

*Romanticism
Against the Tide
of Modernity*



MICHAEL LÖWY AND ROBERT SAYRE

Translated by Catherine Porter



Romanticism Against The Tide Of Modernity Post Contemporary Interventions

Brendan G. Carr



Romanticism Against The Tide Of Modernity Post Contemporary Interventions:

Romanticism Against the Tide of Modernity Michael Löwy, Robert Sayre, 2002-01-01 A translation from the French of Michael Lowy and Robert Sayre's attempt to unify discussion of the diverse manifestations of Romanticism The Impassioned Life Samuel M. Powell, 2016-01-01 The *Impassioned Life* argues that theology's task today is to rethink the nature of the emotions and their relation to human reason. Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions. Armed with a commitment to body-soul dualism, many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature; however, the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so-called negative emotions such as anger. The question then is whether the tradition's pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions. To answer this question, *The Impassioned Life* explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason. At heart, it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit.

Heidegger and the Jews Donatella Di Cesare, 2018-08-23 Philosophers have long struggled to reconcile Martin Heidegger's involvement in Nazism with his status as one of the greatest thinkers of the twentieth century. The recent publication of his *Black Notebooks* has reignited fierce debate on the subject. These thousand odd pages of jotted observations profoundly challenge our image of the quiet philosopher's exile in the Black Forest, revealing the shocking extent of his anti-Semitism for the first time. For much of the philosophical community, the *Black Notebooks* have been either used to discredit Heidegger or seen as a bibliographical detail irrelevant to his thought. Yet in this new book, renowned philosopher Donatella Di Cesare argues that Heidegger's metaphysical anti-Semitism was a central part of his philosophical project. Within the context of the Nuremberg race laws, Heidegger felt compelled to define Jewishness and its relationship to his concept of Being. Di Cesare shows that Heidegger saw the Jews as the agents of a modernity that had disfigured the spirit of the West. In a deeply disturbing extrapolation, he presented the Holocaust as both a means for the purification of Being and the Jews' own self-destruction, a process of death on an industrialized scale that was the logical conclusion of the acceleration in technology they themselves had brought about. Situating Heidegger's anti-Semitism firmly within the context of his thought, this groundbreaking work will be essential reading for students and scholars of philosophy and history as well as the many readers interested in Heidegger's life, work, and legacy.

Annotated Books Received, 2002

Forthcoming Books Rose Arny, 2001 **Translation Review**, 2001 **Nineteenth-century Literature**, 1986 Contains articles which focus on a broad spectrum of significant figures in fiction, philosophy, and criticism such as Austen, Carlyle, Dickens, Thackeray, the Brontës, Tennyson, Browning, Arnold, Emerson, Hawthorne, Thoreau, Whitman, Twain, and Henry James.

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