
POPES, LAWYERS, and INFIDELS

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Popes Lawyers And Infidels

Rebecca Rist



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Popes, Lawyers, and Infidels James Muldoon, 1979 **Popes, Lawyers, and Infidels** James Muldoon, 2015-11-10

Criticism of the way in which Europeans have treated the inhabitants of the non European world in the course of European expansion has a long history Three centuries before Christopher Columbus encountered the American Indians European intellectuals and clergymen had criticized the treatment of the peoples whom the crusaders and other Europeans met as they moved outward from the heartland of European civilization The connection between the sixteenth century Spanish writers who criticized the Spanish conquest of the Americas and medieval writers who criticized the behavior of Europeans toward the non Europeans they encountered on their borders is more familiar Yet their criticism referred back to medieval legal traditions and arguments about the rights of infidels in the face of European expansion However it is the increased recognition of the importance of this connection that has inspired much new research in the field of medieval canon law The most important theorist of what we now call race relations in the Middle Ages was Sinibaldo Fieschi a distinguished canon lawyer who became Pope Innocent IV 1243-54 whose pontificate is the starting point of this study As a working canon lawyer and pope Innocent's work provides an unusual insight into the whole development of Christian infidel relations for his work covers those who lived within Christian Europe those who were recent converts to Christianity and those who lived beyond the bounds of Christendom As pope he initiated the Mongol mission the first attempt to deal with the Mongol threat to Eastern Europe on a diplomatic level and to convert the Mongols to Christianity As a lawyer he was also the author of a commentary on the nature of a just war that became the basis for all future discussion of the rights of infidels who lived in the path of European expansion A wide knowledge of both legal theory and papal practice blended in a single career and it was this union of these two traditions that formed the intellectual background of Vitoria and Las Casas and the eminent critics who followed them This is the first complete study of this subject based upon a careful analysis of papal and legal sources Papal sources included letters found in papal registers including the unpublished Vatican Register 62 which contains only letters dealing with the problems raised by infidel societies The legal sources include commentaries on the basic texts of canon law that bear on the status of infidels as well as legal opinions written to deal with specific problems involving Christian infidel relations Although directed to specialists and students of this period this work original in concept and exceptionally well written is sure to find a far wider audience The whole subject is important and topical too in view of the current interest in racism and race relations itself the subject of the author's Appendix *Infidels and Empires in a New World Order* David M. Lantigua, 2020-06-18 Examines early modern Spanish contributions to international relations by focusing on ambivalence of natural rights in European colonial expansion to the Americas **That the World May Believe** Michael Stogre, 1992 **Tolerance and Intolerance** Michael Gervers, James M. Powell, 2001 This collection provides important insights into the relationships among diverse groups in the period from the eleventh to the seventeenth centuries

The Popes and the Baltic Crusades Iben Fonnesberg-Schmidt, 2007 The Popes and the Baltic Crusades examines the formulation of papal policy on the crusades and missions in the Baltic region in the central Middle Ages and analyses why and how the crusade concept was extended from the Holy Land to the Baltic region *Christianity and International Law* Pamela Slotte, John D. Haskell, 2021-05-20 This volume offers a many sided introduction to the theme of Christianity and international law Using a historical and contemporary perspective it will appeal to readers interested in key topics of international law and how they intersect with Christianity *Popes and Jews, 1095-1291* Rebecca Rist, 2016-01-07 In *Popes and Jews 1095 1291* Rebecca Rist explores the nature and scope of the relationship of the medieval papacy to the Jewish communities of western Europe Rist analyses papal pronouncements in the context of the substantial and on going social political and economic changes of the eleventh twelfth and thirteenth centuries as well the characters and preoccupations of individual pontiffs and the development of Christian theology She breaks new ground in exploring the other side of the story Jewish perceptions of both individual popes and the papacy as an institution through analysis of a wide range of contemporary Hebrew and Latin documents The author engages with the works of recent scholars in the field of Christian Jewish relations to examine the social and legal status of Jewish communities in light of the papacy's authorisation of crusading prohibitions against money lending and condemnation of the Talmud as well as increasing charges of ritual murder and host desecration the growth of both Christian and Jewish polemical literature and the advent of the Mendicant Orders *Popes and Jews 1095 1291* is an important addition to recent work on medieval Christian Jewish relations Furthermore its subject matter religious and cultural exchange between Jews and Christians during a period crucial for our understanding of the growth of the Western world the rise of nation states and the development of relations between East and West makes it extremely relevant to today's multi cultural and multi faith society *Strange and Gaudy Fruit* Jeff Nicoll, 2023-05-09 The history of Christianity includes many doctrines adopted and actions taken to meet immediate problems but which had unintended consequences they are bad fruit Matt 7 15 20 The oldest is antisemitism which arose from the competition of the early church with early Judaism It was built into the New Testament and was developed by the church fathers Having learned to dehumanize it was easy to apply the same techniques to other groups the church became complicit with enslavement misogyny and other forms of oppression One response to the bad fruit is to reject religion in the manner of Christopher Hitchens However the dogmas are part of our culture even if in secular form If the roots of marginalization are not understood they cannot be eliminated This work uses a range of critics and defenders of traditional Western Christianity to identify poisonous fruits and detoxify them The critical voices do not create a consensus Nevertheless a core can be perceived what Erasmus called the few truths Grounded in the religious tradition they can be shared with secular people as a basis for an ethical merciful and respectful society Although the history of Christianity is bloody there are ways to go forward *Just and Unjust Military Intervention* Stefano Recchia, Jennifer M. Welsh, 2013-09-26 Classical arguments about the

legitimate use of force have profoundly shaped the norms and institutions of contemporary international society But what specific lessons can we learn from the classical European philosophers and jurists when thinking about humanitarian intervention preventive self defense or international trusteeship today The contributors to this volume take seriously the admonition of contextualist scholars not to uproot classical thinkers arguments from their social political and intellectual environment Nevertheless this collection demonstrates that contemporary students scholars and policymakers can still learn a great deal from the questions raised by classical European thinkers the problems they highlighted and even the problematic character of some of the solutions they offered The aim of this volume is to open up current assumptions about military intervention and to explore the possibility of reconceptualizing and reappraising contemporary approaches

Reviewing **Popes Lawyers And Infidels**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Popes Lawyers And Infidels**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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