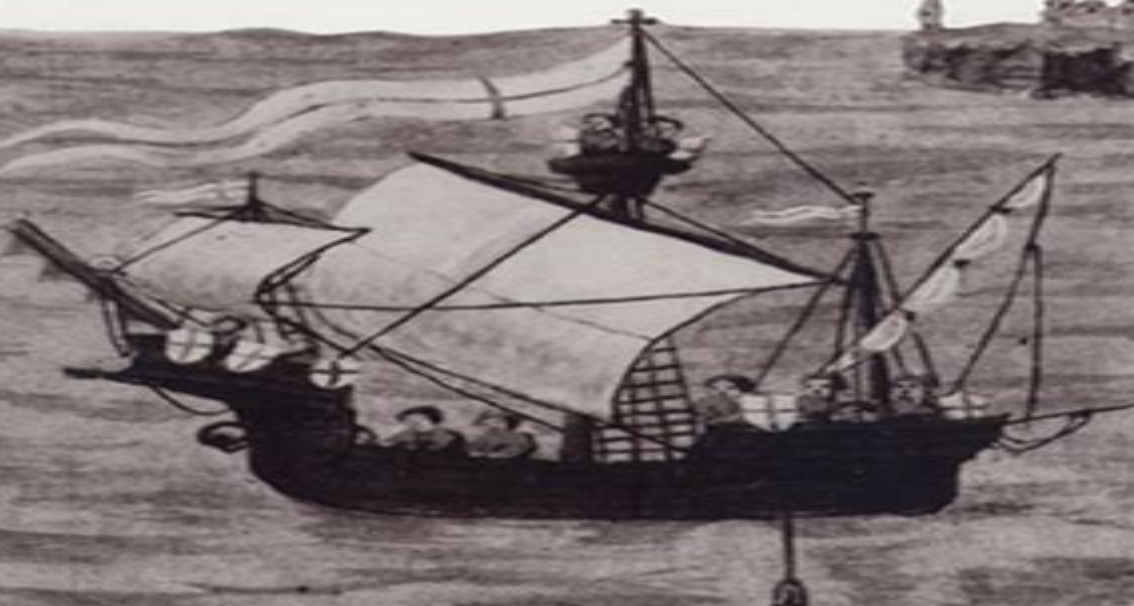


# Popular and Practical Science of Medieval England



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# Popular And Practical Science Of Medieval England Medieval Texts And Studies No 11

**Peter E. Pormann**



## **Popular And Practical Science Of Medieval England Medieval Texts And Studies No 11:**

**Popular and Practical Science of Medieval England** Lister M. Matheson, 1994 This is a remarkable collection of scholarly Middle English texts that deal with astrology fortunetelling medicine horticulture marine navigation as well as popular and practical scientific matters as they were perceived in the Middle Ages This groundbreaking volume is indispensable to scholars of medieval studies the history of science and medicine early English literature and language manuscripts technical prose and popular culture

**Reading Practice** Melissa Reynolds, 2024-08-19 Through portraits of readers and their responses to texts Reading Practice reconstructs the contours of the knowledge economy that shaped medicine and science in early modern England Reading Practice tells the story of how ordinary people grew comfortable learning from commonplace manuscripts and printed books such as almanacs medical recipe collections and herbals From the turn of the fifteenth century to the close of the sixteenth century these were the books English people read when they wanted to attend to their health or understand their place in the universe Before then these works had largely been the purview of those who could read Latin Around 1400 however medical and scientific texts became available in Middle English while manuscripts became less expensive These vernacular manuscripts invited their readers into a very old and learned conversation Hippocrates and Galen weren't distant authorities whose word was law they were trusted guides whose advice could be excerpted rearranged recombined and even altered to suit a manuscript compiler's needs This conversation continued even after the printing press arrived in England in 1476 Printers mined manuscripts for medical and scientific texts that they would publish throughout the sixteenth century though the pressures of a commercial printing market encouraged printers to package these old texts in new ways Without the weight of authority conditioning their reactions and responses to very old knowledge and with so many editions of practical books to choose from English readers grew into confident critics and purveyors of natural knowledge in their own right Melissa Reynolds reconstructs shifting attitudes toward medicine and science over two centuries of seismic change within English culture attending especially to the effects of the Reformation on attitudes toward nature and the human body Her study shows how readers learned to be discerning and selective consumers of knowledge gradually through everyday interactions with utilitarian books

