

Ancient
Commentators
on Aristotle

GENERAL EDITOR: RICHARD SCHRAH

PORPHYRY:
On Abstinence from
Killing Animals

Translated by
Gillian Clark

BLOOMSBURY



Porphyry On Abstinence From Killing Animals Ancient Commentators On Aristotle

Miira Tuominen



Porphyry On Abstinence From Killing Animals Ancient Commentators On Aristotle:

Porphyry: On Abstinence from Killing Animals, 2014-04-10 Porphyry's *On Abstinence from Killing Animals* is one of the most interesting books from Greek antiquity for both philosophers and historians. In it Porphyry relates the arguments for eating or sacrificing animals and then goes on to argue that an understanding of humans and gods shows such sacrifice to be inappropriate, that an understanding of animals shows it to be unjust, and that a knowledge of non-Greeks shows it to be unnecessary. There are no Neoplatonist commentaries on Aristotle's *Ethics* from the period AD 250-600. Thus, although this work is not a commentary on Aristotle, it fills a gap in this series by going to the heart of ethical debates among Neoplatonists around AD 300 and revealing one ascetic Neoplatonist's view of the ideal way of life. It also records rival positions taken on the treatment of animals by Greek philosophers over the previous six hundred years. *On Abstinence from Killing Animals*

, 2000 Porphyry's *On Abstinence from Killing Animals* is one of the most interesting books from Greek antiquity for both philosophers and historians. In it Porphyry relates the arguments for eating or sacrificing animals and then goes on to argue that an understanding of humans and gods shows such sacrifice to be inappropriate, that an understanding of animals shows it to be unjust, and that a knowledge of non-Greeks shows it to be unnecessary. There are no Neoplatonist commentaries on Aristotle's *Ethics* from the period AD 250-600. Thus, although this work is not a commentary on Aristotle, it fills a gap in this series by going to the heart of ethical debates among Neoplatonists around AD 300 and revealing one ascetic Neoplatonist's view of the ideal way of life. It also records rival positions taken on the treatment of animals by Greek philosophers over the previous six hundred years. Bloomsbury Publishing **The Ancient Commentators on Plato and Aristotle** Miira

Tuominen, 2016-09-17 In late antiquity the works of Plato and Aristotle were subject to intense study which eventually led to the development of a new literary form: the philosophical commentary. Until recently these commentaries were understood chiefly as sources of information for the masters Plato and Aristotle they commented upon. However, in recent years it has become increasingly acknowledged that the commentators themselves—Aspasius, Alexander, Themistius, Porphyry, Proclus, Philoponus, Simplicius, and others—even though they worked in the Platonist-Aristotelian framework, contributed to this tradition in original, innovative, and significant ways such that their commentaries are philosophically important sources in their own right. This book provides the first systematic introduction to the philosophy of the commentators, their way of doing philosophy, and the kind of philosophical problems they found interesting. Although there was no philosophy of the commentators in the sense of a definite set of doctrines, Tuominen shows how the commentary format was nevertheless a vehicle for original philosophical theorizing and argues convincingly that the commentators should take their place alongside other philosophers of antiquity in the history of western philosophy. **A Vocabulary of the Ancient Commentators on**

Aristotle Richard D. McKirahan, 2021-12-16 An astounding project of analysis on more than one hundred translations of ancient philosophical texts, this index of words found in the *Ancient Commentators on Aristotle* series comprises some 114

000 entries It forms in effect a unique dictionary of philosophical terms from the post Hellenistic period through to late antiquity and will be an essential reference tool for any scholar working on the meaning of these ancient texts As traditional dictionaries have usually neglected to include translation examples from philosophical texts of this period scholars interested in how meanings of words vary across time and author have been ill served This index fills a huge gap therefore in the lexical analysis of ancient Greek and has application well beyond the reading of ancient philosophical commentaries Bringing together the full indexes from 110 of the volumes published in Bloomsbury's Ancient Commentators on Aristotle series McKirahan has combined each word entry and analysed how many times particular translations occur He presents his findings numerically so that each meaning in turn has a note as to the number of times it is used For meanings that are found between one and four times the volume details are also given so that readers may quickly and easily look up the texts themselves

The Philosophy of the Few against the Christians Pier Franco Beatrice, 2023-11-13 This book gives us a new perspective on the Philosophy according to the Chaldean Oracles by Porphyry of Tyre ca 232-305 CE demonstrating that much of what we thought we knew about this work and its fragments is mistaken Here for the first time the attempt is made at reconstructing the original text by following the vicissitudes of its reception and transmission from Late Antiquity through the Middle Ages and the Renaissance up to modern scholarship The extensive and painstaking study of the surviving fragments leads to the radically innovative conclusion that this encyclopedic treatise written by Porphyry in the last decades of the 3rd century CE consisted of fifteen books organized in various sections After an initial discussion of the nature of theurgy and of its subordinate role with respect to philosophy Porphyry describes the entire history of Greek philosophy from Homer up to his own teacher Plotinus to then go on to present introductions to the seven encyclical disciplines whose study is required for the comprehension of theosophy that is the esoteric speculation on the three parts of philosophy anthropology ethics physics and metaphysics theology By harmonizing the teachings of Plato Aristotle Plotinus and the Chaldean Oracles Porphyry intends to present the complete and definitive philosophic system with the aim of showing the universal way for the liberation of the souls of initiates and of contextually fighting the final battle of the Greco-Roman civilization against Christianity

