# Quaqtaq

# MODERNITY AND IDENTITY IN AN INUIT COMMUNITY



**Louis-Jacques Dorais** 

# **Quaqtaq Modernity And Identity In An Inuit Community**

**Terry C. Jones** 

#### **Quaqtaq Modernity And Identity In An Inuit Community:**

Quagtag Louis-Jacques Dorais, 1997-01-01 Dorais examines how the Inuit community of Quagtag a small village on Hudson Strait has managed to preserve its identity in the modern world He points to three things kinship religion and **Names and Nunavut** Valerie Alia, 2008-11 On the surface naming is simply a way to classify people and their environments The premise of this study is that it is much more a form of social control a political activity a key to identity maintenance and transformation Governments legislate and regulate naming people fight to take keep or change their names A name change can indicate subjugation or liberation depending on the circumstances But it always signifies a change in power relations Since the late 1970s the author has looked at naming and renaming cross culturally and internationally with particular attention to the effects of colonisation and liberation The experience of Inuit in Canada is an example of both Colonisation is only part of the Nunavut experience Contrary to the dire predictions of cultural genocide theorists Inuit culture particularly traditional naming has remained extremely strong and is in the midst of a renaissance Here is a ground breaking study by the founder of the discipline of political onomastics Pub website **Encyclopedia of the World's** Minorities Carl Skutsch, 2013-11-07 This study of minorities involves the difficult issues of rights justice equality dignity identity autonomy political liberties and cultural freedoms The A Z Encyclopedia presents the facts arguments and areas of contention in over 560 entries in a clear objective manner For a full list of entries contributors and more visit the Encyclopedia of the World's Minorities website Traditions, Traps and Trends Jarich Oosten, Barbara Helen Miller, 2018-07-23 The transfer of knowledge is a key issue in the North as Indigenous Peoples meet the ongoing need to adapt to cultural and environmental change In eight essays experts survey critical issues surrounding the knowledge practices of the Inuit of northern Canada and Greenland and the Northern S mi of Scandinavia and the difficulties of transferring that knowledge from one generation to the next Reflecting the ongoing work of the Research Group Circumpolar Cultures these multidisciplinary essays offer fresh understandings through history and across geography as scholars analyze cultural ecological and political aspects of peoples in transition Traditions Traps and Trends is an important book for students and scholars in anthropology and ethnography and for everyone interested in the Circumpolar North Contributors Cunera Buijs Fr d ric Laugrand Barbara Helen Miller Thea Olsthoorn Jarich Oosten Willem Rasing Kim van Dam Nellejet A Liberating Spirit Michael Wilkinson, Steven M. Studebaker, 2010-09-13 The historical ambivalence among Zorgdrager Pentecostals about their relationship to culture and society needs evaluation How do we understand Pentecostal engagement with society and how are Pentecostals in North America engaging issues of race class gender and ecology What theologically motivates North American Pentecostals to respond to social issues What categories best explain Pentecostal responses to social issues in North America How do they compare to Pentecostal responses elsewhere Recently scholars of global Pentecostalism have proposed that the experience of the Spirit among Pentecostals has elicited the development of a

Pentecostal theology of liberation which has implications for understanding Pentecostal responses to social issues These projects primarily explore the Pentecostal response to cultural issues in areas outside of North America and especially focus on Africa Asia and Latin America This volume assesses whether the categories of social liberation applied to non Western Pentecostalism characterize Pentecostalism in North America Is there evidence of a Pentecostal theology of liberation that explains Pentecostal engagement in North America Do social liberation categories fit the North American Pentecostal responses to social issues or are others more suitable These and other important questions about the relation between liberation theology and North American Pentecostalism are thoroughly explored in this important collection of essays

