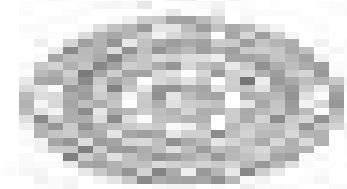


THE PURUMS

AND THEIR KINDRED FORMS OF MODERNITY

BY
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Purums An Old Kuki Tribe Of Manipur

Tanka Bahadur Subba,G. C. Ghosh



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The Purums Tarakchandra Das,1945 The Purums. An Old Kuki Tribe of Manipur TĀRAKACHANDRA DĀSA.,1945

Tribes and Castes of Manipur Sipra Sen,1992-01-01 **Encyclopaedic Ethnography of the Himalayan Tribes:**

G-K Narendra S. Bisht,T. S. Bankoti,2004 *Rise of Anthropology in India* Lalita Prasad Vidyarthi,1978 Art and Culture of North East India L. P. VIDYARTHI, This book is an outcome of the author s longstanding field work and researches of

different parts of western central and north eastern Himalayas *Encyclopaedia Of Manipur (3 Vol.)* Khomdan Singh

Lisam,2011 **Manipur, Past and Present** Naorem Sanajaoba,1988 The Anthropology of North-East India Tanka

Bahadur Subba,G. C. Ghosh,2003 This book has been written to cater to the needs of undergraduate and postgraduate students of Anthropology and Sociology It takes stock of the work done in the Anthropology of North East India and deals in

four sections with various aspects of this question Section I focuses on prehistoric Anthropology section II looks at the colonial context and its effect on policy and perceptions about the North East Section III on Biological Anthropology and

section IV on Social Anthropology **Life Style, Indian Tribes** Shiva Tosh Das,1987 *Bibliography on Scheduled Castes, Scheduled Tribes, and Selected Marginal Communities of India: A-K series.-[2]L-Z series* India. Office of the Registrar

General,1970 **Introduction to the Science of Kinship** Murray J. Leaf,Dwight Read,2020-12-30 In Introduction to the

Science of Kinship Murray J Leaf and Dwight Read show how humans use specific systems of social ideas to organize their kinship relations and illustrate what this implies for the science of human social organization Leaf and Read explain that

every human society has multiple social organizations each of which is associated with a distinct vocabulary This vocabulary is associated with interrelated definitions of social roles and relations These roles and relations have four specific logical

properties reciprocity transitivity boundedness and imaginary spatial dimensionality These properties allow individuals to use them in communication to create ongoing agreed upon organizations This book is recommended for scholars of anthropology

sociology linguistics and mathematics *Anthropological Research in India* Abhradip Banerjee,Arun Makal,Krishnendu

Polley,2023-09-25 This book provides an opportunity for students academicians scholars and researchers in India and around the world to familiarize themselves with the evolution diversification and development of anthropological research in India

Comprised of nineteen chapters written by a diverse group of scholars and researchers Anthropological Research in India

Retrospect and Prospects analyzes the history and future of anthropology on the subcontinent ranging from prehistoric civilizations and colonial legacies to Indigenous medicine and coffee culture **Ethnicity in India** Ajit K. Danda,1991

Through the present account the author has made several departures from the trend of thought related to ethnicity as set in the West Instead of comprehending the same primarily as the system of categorisation based on a set of fixed criteria where

inter relationship of the national mainstream with the so called ethnic minorities is considered important in view of pluri cultural realities ethnicity has been perceived here as the strategy of interest alliance a state of dynamic equilibrium The

nature of exposition of ethnicity under the circumstance depends to a major extent on the kind of stimulus received by an individual or a group at a given point of time. Such a definition of ethnicity presupposes possible multiplicity of identities and inherent plural loyalties on social, political, cultural or other counts. Importance of boundary in the understanding of the problems of ethnicity therefore is considered very crucial. What is even more important at this stage is to accept the fact that ethnicity in its broader perspective manifests the apparent clash of cultural and political mechanisms of boundary maintenance that are basically unlike. Under the given constraints, expectations for the spirit of uniformity as it appears is required to be replaced by that of harmony acknowledging the distinctions of those that are really different. El Estudio Del Cultivo de Roza Harold C. Conklin, 1963 **Anthropological Papers**, 1945 **Information and Behavior in a Sikh Village** Murray J. Leaf, 2022-04-29

