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1<sup>st</sup> and 2<sup>nd</sup> year FSM College

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# Quantity Cookery Revised

**JS Bruner**



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*Catalog Food and Nutrition Information Center (U.S.)*,1974      **Library of Congress Subject Headings** Library of Congress,2007      *Library of Congress Subject Headings: A-E* Library of Congress. Subject Cataloging Division,1989

*American Cookery* ,1925      **Establishing and Operating a Restaurant** United States. Business and Defense Services Administration. Office of Distribution,1957      **Forecast** ,1925      *Restaurant Management* ,1941      *A Guide to Nutrition and Food Service for Nursing Homes and Homes for the Aged* United States. Health Services and Mental Health Administration. Community Health Service,1971      **The United States Catalog** Mary Burnham,Carol Hurd,1928

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