



Rosalind Solomon Portraits In The Time Of Aids

Laura Stamm



Rosalind Solomon Portraits In The Time Of Aids:

Rosalind Solomon, 1988 *Rosalind Solomon*, 1988 *Melancholia and Moralism* Douglas Crimp, 2004 Essays challenging the increasing denial of the AIDS crisis and the rise of conservative gay politics In *Melancholia and Moralism* Douglas Crimp confronts the conservative gay politics that replaced the radical AIDS activism of the late 1980s and early 1990s He shows that the cumulative losses from AIDS including the waning of militant response have resulted in melancholia as Freud defined it gay men s dangerous identification with the moralistic repudiation of homosexuality by the wider society With the 1993 march on Washington for lesbian and gay rights it became clear that AIDS no longer determined the agenda of gay politics it had been displaced by traditional rights issues such as gay marriage and the right to serve in the military Journalist Andrew Sullivan notorious for pronouncing the AIDS epidemic over even claimed that once those few rights had been won the gay rights movement would no longer have a reason to exist Crimp challenges such complacency arguing that not only is the AIDS epidemic far from over but that its determining role in queer politics has never been greater AIDS he demonstrates is the repressed unconscious force that drives the destructive moralism of the new anti liberation gay politics expounded by such mainstream gay writers as Larry Kramer Gabriel Rotello and Michelangelo Signorile as well as Sullivan Crimp examines various cultural phenomena including Randy Shilts s bestseller *And the Band Played On* the Hollywood films *Silence of the Lambs* and *Philadelphia* and Magic Johnson s HIV infection and retirement from the Los Angeles Lakers He also analyzes Robert Mapplethorpe s and Nicholas Nixon s photography John Greyson s AIDS musical *Zero Patience* Gregg Bordowitz s video *Fast Trip* Long Drop the Names Project Quilt and the annual Day without Art **The ^AQueer Biopic in the AIDS Era** Laura Stamm, 2021-12-07 The Queer Biopic in the AIDS Era examines the use that New Queer Cinema filmmakers Derek Jarman Barbara Hammer Todd Haynes etc made of the biopic genre during the AIDS era and how this in turn influenced contemporary queer film [AIDS and Representation](#) Fiona Johnstone, 2023-05-18 *AIDS Representation* explores portraits and self portraits made in response to the AIDS epidemic in America in the 1980s and 1990s Addressing the work of artists including Mark Morrisroe Robert Blanchon and Felix Gonzalez Torres through the interrelated themes of sickness and mortality desire and sexual identity love and loss Fiona Johnstone shows how the self representational practices of artists with HIV and AIDS offered a richly imaginative response to the limitations of early AIDS imagery Johnstone argues that the AIDS epidemic changed the very nature of visual representation and artistic practice necessitating a radical new approach to conceptualising and visualising the human form An extended epilogue considers the ongoing art historicization of the epidemic re contextualising the book s themes in relation to contemporary photographic works More than just a historical discussion of the art of the AIDS crisis *AIDS and Representation* contributes to an emergent body of scholarship on the visual representation of illness Expanding the established genre of the autopathography or illness narrative beyond the predominantly textual this important contribution to art history and health humanities sensitively unpicks the entanglements

between aesthetic form and the expression of lived experiences of critical and chronic ill health Transacting Sites of the Liminal Bodily Spaces Catalina Florina Florescu, 2011-01-18 This book focuses on liminal bodies and their delicate transaction with themselves and other people's bodies. More specifically it explores the spatiality and discourses of the body dying, the body opened in surgery or through MRIs, CATs and sometimes in autopsies, the body preserved through computerized images such as those created by the Visual Human Project, the metonymic body that continues to live in another body through organ replacement and the bodily parts cast in silver and then abandoned in a museum. This study also analyzes the discourses of the contemporary body commissioned by the vast industry of mass media. This type of body has started to direct itself toward frugal, almost furtive pleasures; consequently, unlike those seriously affected by illnesses, a body constantly guarded by fear eventually runs on empty, becomes a corpse, and thus moves toward different types of minimal and liminal topology. The primary works examined include memoirs Marjorie Williams's *Hit by Lightning*, A Cancer Memoir, Arthur W. Frank's *At the Will of the Body*, Reflections on Illness, Audre Lorde's *The Cancer Journals*, films Alejandro Amenábar's *The Sea Inside*, Akira Kurosawa's *Ikiru*, Pedro Almodóvar's *All about My Mother*, stories Marisa Silver's *Night Train to Frankfurt*, visual artworks as accomplished by Jo Spence, David Wojnarowicz, Félix Gonzales Torres, and Natalie Horne, and plays Bryony Lavery's *Last Easter*, Paula Vogel's *Baltimore Waltz*, William Hoffman's *As Is*, which are read comparatively, namely as works positioned at the intersection between literature, visual art, and social diaries. This book has become part of the collections of the world's leading universities: Harvard, Princeton, Columbia, the Library of Congress, and more.

AIDS-Trauma and Politics Aimee Pozorski, 2019-06-26 *AIDS Trauma and Politics* considers American literary representations of the social and political silence surrounding the AIDS crisis in the U.S. in the 1980s. The book offers close readings of such authors as Paul Monette, Mark Doty, Rafael Campo, Sarah Schulman, Tony Kushner, and Larry Kramer in order to argue that the AIDS crisis was born largely without a witness and as a result marks a significant trauma in U.S. history. Grounded by trauma studies, *AIDS Trauma and Politics* argues that the arts exemplified here by literature and film uniquely underscore social problems otherwise overlooked by such discourses as politics, the law, and journalism. Defining the 1980s AIDS crisis as a perfect case, this book proposes to redefine trauma not simply as an event that happened too soon but rather as an ongoing series of oversights resulting in a failure to acknowledge or witness the humanity of those who suffer.

Mapping AIDS Lukas Engelmann, 2018-11-08 Offers an innovative study of visual traditions in modern medical history through debates about the causes, impact, and spread of AIDS **Discourses of Sexuality** Domna C. Stanton, 1992 An important and timely book on a subject of enduring interest The Edges of Trauma Tamás Bényei, Alexandra Stara, 2014-06-30 A collection of essays by an international group of scholars. *The Edges of Trauma: Explorations in Visual Art and Literature* addresses the vast cultural and discursive construction that trauma has become in recent decades. Unravelling aspects of representing, narrating, testifying to trauma, and of sharing or conveying traumatic non-experience, many of the

essays offer new perspectives on traditionally central topics of trauma studies including shellshock sexual abuse the Holocaust AIDS and 9 11 or on canonical trauma texts such as Art Spiegelman's *Maus* W G Sebald's *Austerlitz* and Virginia Woolf's autobiographical writings Some authors take issue with the at least partly commercially motivated canonisation of trauma fiction and with the automatic linking of certain textual features with traumatic experiences In other essays trauma works as an interpretative device that allows us to see otherwise familiar texts like Paul Scott's *Raj Quartet* and the fiction of Beckett and Agota Kristof in a new light Other contributors interrogate less obvious cultural and artistic representations including First World War British painting Jean Richard Bloch's wartime writings Felix Gonzalez Torres's candy spills the photography of Peter Piller and Ori Gersht and recent American television comedy in the context of trauma while one author explores her own artistic practice as part of the working through of traumatic experiences *The Edges of Trauma* differs from other volumes concerned with trauma and art in that it gathers together essays on both literature and visual art These essays are concerned with the relationship between trauma and art traumatic non experience and aesthetic experience exploring how the non experience of trauma finds its way into artistic representations

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