**Medieval Iconography** John B. Friedman, Jessica M. Wegmann, 2021-11-18 First published in 1998 the present volume aims to help the researcher locate visual motifs whether in medieval art or in literature and to understand how they function in yet other medieval literary or artistic works

**Magic and Divination in Early Islam** Emilie Savage-Smith, 2021-01-20 Magic and divination in early Islam encompassed a wide range of practices including belief in jinn warding off the evil eye the production of amulets and other magical equipment conjuring wonder working dream interpretation predicting the weather casting lots astrology and physiognomy The ten studies here are concerned with the pre-Islamic antecedents of such practices and with the theory of magic in healing the nature and use of amulets and their decipherment the arts of

astrometeorology and geomancy the refutation of astrology and the role of the astrologer in society Some of the studies are highly illustrated some long out of print some revised or composed for this volume and one translated into English for the first time These fundamental investigations together with the introductory bibliographic essay are intended as a guide to the concepts terminology and basic scholarly literature of an important but often overlooked aspect of classical Islamic culture

*Facing up to the History of Emotions* Stephanie Downes, Stephanie Trigg, 2023-12-26 This book brings together several strands of medieval and medievalist work in the history of emotions with a focus on literary historical and cinema studies It asks how we may best face up to work that has been done already in these fields and speculates about work that might yet be done especially by medievalists working across medieval and postmedieval sources In the idiom facing up its editors evoke the impulse to assess and realize the place of medieval studies in the burgeoning field of emotions research Conceptually psychologically and artistically the face is perceived as being at the forefront of many human interactions and emotional practices as such the face is not only a powerful conceptual site for theorizing human relationships past and present or a site for the representation of emotion it is itself a catalyst for feeling As such the contributions gathered here provide a cutting edge reflection on the history of medieval emotions

**Anglo-Saxon Prognostics** R. M. Liuzza, 2011 Medieval prognostic texts a survival from the classical world are the ancestors of modern almanacs a means of predicting future events they offer guidance on matters of everyday life such as illness childbirth weather agriculture and the interpretation of dreams This volume provides the first full critical edition with a facing page translation of a diverse and peculiar group of prognostic guides and calendars in Latin and Old English found in an eleventh century manuscript from Christ Church Canterbury they are collated with related versions in both Anglo Saxon and continental manuscripts A lengthy introduction and commentary examine the transmission and translation of these texts and shed light on their origins and uses in late Anglo Saxon monastic culture Back cover

**Catalogue of the Pepys Library at Magdalene College, Cambridge** Pepys Library (Cambridge), Pepys Library Cambridge, 1978 **Studies in the Age of Chaucer**, 1995 *Later Middle English Literature, Materiality, and Culture* Brian Gastle, Erick Kelemen, 2018-04-12 The essays in this volume consider the ways in which material and intellectual culture both shaped and were shaped by the literature of late medieval England The first section Textual Material reflects on cultural and social issues generally referred to as the History of Ideas and how those ideas manifest in later medieval English texts Essays address for example affect in The Book of Margery Kempe rhetoric in Sir Gawain and the Green Knight anarchy in late medieval political texts and temporality in Gower's Confessio Amantis The essays in the second section Material Texts examine physical objects from pilgrim badges to manuscripts to money to early printed editions and the cultural behaviors associated with them interpreting these objects and exploring their connections to the important literary and political texts of the age such as Piers Plowman Lydgate's Troy Book and Chaucer's Canterbury Tales All of the essays in this collection emerge from the relationships and connections between the issues that characterize

Jim Dean's work the cultural material and aesthetic aspects of later medieval English literature. So too do they reflect a movement in medieval literary studies presaged by Dean's career of scholarship and teaching that critical approaches to literary texts are best undertaken with an understanding of the complex cultural and historical milieu that defines both the production of those texts and the production of our own work on those texts.

**Islamic Medical and Scientific Tradition**

Peter E. Pormann, 2011. Presents a selection of articles that illustrate the intellectual curiosity and theoretical vigour with which Arabs and non-Arabs living in the medieval Muslim world pursued scientific endeavours. The focus is firmly on articles published during the last 20 years during which the discipline has enjoyed a new bloom.

## Reviewing **Popular And Practical Science Of Medieval England Medieval Texts And Studies No 11**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Popular And Practical Science Of Medieval England Medieval Texts And Studies No 11**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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