Language, Politics, and Social Interaction in an Inuit Community Donna Patrick, 2003 Since the early 1970s the Inuit of Arctic Quebec have struggled to survive economically and culturally in a rapidly changing northern environment The promotion and maintenance of Inuktitut their native language through language policy and Inuit control over institutions have played a major role in this struggle Language Politics and Social Interaction in an Inuit Community is a study of indigenous language maintenance in an Arctic Quebec community where four languages Inuktitut Cree French and English are spoken It examines the role that dominant and minority languages play in the social life of this community linking historical analysis with an ethnographic study of face to face interaction and attitudes towards learning and speaking second and third languages in everyday life Hunters, Predators and Prey Frédéric Laugrand, Jarich Oosten, 2014-10-01 Inuit hunting traditions are rich in perceptions practices and stories relating to animals and human beings The authors examine key figures such as the raven an animal that has a central place in Inuit culture as a creator and a trickster and gupirruit a category consisting of insects and other small life forms After these non social and inedible animals they discuss the dog the companion of the hunter and the fellow hunter the bear considered to resemble a human being A discussion of the renewal of whale hunting accompanies the chapters about animals considered prey par excellence the caribou the seals and the whale symbol of the whole By giving precedence to Inuit categories such as inua owner and tarniq shade over European concepts such as spirit and soul the book compares and contrasts human beings and animals to provide a better understanding of human animal relationships in a hunting society The Return of the Sun Michael J. Kral, 2019 The Return of the Sun shows how Indigenous communities can develop on their own successful suicide prevention strategies Kral details how government colonialism disrupted Inuit lives especially family lives **Time in Child Inuktitut** Mary D. Swift, 2008-08-22 This book presents a study of the development of time reference in young children acquiring Inuktitut as a first language The first such study of an Eskimo Aleut language its account of children's development of time reference in a system that is fundamentally different from those found in languages previously studied makes a unique contribution to the literature on the acquisition of tense and aspect Drawing on longitudinal spontaneous speech data from eight Inuit children between 2 and 3 and a half years old this study analyzes the temporal structures their meanings and context of use in children s

communicative interactions with siblings peers and caretakers during the early stages of language development The comprehensive study of previously unexplored temporal phenomena and its unprecedented findings makes this book an important resource for researchers teachers and students of child language development especially the development of time reference In addition the documentation of the Inuktitut temporal system especially as used in conversational speech will be of interest to researchers of time reference Papers of the Fortieth Algonquian Conference Karl S. Hele, J. Randolph Valentine, 2012-10-01 Papers of the fortieth Algonquian Conference held at the University of Minnesota Twin Cities in October 2008 For nearly half a century the papers of the Algonquian Conference have served as the primary source of peer reviewed scholarship addressing topics related to the languages and societies of Algonquian peoples Contributions which are peer reviewed submissions presented at the annual conference represent an assortment of humanities and social science disciplines including archeology cultural anthropology history ethnohistory linguistics literary studies Native studies social work film and countless others Both theoretical and descriptive approaches are welcomed and submissions often provide previously unpublished data from historical and contemporary sources or novel theoretical insights based on firsthand research The research is commonly interdisciplinary in scope and the papers are filled with contributions presenting fresh research from a broad array of researchers and writers These papers are essential reading for those interested in Algonquian world views cultures history and languages They build bridges among a large international group of people who write in different disciplines Scholars in linguistics anthropology history education and other fields are brought together in one vital Anthropology and Climate Change Susan A Crate, Mark Nuttall, 2016-06-03 community thanks to these publications Comprehensively assessing anthropology s engagement with climate change this volume both maps out exciting trajectories for research and issues a call to action Linking sophisticated knowledge to effective actions Anthropology and Climate Change is essential for students and scholars in anthropology and environmental studies Healing Traditions Laurence J. Kirmayer, Gail Guthrie Valaskakis, 2009-05-01 Aboriginal peoples in Canada have diverse cultures but share common social and political challenges that have contributed to their experiences of health and illness This collection addresses the origins of mental health and social problems and the emergence of culturally responsive approaches to services and health promotion Healing Traditions is not a handbook of practice but a resource for thinking critically about current issues in the mental health of indigenous peoples Cross cutting themes include the impact of colonialism sedentarization and forced assimilation the importance of land for indigenous identity and an ecocentric self and processes of healing and spirituality as Inuit Shamanism and Christianity Frédéric B. Laugrand, Jarich G. Oosten, 2010-01-01 Using sources of resilience archival material and oral testimony collected during workshops in Nunavut between 1996 and 2008 Fr d ric Laugrand and Jarich Oosten provide a nuanced look at Inuit religion offering a strong counter narrative to the idea that traditional Inuit culture declined post contact They show that setting up a dichotomy between a past identified with traditional culture and a

