and films *Abre los ojos* and *Alatriste* amassing popularity the outlook for Spanish cinema appears brighter than ever and it is deservedly winning numerous fans abroad **Cesare Zavattini's Neo-realism and the Afterlife of an Idea** David Brancaloneone, 2021-07-15 How many Zavattinis are there During a life spanning most of the twentieth century the screenwriter who wrote *Sciusci Bicycle Thieves* *Miracle in Milan* and Umberto D was also a pioneering magazine publisher in 1930s Milan a public intellectual a theorist a tireless campaigner for change within the film industry a man of letters a painter and a poet This intellectual biography is built on the premise that in order to understand Zavattini's idea of cinema and his legacy of ethical and political cinema including guerrilla cinema we must also tease out the multi faceted strands of his interventions and their interplay over time The book is for general readers students and film historians and anyone with an interest in cinema and its fate [Historical Dictionary of Spanish Cinema](#) Alberto Mira, 2019-12-04 Historical Dictionary of Spanish Cinema covers Spanish cinema its treasures its constant attempts to break through internationally reaching out towards universal themes and conventions and the specific obstacles and opportunities that have shaped the careers of filmmakers and stars This book contains a chronology an introduction an appendix and an extensive bibliography The dictionary section has over 200 cross referenced entries on titles movements filmmakers and performers and genres such as homosexuality nuevo cine español or horror This book is an excellent resource for students researchers and anyone wanting to know more about Spanish cinema *Cain on Screen* Thomas G. Deveny, 1999 Focuses on one of contemporary Spanish cinema's fundamental recurring themes the Spanish Civil War and its aftermath **Patriarchy's Remains** Erin K. Hogan, 2024-04-23 Something is rotten in the state of Spain The uninterred corpse of a patriarchal figure populates the visual landscapes of Iberian cinemas He is chilled drugged perfumed ventilated

presumed dead speared in the cranium and worse Analyzing a series of Iberian cinematic dark comedies from the 1950s to the present day Patriarchy's Remains argues that the cinematic trope of the patriarchal death symbolizes the lingering remains of the Francisco Franco dictatorship in Spain 1939-75 These films created as satirical responses to persisting economic social and political issues demonstrate that Spain's transition to democracy following the Francoist period is an incomplete and ongoing process Within the theme of patriarchal decay the significance of the figure differs across cinematic representations from his indispensability to his obstructionism and exploitation Erin Hogan traces the prevalence of patriarchal death by analyzing its relationship with the surrounding characters who must depend on the deceased Hogan demonstrates how the patriarch's persistence in film both reveals and challenges an array of discriminations and inequalities in the cinematic grotesque tradition in Iberian cinemas more broadly and in Iberian society as a whole Despite Spain's ongoing transition towards democratic pluralism Patriarchy's Remains serves as a reminder that the remnants of an entrenched although not interred patriarchal culture continue to haunt Iberian society

Getting it Wrong in Spain Susana Belenguer, 2017-10-02 This book brings together different and interdisciplinary perspectives on the Spanish Civil War its victims its contentious ending and its aftermath In exploring the slow demise of republican ideals contributors range over many diverse historical and cultural topics discussing for instance the attitudes of both Left and Right to the poet Federico García Lorca and to his assassination examining the documentary evidence offered in surviving memoirs of the Civil War and assessing the major characteristics of the new order in Spain under Franco Cinematic and literary depictions of the Civil War and its consequences are also studied Other topics investigated include contemporary French reactions to the Spanish conflict Stalinist policies towards Spain the activities and motives of the anarcho-syndicalists and the role of the International Brigades This collection of essays published on the 75th anniversary of the end of the Civil War not only places the events and experiences studied within the context of the new state of Franco's Spain but also offers timely fresh insights into wider European and international issues during what was a period of seismic change in world history This book was originally published as a special issue of Bulletin of Spanish Studies

Rite, Flesh, and Stone Antonio Córdoba, Daniel García-Donoso, 2021-10-15 Forensic science provides information and data behind the circumstances of a particular death but it is culture that provides death with meaning With this in mind Rite Flesh and Stone proposes cultural matters of death as its structuring principle operating as frames of the expression of mortality within a distinct set of coordinates The chapters offer original approaches to how human remains are handled in the embodied rituals and social performances of contemporary funeral rites of all kinds furthermore they explore how dying flesh and corpses are processed by means of biopolitical technologies and the ethics of self-care and how the vibrant and breathing materiality of the living is transformed into stone and analogous kinds of tangible empirical presence that engender new cartographies of memory Each coming from a specific disciplinary perspective authors in this volume problematize conventional ideas about the place of death in

contemporary Western societies and cultures using Spain as a case study Materials analyzed here ranging from cinematic and literary fictions to historical archives and anthropological and ethnographic sources make explicit a dynamic scenario where actors embody a variety of positions toward death and dying the political production of mortality and the commemoration of the dead Ultimately the goal of this volume is to chart the complex network in which the disenchantment of death and its reenchantment coexist and biopolitical control over secularized bodies overlaps with new avatars of the religious and non theistic desires for memorialization and transcendence

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