

Luis de León

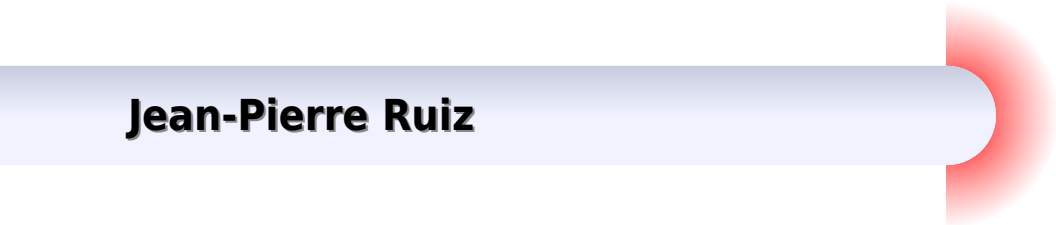
The Names of Christ

1924
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Luis De Leon Names Of Christ

Jean-Pierre Ruiz



Luis De Leon Names Of Christ:

The Names of Christ Luis de León, 1984 Whatever it was you expected when you heard about the new Classics of Western Spirituality TM series from Paulist Press forget it The real thing is better The Crux of Prayer Luis de León The Names of Christ translated and introduced by Manuel Duran and William Kluback preface by J Ferrater Mora As Christ is a source or rather is an ocean which holds in itself all that is sweet and meaningful that belongs to man in the same way the study of his person the revelation of the treasure is the most meaningful and dearest of all knowledge Luis de León 1527-1591 The Names of Christ is a masterpiece of the Golden Age of Spain Written in the style of a pastoral novel the work is a meditation on the philosophical and theological significance of the names of Christ Based on a careful examination of ten names given Christ in the Scriptures the book reflects elements of Augustinian Jewish and Islamic spirituality that were part of sixteenth century Spain Luis de León was born in 1527 in Belmonte a small village in the Castile region of Spain An Augustinian friar a brilliant professor an artful poet he was a true Renaissance man whose vision of the fullness of Christ sustained him in the face of persecution at the hands of the Inquisition and infused his writing with a sensitivity that has made *The Names of Christ* a treasure of Spanish literature and a classic of Catholic mysticism *The Names of Christ* Luis de León, 1926 Luis de

Leon's *The Names of Christ* Silvia Leticia Calçada, 1982 *Luis de Leon* Manuel Durán, **Law and Apocalypse: The Moral Thought of Luis De León (1527?-1591)** Karl A. Kottman, 2012-12-06 This book has two purposes The first is clearly historical the second is more philosophical and interpretive Its success in the former will be less arguable than its attainment of the latter The contribution to the history of Spanish letters consists in critically establishing the fact that the sources of Fray Luis de León's moral and spiritual thought are Hebraic and that he can be seen to stand as one in a long line of Christian Hebraists both scholastic and humanist His philosophical views are cast in an Hebraic tradition not in an Hellenic one as supposed by nearly every other commentator I have stressed the presence of a living Hebrew culture in Spain after 1492 and I have suggested that this and the Jewish parentage of Fray Luis are very significant I have also identified an intellectual debt Fray Luis owed to non Jewish Orientalists such as Egidio da Viterbo and Girolamo Seripando But even they learned from exiled Spaniards I want to present Fray Luis as a most characteristic thinker in the world of Baroque Spain I think most will agree with the picture I have outlined The more audacious aspect is my wish to show the importance of the Jewish heritage as found in the literary and philosophical production of this remarkable genius It is of course my contention that today knowledge about Fray Luis and what he stood for is extraordinarily important **Tetragrammaton: Western Christians and the Hebrew Name of God** Robert J. Wilkinson, 2015-02-04 The Christian Reception of the Hebrew name of God has not previously been described in such detail and over such an extended period This work places that varied reception within the context of early Jewish and Christian texts Patristic Studies Jewish Christian relationships Mediaeval thought the Renaissance and Reformation the History of Printing and the development of Christian Hebraism The

contribution of notions of the Tetragrammaton to orthodox doctrines and debates is exposed as is the contribution its study made to non orthodox imaginative constructs and theologies Gnostic Kabbalistic Hermetic and magical texts are given equally detailed consideration There emerge from this sustained and detailed examination several recurring themes concerning the difficulty of naming God his being and his providence Revelation in the Vernacular Jean-Pierre Ruiz,2023-12-05 Association of Catholic Publishers 2022 Excellence in Publishing Awards First Place Theology Catholic Media Association Honorable Mention in Theology Morality Ethics Christology Mariology and Redemption Unveiling divine mysteries across continents and centuries Revelation in the Vernacular retrieves a hermeneutics of the vernacular that is rooted en lo cotidiano in everyday life and experience Traversing time and geography Ruiz remaps a theology of revelation done latinamente beginning with sixteenth century encounters of Spanish colonizers with Indigenous peoples in the Caribbean Drawing on the theology of the Incarnation articulated by Fray Luis de Le n 1527 91 he offers rich resources for interreligious engagement by believers in today s religiously diverse world Through an analysis of the documents of the 2019 Amazonian Synod including Querida Amazonia the Postsynodal Exhortation by Pope Francis he explores a culture of encounter and dialogue that has been a hallmark of this pontificate From the inscriptions in the caves of la Isla de Mona through the writings of the Latin American Bishops CELAM this book establishes a solid basis on which to discern the Seeds of the Word in our times **The Myriad Christ** Terrence Merrigan,Jacques Haers,2000 Papers gathered here are the fruit of an international congress held at the Faculty of Theology of the Katholieke Universiteit Leuven 18 21 November 1997 Pref

Alone Before God Pamela Voekel,2002-08-30 Posits an underlying religious impetus for modernity in Mexico claiming that the Catholic Church nursed a reform movement that ultimately effected many of the same changes as the Protestant Reformation History of Spanish Literature George Ticknor,1891

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