



Poor White

**United States. Congress. House.
Committee on Banking, Finance, and
Urban Affairs. Subcommittee on
Housing and Community Development**

Poor White:

White Trash Nancy Isenberg, 2016 In *White Trash* Nancy Isenberg upends assumptions about America's supposedly class free society and shows how poor whites have been deeply ingrained in the country's history for the past 400 years. They were central to both the Civil War itself and the rise of the Republican Party and still today feature in reality TV as entertainment. White trash have always been an integral part of the American identity and here their history in both culture and politics is explored in depth. A fascinating work that's timely to today's public debate about rich and poor. *Not Quite White* Matt Wray, 2006-11-03 Analyzes the origins of the derogatory phrase white trash by documenting the meanings projected on to poor rural whites in the U.S. from the early 1700s through the early 1900s. **Good White People** Shannon Sullivan, 2014-05-15 Argues for the necessity of a new ethos for middle class white anti-racism. Building on her book *Revealing Whiteness* Shannon Sullivan identifies a constellation of attitudes common among well-meaning white liberals that she sums up as white middle class goodness, an orientation she critiques for being more concerned with establishing anti-racist bona fides than with confronting systematic racism and privilege. Sullivan untangles the complex relationships between class and race in contemporary white identity and outlines four ways this orientation is expressed, each serving to establish one's lack of racism: the denigration of lower class white people as responsible for ongoing white racism; the demonization of antebellum slaveholders; an emphasis on colorblindness, especially in the context of white childrearing; and the cultivation of attitudes of white guilt, shame, and betrayal. To move beyond these distancing strategies, Sullivan argues white people need a new ethos that acknowledges and transforms their whiteness in the pursuit of racial justice rather than seeking a self-righteous distance from it. **Class, Whiteness, and Southern Literature** Jolene Hubbs, 2022-12-15 Shows how representations of poor white southerners helped shape middle class identity and major American literary movements and genres. **Income Maintenance Programs** United States. Congress. Joint Economic Committee. Subcommittee on Fiscal Policy, 1968. Housing and Community Development Act of 1989 United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on Housing and Community Development, 1990. *Canal Town Youth* Julia Hall, 2001-01-11 This book considers how impoverished youth living in a deindustrialized urban neighborhood struggle to make sense of their lives in today's economy. Using participant observation and in-depth interviews with a group of eighteen white middle school girls and boys who walk each day from their multi-ethnic bilingual school to the historically white Irish community center, the author discovered that the poor white youth are experiencing lives saturated with domestic violence and marked by a strong sense of racism. She also found that the youth position the community center as a space in which they feel a sense of safety, belonging, and importance. But upon closer examination, the community center can also be seen as a literal white construction site where the scaffolding that supports and sustains white supremacist ideology is produced and encouraged within children within the neighborhood across communities and across generations. *Poverty in the United*

States United States. Congress. House. Committee on Education and Labor,1964 **Black Reconstruction in America** W. E. B. Du Bois,2017-07-12 After four centuries of bondage the nineteenth century marked the long awaited release of millions of black slaves Subsequently these former slaves attempted to reconstruct the basis of American democracy W E B Du Bois one of the greatest intellectual leaders in United States history evaluates the twenty years of fateful history that followed the Civil War with special reference to the efforts and experiences of African Americans Du Bois s words best indicate the broader parameters of his work the attitude of any person toward this book will be distinctly influenced by his theories of the Negro race If he believes that the Negro in America and in general is an average and ordinary human being who under given environment develops like other human beings then he will read this story and judge it by the facts adduced The plight of the white working class throughout the world is directly traceable to American slavery on which modern commerce and industry was founded Du Bois argues Moreover the resulting color caste was adopted forwarded and approved by white labor and resulted in the subordination of colored labor throughout the world As a result the majority of the world s laborers became part of a system of industry that destroyed democracy and led to World War I and the Great Depression This book tells that story **Critical Essays on the Writings of Lillian Smith** Tanya Long Bennett,2021-11-01 Contributions by Tanya Long Bennett David Brauer Cameron Williams Crawford Emily Pierce Cummins April Conley Kilinski Justin Mellette and Wendy Kurant Rollins As a white woman of means living in segregated Georgia in the first half of the twentieth century Lillian Smith 1897 1966 surprised readers with stories of mixed race love affairs mob attacks on outsiders and young female campers exploring their sexuality Critical Essays on the Writings of Lillian Smith tracks the evolution of Smith from a young girls camp director into a courageous artist who could examine controversial topics frankly and critically while preserving a lifelong connection to the north Georgia mountains and people She did not pull punches in her portrayals of the South and refused to obsess on an idealized past Smith took seriously the artist s role as she saw it to lead readers toward a better understanding of themselves and a more fulfilling existence Smith s perspective cut straight to the core of the neurotic behaviors she observed and participated in To draw readers into her exploration of those behaviors she created compelling stories using carefully chosen literary techniques in powerful ways With words as her medium she drew maps of her fictionalized southern places revealing literally and metaphorically society s disfunctions Through carefully crafted points of view she offers readers an intimate glimpse into her own childhood as well as the psychological traumas that all southerners experience and help to perpetuate Comprised of seven essays by contemporary Smith scholars this volume explores these fascinating aspects of Smith s writings in an attempt to fill in the picture of this charismatic figure whose work not only was influential in her time but also is profoundly relevant to ours

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