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# **THE PURSUIT OF STABILITY**

**Social relations in Elizabethan London**

**Ian W. Archer**



# Pursuit Of Stability Social Relations In Elizabethan London

**M. Burnett**



## **Pursuit Of Stability Social Relations In Elizabethan London:**

*The Pursuit of Stability* Ian W. Archer, 2002 A holistic approach to interpreting early modern London society

**The Making of Jacobean Culture** Curtis Perry, 1997-10-13 A fresh examination of the historical factors shaping the emergence of Jacobean literary culture

**Social Dramas** David A. Postles, 2010-11-22 How the repeated social tropes and paradigms of the City comedies give us an in depth look into everyday London society in the early 17th century Although literature is often assumed to belong to the sphere of representation rather than constituting an accurate reflection of social reality early modern English drama can tell us much about social attitudes in the early seventeenth century The City comedies were in particular composed by authors who were embedded in the mundane social existence of London in its quotidian transactions and exchanges in its less salubrious contexts of debt drinking death and incarceration To elucidate the complex social attitudes of the City urban elite five particular themes are explored the symbolism of attire matrimonial talk the use of money coin as metaphor and metonymy over exuberance towards the opportunity of the New World and continuing differences of speech and customary language use Although the dramatists had slightly differing allegiances their commentaries all illuminate middling society in the City of London This new work by David Postles raises important questions in an innovative manner It will certainly be welcomed by the historical community Bernard Capp FBA Dept of History University of Warwick David Postles is one of the most innovative social historians writing today Nigel Goose Professor of Social and Economic History University of Hertfordshire This book will be significant reading for all those working in the field It will be warmly received by readers and reviewers and will remain a work of reference for scholars and students for the future Greg Walker Regius Professor of Rhetoric and English Literature University of Edinburgh

**Christ's Hospital of London, 1552-1598** Carol Manzione, 1995-07 Christ's Hospital was not established as a foundling hospital but as an orphanage and school for the fatherless children other poor men's children that were not able to keep them It was not a warehouse for unwanted children but a safe place where they received more than just physical care The goal of Christ's Hospital was to return these children back to society as useful and productive members It is a unique institution in that it also performed as an agent of general poor relief giving money and pensions to elderly and sick adults even if they were childless It appears that Christ's in concert with St

**State Formation in Early Modern England, C.1550-1700** Michael J. Braddick, 2000-12-07 This book examines the development of the English state during the long seventeenth century emphasising the impersonal forces which shape the uses of political power rather than the purposeful actions of individuals or groups It is a study of state formation rather than of state building The author's approach does not however rule out the possibility of discerning patterns in the development of the state and a coherent account emerges which offers some alternative answers to relatively well established questions In particular it is argued that the development of the state in this period was shaped in important ways by social interests particularly those of class gender and age It is also argued that this period saw significant changes in the

form and functioning of the state which were in some sense modernising The book therefore offers a narrative of the development of the state in the aftermath of revisionism *A Companion to Tudor Britain* Robert Tittler, Norman L. Jones, 2009-01-07 A Companion to Tudor Britain provides an authoritative overview of historical debates about this period focusing on the whole British Isles An authoritative overview of scholarly debates about Tudor Britain Focuses on the whole British Isles exploring what was common and what was distinct to its four constituent elements Emphasises big cultural social intellectual religious and economic themes Describes differing political and personal experiences of the time Discusses unusual subjects such as the sense of the past amongst British constituent identities the relationship of cultural forms to social and political issues and the role of scientific inquiry Bibliographies point readers to further sources of information

**Faith and Fraternity** Laura Branch, 2017-05-08 In Faith and Fraternity Laura Branch provides the first sustained comparative analysis of London's livery companies during the Reformation Focussing on the Grocers and the Drapers this book challenges the view that merchants were zealous early Protestants and that the companies to which they belonged adapted to the Reformation by secularising their ethos Rather the rhetoric of Christianity particularly appeals to brotherly love punctuated the language of corporate governance throughout the century and helped the livery companies retain a spiritual culture These institutions comprised a spectrum of religious identities yet members managed to coexist relatively peacefully in this way the livery companies help us to understand better how the transition from a Catholic to a Protestant society was negotiated

