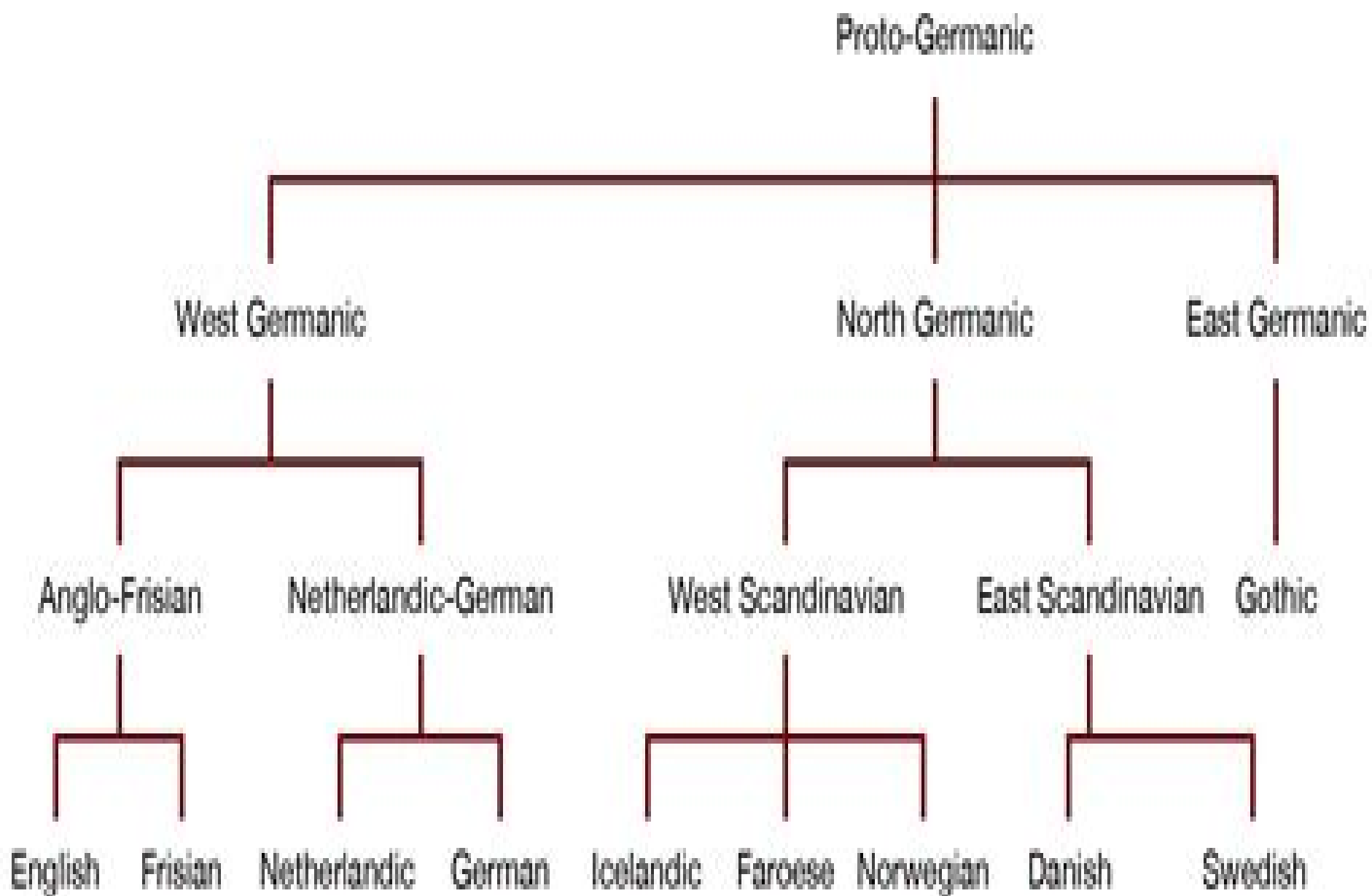




Roots And Branches Germanic Epic Romanic Legend

Michael Alan Babcock



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Roots and Branches Robert Leo Surles, 1987-01-01 **Germanic Texts and Latin Models** Karin E. Olsen, Antonina Harbus, Tette Hofstra, 2001 Medieval writers who translated Latin texts into Germanic vernaculars not only transmitted their originals but driven by individualistic impulses and cultural conventions also transformed them This process of domesticating texts was fundamentally creative and might more accurately be described as reconstruction The essays in *Germanic Texts and Latin Models* Medieval Reconstructions explore the ways in which Latin texts and traditions were reconstructed in Old English Old Icelandic and Old High German and cover a range of genres legal texts genealogies histories and poetry They examine how medieval Germanic authors negotiated the need to transmit their models while at the same time fulfilling their own political artistic and didactic objectives in the creation of vernacular texts These new studies demonstrate the variety of ways in which medieval Germanic texts were indebted to their Latin exemplars while reflecting their new culturally specific circumstances in the complex nexus of Latin learning and Germanic lore *Phantoms of Remembrance* Patrick J. Geary, 2021-07-13 In *Phantoms of Remembrance* Patrick Geary makes important new inroads into the widely discussed topic of historical memory vividly evoking the everyday lives of eleventh century people and both their written and nonwritten ways of preserving the past Women praying for their dead monks creating and re creating their archives scribes choosing which royal families of the past to applaud and which to forget it is from such sources that most of our knowledge of the medieval period comes Throughout richly detailed descriptions of various acts of remembrance including the naming of children and the recording of visions the author unearths a wide range of approaches to preserving the past as it was or formulating the past that an individual or group prefers to imagine **Engaging Moments** Claudia Bornholdt, 2012-02-13 This book presents the first collection of the earliest West Germanic bridal quest narratives together with a comparative study of them In contrast to earlier studies the author locates the origin of this narrative tradition in the oral and written Germanic literary tradition a result that leads to a re assessment of the genesis of vernacular German and Scandinavian literature The chapters deal in chronological order with the Latin chronicles of the Germanic peoples and with the early Latin and vernacular literature in Germany and Scandinavia *GNR*, 2003 **The Beginnings of Bridal-quest Narrative in Medieval German and Scandinavian Literature** Claudia Bornholdt, 2001 *Manuscripta*, 1987 Issues for Feb 1957 July 1959 include a Checklist of the Vatican manuscript codices available for consultation at the Knights of Columbus Vatican Film Library at St Louis University pts 1 8 **The Stories of Attila's Death** Michael Alan Babcock, 1992 *Die höfische Literatur* Helmut de Boor, Ursula Hennig, 1991 **Waltharius** Rubén Florio, 2002

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