This is the first major study of a Sikh community in Central Punjab to appear in the modern anthropological literature. Perhaps because this historically and economically important people and region have been so long neglected, they present certain important contradictions or paradoxes in terms of commonly accepted generalization about Indian village life. Thus the villagers describe their Sikh religion as Hindu yet insist that it forbids observance of caste restrictions. They are sincere in their beliefs and scrupulous in their performance to ritual yet retain caste identifications and in certain contexts use caste terms for address. They have a strong factional organization but it cuts across both kin and caste lines; moreover many villagers remain aloof from factions and those who do belong frequently forget their quarrels and cooperate. Finally the villagers are intensely concerned with trade and profit making yet resort to many practices in a labor intensive system that scholars have termed characteristic of a subsistence or traditional economy as distinct from a market or a traditional one. Instead of attempting to resolve these contradictions or to attribute them to a process of social breakdown, Leaf takes the view that they represent a stable pervasive condition of social life. He capitalizes on their clarity in a particular village to draw attention to two elements of social theory that he regards as of general importance. His overall strategy of analysis places each seemingly contradictory element in its proper context and then ascertains how these contexts are related to one another and to the behavior of the villagers. The first of the theoretical concepts that he develops for this purpose is a modified version of the idea of a message source used in information theory, permitting observation and isolation of socially defined conventions that result from behavior and affect it in turn. The second concept is a view of behavior as individual actions that respond to such social constraints, obtain support and ultimately feed back into the social system, a cyclical model of social communication on an individual level. Use of these two concepts sets aside total system theory which has attracted mounting criticism by social and cultural anthropologists in favor of what may be termed a multiple system theory. Two important practical results of this shift in perspective are general heightening of empirical accuracy of analysis and an enhanced insight into the ways that dynamics change cooperation and competition inherent in all social organization. This title is part of UC Press's Voices Revived program which commemorates University of California

Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 *Tribe, Poverty and Exploitation* Jagannath Rath,2022-01-01 The present study is designed with analytical sophistication theoretical soundness and empirical grounding to bring in deeper critical insights into an understanding of the incidence of poverty and nature of exploitation of tribes in the process of development with the Kandhs of Koraput district in Odisha as case study Undoubtedly the volume will be useful to those interested in equitable participatory inclusive and sustainable tribal development Indian Tribal Culture Gaya Pandey,2022-01-01 This book is an academic attempt of the author to present cultural features of Indian tribes developmental efforts made by the Government to bring them in mainstream and socio cultural changes which have occurred in different periods of time making them dynamic and progressive The book is divided into twenty chapters dealing with the tribals of India As we know that Indian tribals are found in every geographical region of India such as north eastern Indian region north western Indian region central Indian region western Indian region and southern Indian region Therefore region wise cultural practices have been presented in the book describing their social economic political religious ritualistic village polyandrous polygenous movements forest life women and tribal identity Changing models of tribal development welfare programmes and developmental programmes launched by the Government have also found significant place in the book Processes of socio cultural changes like Hinduisation Islamisation Christianisation Westernisation modernisation secularisation urbanisation industrialisation globalisation detribalisation revitalisation retribalisation and tribalisation have been presented in scientific manner The book will be of great help to the students of Anthropology Sociology History and other social science subjects It will also be useful to the candidates opting anthropology in different India level or State level competitive examinations and other scholars interested in understanding tribal culture development and change wholistically

Census of India, 1961: India India. Office of the Registrar,India. Office of the Registrar General,1962

Decoding **Purums An Old Kuki Tribe Of Manipur**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Purums An Old Kuki Tribe Of Manipur**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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