**London** Francis Sheppard, 2000 London has for most of 2000 years been the hub of the political economic and cultural life of the British Isles No other city has held such a dominant national position for so long This new study by the doyen of London historians describes London's diverse past from its origins as a Roman settlement at the first bridging of the Thames to the world class metropolis it is today It provides a vivid account of a city which was the deere sweete place which Chaucer loved more than any other city on earth which was for Dickens his magic lantern and to Keats a great sea howling for more wrecks It is also a story of much contrast and remarkable resilience through great fires and pestilence civil war and the Blitz London has rebuilt and reinvented itself for each generation *England, 1485-1642: Oxford Bibliographies Online Research Guide* Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford

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**The Ashgate Research Companion to Popular Culture in Early Modern England** Andrew Hadfield, Matthew Dimmock, Abigail Shinn, 2016-03-23 The Ashgate Research Companion to Popular Culture in Early Modern England is a comprehensive interdisciplinary examination of current research on popular culture in the early modern era For the first time a detailed yet wide ranging consideration of the breadth and scope of early modern popular culture in England is collected in one volume highlighting the interplay of low and high modes of cultural production while also questioning the validity of such terminology The authors examine how popular culture impacted upon people s everyday lives during the period helping to define how individuals and groups experienced the world Issues as disparate as popular reading cultures games food and drink time textiles religious belief and superstition and the function of festivals and rituals are discussed This research companion will be an essential resource for scholars and students of early modern history and culture

**Citizen Shakespeare** J. Archer, 2005-08-19 Shakespeare was not a citizen of London But the language of his plays is shot through with the concerns of London freemen and their wives the diverse commercial class that nevertheless excluded adult immigrants from country towns and northern Europe alike This book combines London historiography close reading and recent theories of citizen subjectivity to demonstrate for the first time that Shakespeare s plays embody citizen and alien identities despite their aristocratic settings Through three chapters the book points out where the city shadows the country scenes of the major comedies shows how London s trades animate the civil butchery of the history plays and explains why England s metropolis becomes the fractured Rome of tragedy

**Masters and Servants in English Renaissance Drama and Culture** M. Burnett, 1997-10-27 Drawing upon archival material as well as the drama popular verse and pamphlets this book reads representations of masters and servants in relation to key Renaissance preoccupations Apprentices journeymen male domestic servants maidservants and stewards Burnett argues were deployed in literary texts to address questions about the exercise of power social change and the threat of economic upheaval In this way writers were instrumental in creating servant cultures and spaces within which forms of political resistance could be realized

**St Paul's Cathedral Precinct in Early Modern Literature and Culture** Roze Hentschell, 2020-06-16 Prior to the 1666 fire of London St Paul s Cathedral was an important central site for religious commercial and social life in London The literature of the period both fictional and historical reveals a great interest in the space and show it to be complex and contested with multiple functions and uses beyond its status as a church St Paul s Cathedral Precinct in Early Modern Literature and Culture Spatial Practices animates the cathedral space by focusing on the every day functions of the building deepening and sometimes complicating previous works on St Paul s St Paul s Cathedral Precinct in Early Modern Literature and Culture is a study of London s cathedral its immediate surroundings and its everyday users in early modern literary and historical documents and images with special emphasis on the late sixteenth and early seventeenth centuries It discusses representations of several of the seemingly

