



Puritans vs Quakers

# Quakers In Puritan England

**K Morrison**



## **Quakers In Puritan England:**

*The Quakers in Puritan England* Hugh Barbour, 1964      *Puritan Boston and Quaker Philadelphia* E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

**The Quakers in America** Thomas D. Hamm, 2003 The Quakers in America is a multifaceted history of the Religious Society of Friends and a fascinating study of its culture and controversies today Lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings illuminate basic Quaker theology and reflect the group's diversity while also highlighting the fundamental unity within the religion Quaker culture encompasses a rich tradition of practice even as believers continue to debate whether Quakerism is necessarily Christian where religious authority should reside how one transmits faith to children and how gender and sexuality shape religious belief and behavior Praised for its rich insight and wide ranging perspective The Quakers in America is a penetrating account of an influential vibrant and often misunderstood religious sect Known best for their long standing commitment to social activism pacifism fair treatment for Native Americans and equality for women the Quakers have influenced American thought and society far out of proportion to their relatively small numbers Whether in the foreign policy arena the American Friends Service Committee in education the Friends schools or in the arts prominent Quakers profiled in this book include James Turrell Bonnie Raitt and James Michener Quakers have left a lasting imprint on American life This multifaceted book is a concise history of the Religious Society of Friends an introduction to its beliefs and practices and a vivid picture of the culture and controversies of the Friends today The book opens with lively vignettes of Conservative Evangelical Friends General Conference and Friends United meetings that illuminate basic Quaker concepts and theology and reflect the group's diversity in the wake of the sectarian splintering of the nineteenth century Yet the book also examines commonalities among American Friends that demonstrate a fundamental unity within the religion their commitments to worship the ministry of all

believers decision making based on seeking spiritual consensus rather than voting a simple lifestyle and education Thomas Hamm shows that Quaker culture encompasses a rich tradition of practice even as believers continue to debate a number of central questions Is Quakerism necessarily Christian Where should religious authority reside Is the self sacred How does one transmit faith to children How do gender and sexuality shape religious belief and behavior Hamm s analysis of these debates reveals a vital religion that prizes both unity and diversity

*Historical Dictionary of the Friends (Quakers)* Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the *Historical Dictionary of the Friends Quakers* relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful

**Quakerism in the Atlantic World, 1690-1830** Robynne Rogers Healey, 2021-03-22 This third installment in the *New History of Quakerism* series is a comprehensive assessment of transatlantic Quakerism across the long eighteenth century a period during which Quakers became increasingly sectarian even as they expanded their engagement with politics trade industry and science The contributors to this volume interrogate and deconstruct this paradox complicating traditional interpretations of what has been termed Quietist Quakerism Examining the period following the Toleration Act in England of 1689 through the Hicksite Orthodox Separation in North America this work situates Quakers in the eighteenth century British Atlantic world Three thematic sections exploring unique Quaker testimonies and practices tensions between Quakerism in community and Quakerism in the world and expressions of Quakerism around the Atlantic world broaden geographic understandings of the Quaker Atlantic experience to determine how local events shaped expressions of Quakerism The authors challenge oversimplified interpretations of Quaker practices and reveal a complex Quaker world one in which prescription and practice were more often negotiated than dictated even after the mid eighteenth century reformation and tightening of the Discipline on both sides of the Atlantic Accessible and well researched *Quakerism in the Atlantic World 1690 1830* provides fresh