present involving Christianity obscures the continuity and dynamics of Inuit society which has long borrowed and adapted outside elements They argue that both Shamanism and Christianity are continually changing in the Arctic and ideas of transformation and transition are necessary to understand both how the ideology of a hunting society shaped Inuit Christian cosmology and how Christianity changed Inuit shamanic traditions *Indigenous Language Revitalization in the Americas* Serafín M. Coronel-Molina, Teresa L. McCarty, 2016-04-28 Focusing on the Americas home to 40 to 50 million Indigenous people this book explores the history and current state of Indigenous language revitalization across this vast region Complementary chapters on the USA and Canada and Latin America and the Caribbean offer a panoramic view while tracing nuanced trajectories of top down official and bottom up grass roots language planning and policy initiatives Authored by leading Indigenous and non Indigenous scholars the book is organized around seven overarching themes Policy and Politics Processes of Language Shift and Revitalization The Home School Community Interface Local and Global Perspectives Linguistic Human Rights Revitalization Programs and Impacts New Domains for Indigenous Languages Providing a comprehensive hemisphere wide scholarly and practical source this singular collection simultaneously fills a gap in the language revitalization literature and contributes to Indigenous language revitalization efforts **Primitive Society** Adam Kuper, 2017-02-17 The Reinvention of Primitive Society critiques ideas about the origins of society and religion that have been hotly debated since Darwin Tracing interpretations of the barbarian savage and primitive back through the centuries to ancient Greece Kuper challenges the myth of primitive society a concept revived in its current form by the modern indigenous peoples movement tapping into widespread popular beliefs regarding the noble savage and reflecting a romantic reaction against civilisation and science Through a fascinating analysis of seminal works in anthropology classical studies and law this book reveals how wholly mistaken theories can become the basis for academic research and political programmes Lucidly written and highly influential since first publication it is a must have text for those interested in anthropological theory and post colonial debates The Iconic North Joan Sangster, 2016-05-21 Recent archaeological discoveries in the polar region have reanimated stock images of the intrepid explorer who braves the elements to bring modernity to a frigid northern wasteland The Iconic North reveals that ideological assumptions economic priorities and a shift in government strategy in the postwar era all influenced how northern culture was represented in popular Canadian imagery Whether it was film television or women s autobiographies the primitive North was often portrayed as the mirror opposite to the modern South In crisp and elegant prose Joan Sangster redirects current debates about the geopolitical prospects of the North by addressing how women and gender relations have played a key role in the history of northern development Drawing on archival and cultural sources Sangster shows how gender race and colonialism shape our understanding of northern peoples economies and government policy This work reveals how assumptions about both Indigenous and non Indigenous women shaped gender class and political relationships in the circumpolar north a region now commanding more of the world s attention **Colour-coded** Constance Backhouse, Osgoode Society for Canadian Legal History, 1999-01-01 Backhouse presents detailed narratives of six court cases each giving evidence of blatant racism created and enforced through law BOOK JACKET Inuit Studies ,2001 The Reflexive North Nils Aarsæther, Jørgen Ole Bæreholdt, 1998 227 s hf INS 1998 303 *Indigenous Peoples and Climate Justice* Giada Giacomini,2022-10-10 This book provides a new interpretation of international law specifically dedicated to Indigenous peoples in the context of a climate justice approach The book presents a critical analysis of past and current developments at the intersection of human rights and international environmental law and governance The book suggests new ways forward and demonstrates the need for a paradigmatic shift that would enhance the meaningful participation of Indigenous peoples as fundamental actors in the conservation of biodiversity and in the fight against climate change The book offers guidance on a number of critical intersecting and interdependent issues at the forefront of climate change law and policy inside and outside of the UN climate change regime The author suggests that the adoption of a critical perspective on international law is needed in order to highlight inherent structural and systemic issues of the international law regime which are all issues that ultimately impede the pursue of climate justice for Indigenous peoples

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