discrete spaces of the precinct to reveal how these spaces overlap with and inform one another spatially and argues that specific locations should be seen as mutually constitutive and in a dynamic and ever evolving state The varied uses of the precinct including the embodied spatial practices of early modern Londoners and visitors are examined including the walkers in the nave sermon goers those who shopped for books the residents of the precinct the choristers and those who were devoted to church repairs and renovations      *Framing Elizabethan Fictions* Constance Caroline Relihan,1996 Literary historians have been giving increased attention to texts that have hitherto been largely ignored The works of women the disenfranchised and commoners have all benefited from such critical analysis Similarly letters memoirs popular poetry and serialized fiction have become the subject of scholarly inquiry Elizabethan fiction has also profited from the newer odes of critical inquiry Such texts as George Gascoigne s *The Adventurers* of Master F J John Lyly s *Euphues* George Pettie s *A Petite Palace of Pettie his Pleasure* or Nicolas Breton s *The Miseries of Mavilla* have often been seen as the work of hack writers inelegant aberrations that demonstrated little about the culture of 16th century Britain or the development of English fiction This collection of original essays draws on a wide range of critical and theoretical approaches especially those influenced by various elements of feminism Marxism and cultural studies They illuminate the richness of canonical examples of Elizabethan fiction Sidney s *Arcadia* and less widely read works Henry Chettle s *Piers Plainess*      *Townspeople and Nation* Robert Tittler,2001 The century bounded by the Henrician Reformation and the Civil Wars marked an important stage in the development of urban institutions culture and society in England At the outset of this period England was still very much an agrarian society by its end it was well on the way to becoming an urban one as well The complexity and subtlety of those developments become especially vivid when we experience them through the lives of more or less ordinary townspeople which Tittler allows us to do here These biographical studies not only have much to tell us about the time and milieu but also provide an array of interesting and varied characters Henry Manship the historian of his native Yarmouth Henry Hardware who removed the giant the naked boys and the devil in feathers from Chester s Midsummer Show Robert Swaddon the swindler and John Pulman the thief taker of London Joyce Jeffries the spinster money lender of Hereford John Brown the speculator in dissolved monastic lands in Boston John Pitt the overseer of guildhall construction in Blandford Forum John and Joan Cooke the Mayor and Mayoress of Gloucester the subjects of a most revealing posthumous portrait and Sir Thomas White of London the philanthropist and merchant hero Tittler introduces these studies with a comprehensive but succinct description of English towns and cities of the time      *The Shaping of a Community* Beat A. Kümin,2016-12-05 This book offers a new perspective to the current debate about popular religious attitudes in Tudor England laying particular emphasis on the social and secular dimensions of parish life The argument focuses on the role of the laity and especially on the office of churchwarden It assesses the rising levels of parish income the importance of the social context for fund raising strategies and the growing expenditure on priests voluntary activities and administrative duties The final part discusses the

Reformation related reduction in religious options and the intensifying trend towards oligarchical parish regimes and official local government responsibilities Wherever possible the English situation is put into sharper focus by comparisons with local ecclesiastical life on the Continent and appendices provide a detailed financial analysis for a large number of parishes

*Youth and Authority* Paul Griffiths, 1996 In seeking to portray a more positive image of young people in the 16th and 17th centuries this study surveys attitudes and activities to demonstrate that youth had a creative presence an identity and a historical significance which was never fully explored

**Old Age and the English Poor Law, 1500-1700** Lynn A. Botelho, 2004 Based on documents from two Suffolk villages this study examines the operation of the poor law and the individual effort the elderly poor needed to make to survive This study is a test case of the old poor law In its exploration of the virtually unknown world of the aged poor in sixteenth and seventeenth century England it asks how the elderly poor managed to survive in a pre industrial economy and answers through focusing on the many factors that make up the experience of old age status health wealth and local culture in two Suffolk villages Botelho demonstrates that the poor law did not nor did it intend to provide complete support and she documents the individual efforts of the poor as they made their own old age arrangements drawing as heavily upon their own initiatives as upon charity and legislated relief LYNN

BOTELHO is Associate Professor of History Indiana University of Pennsylvania England's Long Reformation Nicholas Tyacke, 2003-09-02 These essays examine the long term impact of the Protestant reformation in England This text should be of interest to historians of early modern England and reformation studies

*Material London, ca. 1600* Lena Cowen Orlin, 2012-10-19 Between 1500 and 1700 London grew from a minor national capital to the largest city in Europe The defining period of growth was the period from 1550 to 1650 the midpoint of which coincided with the end of Elizabeth I's reign and the height of Shakespeare's theatrical career In *Material London ca 1600* Lena Cowen Orlin and a distinguished group of social intellectual urban architectural and agrarian historians archaeologists cultural anthropologists and literary critics explore the ideas structures and practices that distinguished London before the Great Fire basing their investigations on the material traces in artifacts playtexts documents graphic arts and archaeological remains In order to evoke material London ca 1600 each scholar examines a different aspect of one of the great world cities at a critical moment in Western history Several chapters give broad panoramic and authoritative views what architectural forms characterized the built city around 1600 how the public theatre established its claim on the city how London's citizens incorporated the new commercialism of their culture into their moral views Other essays offer sharply focused studies how Irish mantles were adopted as elite fashions in the hybrid culture of the court how the city authorities clashed with the church hierarchy over the building of a small bookshop how London figured in Ben Jonson's exploration of the role of the poet Although all the authors situate the material world of early modern London its objects products literatures built environment and economic practices in its broader political and cultural contexts provocative debates and exchanges remain both within and between

the essays as to what constitutes material London ca 1600



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