insights and raises new questions about an understudied period of Quaker history In addition to the editor the contributors to this volume include Richard C Allen Erin Bell Erica Canela Elizabeth Cazden Andrew Fincham Sydney Harker Rosalind Johnson Emma Lapsansky Werner Jon Mitchell and Geoffrey Plank     Early Quakers and their Theological Thought Stephen W. Angell, Pink Dandelion, 2015-07-08 This comprehensive theological analysis of leading early Quakers work offers fresh insights into what they were really saying     *Abraham Lincoln, the Quakers, and the Civil War* William C. Kashatus, 2014-09-16 This unique addition to Civil War literature examines the extensive influence Quaker belief and practice had on Lincoln s decisions relative to slavery including his choice to emancipate the slaves An important contribution to Lincoln scholarship this thought provoking work argues that Abraham Lincoln and the Religious Society of Friends faced a similar dilemma how to achieve emancipation without extending the bloodshed and hardship of war Organized chronologically so readers can see changes in Lincoln s thinking over time the book explores the congruence of the 16th president s relationship with Quaker belief and his political and religious thought on three specific issues emancipation conscientious objection and the relief and education of freedmen Distinguishing between the reality of Lincoln s relationship with the Quakers and the mythology that has emerged over time the book differs significantly from previous works in at least two ways It shows how Lincoln skillfully navigated a relationship with one of the most vocal and politically active religious groups of the 19th century and it documents the practical ways in which a shared belief in the Doctrine of Necessity affected the president s decisions In addition to gaining new insights about Lincoln readers will also come away from this book with a better understanding of Quaker positions on abolition and pacifism and a new appreciation for the Quaker contributions to the Union cause     **Women in the Seventeenth-Century Quaker Community** Catie Gill, 2017-03-02 Focussing on Quaker pamphlet literature of the commonwealth and restoration period Catie Gill seeks to explore and explain women s presence as activists writers and subjects within the early Quaker movement *Women in the Seventeenth Century Quaker Community* draws on contemporary resources such as prophetic writing prison narratives petitions and deathbed testimonies to produce an account of women s involvement in the shaping of this religious movement The book reveals that far from being of marginal importance women were able to exploit the terms in which Quaker identity was constructed to create roles for themselves in public and in print that emphasised their engagement with Friends religious and political agenda Gill s evidence suggests that women were able to mobilise contemporary notions of femininity when pursuing active roles as prophets martyrs mothers and political activists The book s focus on collective Quaker identities which arises from its analysis of multiple authored texts is key to its claims that gender issues have to be considered when analysing the sect s emergent system of values and Gill assesses the representation of women in male authored texts in addition to female writers attitudes to agency A bibliography that for the first time lists men and women s involvement as contributors as well as authors to Quaker pamphlets provides a valuable resource for scholars of seventeenth century radicalism     The Quakers in

Puritan England, Etc. [With Plates.]. Hugh BARBOUR,1964

**The Manor: Three Centuries at a Slave Plantation on Long Island** Mac Griswold,2013-07-02 Mac Griswold's *The Manor* is the biography of a uniquely American place that has endured through wars great and small through fortunes won and lost through histories bright and sinister and of the family that has lived there since its founding as a Colonial New England slave plantation three and a half centuries ago In 1984 the landscape historian Mac Griswold was rowing along a Long Island creek when she came upon a stately yellow house and a garden guarded by looming boxwoods She instantly knew that boxwoods that large twelve feet tall fifteen feet wide had to be hundreds of years old So as it happened was the house Sylvester Manor had been held in the same family for eleven generations Formerly encompassing all of Shelter Island New York a pearl of 8 000 acres caught between the North and South Forks of Long Island the manor had dwindled to 243 acres Still its hidden vault proved to be full of revelations and treasures including the 1666 charter for the land and correspondence from Thomas Jefferson Most notable was the short and steep flight of steps the family had called the slave staircase which would provide clues to the extensive but little known story of Northern slavery Alongside a team of archaeologists Griswold began a dig that would uncover a landscape bursting with stories Based on years of archival and field research as well as voyages to Africa the West Indies and Europe *The Manor* is at once an investigation into forgotten lives and a sweeping drama that captures our history in all its richness and suffering It is a monumental achievement

**The Quaker Family in Colonial America** J. William Frost,2014-12-23 *The Quaker Family in Colonial America* is a book by J William Frost

**The Creation of Quaker Theory** Pink Dandelion,2019-09-26 The last forty years has witnessed a golden age of Quaker Studies scholarship with the bulk of this work into the history and sociology of Quakerism being undertaken by scholars who are also Quakers For the scholars involved their Quakerism has both prompted their research interests and affected their lives as Quakers This book presents a unique study into Quakerism it draws together the key theories of Quaker origins subsequent history and contemporary sociology into a single volume and it allows each of the contributors the opportunity to reflect on what led to the initial choice of research topic and how their findings have in turn affected their Quaker lives The result is a unique contribution to Quaker theory as well to the discussion on insider outsider research This book is invaluable to anyone interested in Quakerism research into religion notions of outsider objectivity within academia and areas of theology religious history and sociology in general

**Print Culture and the Early Quakers** Kate Peters,2005-02-24 This book studies the early Quaker use of printed tracts how they were produced and used

