

ROMAN SOCIETY

SAMUEL DILL

FROM NERO TO MARCUS AURELIUS



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Roman Society from Nero to Marcus Aurelius [Didactic Press Paperbacks] Samuel Dill,2017-04-24 There must always be something arbitrary in the choice and isolation of a period of social history for special study No period can from one point of view be broken off and isolated from the immemorial influences which have moulded it from the succession of coming ages which it will help to fashion And this is specially true of the history of a race at once so aggressive yet so tenacious of the past as the Roman The national fibre was so tough and its tone and sentiment so conservative under all external changes that when a man knows any considerable period of Roman social history he may almost without paradox be said to know a great deal of it from Romulus to Honorius Yet as in the artistic drama there must be a beginning and an end although the action can only be ideally severed from what has preceded and what is to follow in actual life so a limited space in the collective history of a people may be legitimately set apart for concentrated study But as in the case of the drama such a period should possess a certain unity and intensity of moral interest It should be a crisis and turning point in the life of humanity a period pregnant with momentous issues a period in which the old order and the new are contending for mastery or in which the old is melting into the new Above all it should be one in which the great social and spiritual movements are incarnate in some striking personalities who may give a human interest to dim forces of spiritual evolution Such a period it seems to the writer of this book is that which he now presents to the reader It opens with the self destruction of lawless and

intoxicated power it closes with the realisation of Plato's dream of a reign of the philosophers. The revolution in the ideal of the principate which gave the world a Trajan, a Hadrian and a Marcus Aurelius in place of a Caligula and a Nero may not have been accompanied by any change of corresponding depth in the moral condition of the masses. But the world enjoyed for nearly a century an almost unexampled peace and prosperity under skilful and humane government. The civic splendour and social charities of the Antonine age can be revived by the imagination from the abundant remains and records of the period. Its materialism and social vices will also sadden the thoughtful student of its literature and inscriptions. But if that age had the faults of a luxurious and highly organised civilisation it was also dignified and elevated by a great effort for reform of conduct and a passion often it is true sadly misguided to rise to a higher spiritual life and to win the succour of unseen Powers. To the writer of this book this seems to give the Antonine age its great distinction and its deepest interest for the student of the life of humanity. The influence of philosophy on the legislation of the Antonines is a commonplace of history. But its practical effort to give support and guidance to moral life and to refashion the old paganism so as to make it a real spiritual force has perhaps hardly yet attracted the notice which it deserves. It is one great object of this book to show how the later Stoicism and the new Platonism working in eclectic harmony strove to supply a rule of conduct and a higher vision of the Divine world.

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Roman Society Sir Samuel Dill,1920 **Roman Society from Nero to Marcus Aurelius** Samuel Dill,2022-09-16 In *Roman Society from Nero to Marcus Aurelius* Samuel Dill provides a meticulous exploration of the cultural and social dynamics of Rome during the pivotal juncture between the Julio Claudian and the Antonine periods Dill employs a comprehensive literary style that deftly marries historical analysis with vivid narrative revealing the intricacies of daily life class structure and the pervasive influence of Imperial power in shaping societal norms His work is situated within the scholarly discourse of social history drawing connections between political upheaval and the lived experiences of Roman citizens amidst the grandeur and decay of the Empire Samuel Dill a noted classical scholar was profoundly influenced by the rapid changes in the social fabric of 19th century Europe and how these mirrored the past he examined His academic pursuits which included a keen interest in the evolution of political ideologies and governance guided him to delve into the interplay between individual agency and institutional authority within Roman society Dill s rigorous approach to historical methodology underscores the realism in his narrative allowing the reader to grasp the complexities of the era This book is essential for anyone seeking to understand the social currents that shaped Rome during a critical period of transformation Dill s illuminating insights not only enrich our comprehension of ancient Rome but also echo in contemporary discussions about society power and cultural identity A must read for historians classical scholars and enthusiasts alike

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