Dumb Beasts and Dead Philosophers Catherine Osborne, 2007-01-25 Animal rights do not feature explicitly in ancient thought Indeed the notion of natural rights in general is not obviously present in the classical world Plato and Aristotle are typically read as racist and elitist thinkers who barely recognise the humanity of their fellow humans Surely they would be the last to show up as models of the humane view of other kinds In this unusual philosophy book Catherine Osborne asks the reader to think again She shows that Plato's views on reincarnation and Aristotle's views on the souls of plants and animals reveal a continuous thread of life in which humans are not morally superior to beasts Greek tragedy turns up thoughts that mirror the claims of rights activists when they speak for the voiceless the Desert Fathers teach us to admire the natural perceptiveness of animals rather than the corrupt ways of urban man the long tradition of arguments for

vegetarianism in antiquity highlights how mankind's abuse of other animals is the more offensive the more it is for indulgent ends. What then is the humane attitude and why is it better? How does the humane differ from the sentimental? Is there a truth about how we should treat animals? By reflecting on the work of the ancient poets and philosophers Osborne argues we can see when and how we lost touch with the natural intelligence of dumb animals. *Late Ancient Knowing* Catherine M. Chin, Moulie Vidas, 2015-05-02. *Late Ancient Knowing* explores how people in late antiquity went about knowing their world and how this knowing shaped late ancient lives. Each essay is dedicated to a single concept: Animal, Demon, Countryside, Christianization, God, studying the ways in which individuals and societies in this period created and interacted with visible and invisible realities. Rather than narrating late ancient history based on facts defensible in modern historical terms, these essays attempt to create histories based on what are now considered late ancient fictions, the now discarded paradigms of late ancient thought. Provided by publisher. *Recognition and Religion* Maijastina Kahlos, Heikki J. Koskinen, Ritva Palmén, 2019-03-01. This book focuses on recognition and its relation to religion and theology in both systematic and historical dimensions. While existing research literature on recognition and contemporary recognition theory has been gradually growing since the early 1990s, certain gaps remain in the field covered so far. One of these is the multifaceted interaction between the phenomena of recognition and religion. Since recognition applies to persons, institutions, and normative entities like systems of beliefs, it also provides a very useful analytic and interpretative tool for studying religion. Divided into five sections with chapters written by established scholars in their respective fields, the book explores the roots, history, and limits of recognition theory in the context of religious belief. Exploring early Christian and medieval sources on recognition and religion, it also offers contemporary applications of this underexplored combination. This is a timely book as debates over religious identities, problematic forms of extremism, and societal issues related with multiculturalism continue to dominate the media and politics. It will therefore be of great interest to scholars of recognition studies as well as religious studies, theology, philosophy, and religious and intellectual history. **The Daimon in Hellenistic Astrology** Dorian Gieseler Greenbaum, 2015-11-02. In *The Daimon in Hellenistic Astrology: Origins and Influence* Dorian Gieseler Greenbaum investigates for the first time the concept of the daimon (daemon, demon) normally confined to religion and philosophy within the theory and practice of ancient western astrology, 2nd century BCE–7th century CE. This multi-disciplinary study covers the daimon within astrology proper as well as the daimon and astrology in wider cultural practices including divination, Gnosticism, Mithraism, and Neo-Platonism. It explores relationships between the daimon and fate and Daimon and Tyche (fortune or chance) and the doctrine of lots as exemplified in Plato's Myth of Er. In finding the impact of Egyptian and Mesopotamian ideas of fate on Hellenistic astrology, it critically examines astrology's perception as propounding an unalterable destiny. *The Philosophy of the Commentators, 200-600 AD: Psychology (with ethics and religion)* Richard Sorabji, 2005. This is the first work to draw on the four hundred years of transition from ancient Greek philosophy to the

medieval philosophy of Islam and the West During this period philosophy was often written in the form of commentaries on the works of Plato and Aristotle Many ideas wrongly credited to the Middle Ages derive from these centuries such as that of impetus in dynamics and intentional objects in philosophy of mind The later Neoplatonist commentators fought a losing battle with Christianity but inadvertently made Aristotle acceptable to Christians by ascribing to him belief in a Creator God and human immortality The commentators provide a panorama of up to a thousand years of Greek philosophy much of which would otherwise be lost They also serve as the missing link essential for understanding the subsequent history of Western philosophy Volume 1 deals with psychology which for the Neoplatonist commentators was the gateway to metaphysics and theology It was the subject on which Plato and Aristotle disagreed most and on which the commentators went furthest beyond them in their search for synthesis Ethics and religious practice fall naturally under psychology and are included in this volume All sources appear in English translation and are carefully linked and cross referenced by editorial comment and explanation Bibliographies are provided throughout

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