**Albion's Seed** David Hackett Fischer,1991-03-14 This fascinating book is the first volume in a projected cultural history of the United States from the earliest English settlements to our own time It is a history of American folkways as they have changed through time and it argues a thesis about the importance for the United States of having been British in its cultural origins While most people in the United States today have no British ancestors they have assimilated regional cultures which were created by British colonists even while preserving ethnic identities at the same time In this sense nearly all Americans

are Albion's Seed no matter what their ethnicity may be The concluding section of this remarkable book explores the ways that regional cultures have continued to dominate national politics from 1789 to 1988 and still help to shape attitudes toward education government gender and violence on which differences between American regions are greater than between European nations

**Soundings in Atlantic History** Bernard Bailyn, Patricia L. Denault, 2009-10-19 Drawn together in a comprehensive Introduction these essays include analyses of the climate and ecology underlying the slave trade pan Atlantic networks of religion and commerce inter ethnic collaboration in the development of tropical medicine science as a product of imperial relations and awareness of the Atlantic world in the mind of Hume

**American Religious Traditions** Richard E. Wentz, Accompanying CD ROM contains full text of the book chapter summaries discussion questions and many web resources and Libronix software which offers such features as topic searching bookmarking notetaking and highlighting p 4 of cover

*Holiness: The Soul of Quakerism* Carole Dale Spencer, 2007-12-01 No single word conjures up religion spirituality or the sacred more than holiness Yet its meaning in Christian theology and application in Christian practice has been greatly misunderstood Few Quakers today of any persuasion would recognize the mystical depth of meaning the concept had for Quakers down through the centuries Holiness The Soul of Quakerism recovers the essential place of holiness theology in three centuries of Quaker history It explores how Quaker spirituality was shaped in its inception by the experience of union with God otherwise known in the Christian tradition as perfection and examines selected figures from Quaker history who represent different emphases of holiness in the context of their time and culture

*The A to Z of the Friends (Quakers)* Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John W. Oliver Jr., 2006-03-23 Although relatively few in number there are only a few hundred thousand members worldwide the Religious Society of Friends has had an unusually strong impact Originating in Great Britain in the 17th century the denomination has since expanded to many other parts of the world while its spiritual influence has reached even further Concepts such as the inward light and friendly persuasion are familiar well beyond their own circles and others have often heeded the Quakers call for cooperation and peaceful resolution of problems as the wisest counsel Yet while widely known and admired they are too often known only superficially The A to Z Guide of the Friends Quakers clears up these superficialities by digging much deeper into the Society's past as well as present In the guide's dictionary section numerous cross referenced entries describe the origins and history the situation in many different countries the basic concepts and practices and the views on important contemporary issues Others present the leading figures from the founders such as George Fox and Francis Howgill on The chronology shows the progression over time while the bibliography points the way to further reading The book's four editors were aided by an Advisory Committee while the contributions stem from over a hundred authors

**The Light in Their Consciences** Rosemary Moore, 2020-04-21 Hailed upon its publication as history at its finest by H Larry Ingle and called the essential foundation to explore early Quaker history by Sixteenth Century Journal Rosemary Moore's The Light in Their Consciences is

the most comprehensive readable history of the first decades of the life and thought of The Society of Friends This twentieth anniversary edition of Moore's pathbreaking work reintroduces the book to a new generation of readers Drawing on an innovative computer based analysis of primary sources and Quaker and anti Quaker literature Moore provides compelling portraits of George Fox James Nayler Margaret Fell and other leading figures relates how the early Friends lived and worshipped and traces the path this radical group followed as it began its development into a denomination In doing so she makes clear the origins and evolution of Quaker faith details how they overcame differences in doctrinal interpretation and religious practice and delves deeply into clashes between and among leaders and lay practitioners Thoroughly researched felicitously written and featuring a new introduction updated sources and an enlightening outline of Moore's research methodology this edition of *The Light in Their Consciences* belongs in the collection of everyone interested in or studying Quaker history and the era in which the movement originated

**Owen on the Christian Life** Matthew Barrett, Michael A. G. Haykin, 2015-09-30 John Owen is widely hailed as one of the greatest theologians of all time His many works especially those encouraging Christians in their struggle against sin continue to speak powerfully to readers today offering much needed spiritual guidance for following Christ and resisting temptation day in and day out Starting with an overview of Owen's life ministry and historical context Michael Haykin and Matthew Barrett introduce readers to the pillars of Owen's spiritual life From exploring his understanding of believers fellowship with the triune God to highlighting his teaching on justification this study invites us to learn about the Christian life from the greatest of the English Puritans Part of the Theologians on the Christian Life series



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