



# People And The Countryside

**American Society of International Law.  
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## People And The Countryside:

**People and the Countryside** Howard E. Bracey, 1972      **People and the Countryside** H. E. Bracey, 1972      *People and the Countryside* H. E. Bracey, 2025-04-01 Rapid and radical changes were taking place in the countryside Originally published in 1970 *People and the Countryside* discusses the legislation affecting the countryside which appeared in the late 1940s and the work of the Countryside in 1970 Conferences with which the author had been closely connected The book examines the role played by man in the shaping of the British landscape and discusses the considerable changes there have been in our time in for example the number and distribution of people over the country and the availability of work in the countryside Dr Bracey assesses the influence of developments in mobility on life in the country and looks at rural local government with especial regard to land use planning As more people used more of the countryside for many new purposes there was a growing concern about access to open spaces common land and forest and about the provision of facilities and the conservation of amenities Dr Bracey shows how the Countryside Act of 1968 which he describes as a townsman s charter for the greater use of the countryside for recreation at the same time pays heed to the needs of the countryside and the claims of country people The final chapters of the book look at the Government White Paper Leisure in the Countryside and explore its real meaning in the context of leisure in general the recreational use of land the facilities needed for exploiting and conserving countryside amenities and the need for management of the countryside in the 1970s Today it can be read in its historical context      Other People's Country Timothy Neale, Stephen Turner, 2018-02-02 *Other People s Country* thinks through the entangled objects of law legislation policies institutions treaties and so on that govern waters and that make bodies of water lawful within settler colonial sites today Informed by the theoretical interventions of cosmopolitics and political ecology each opening up new approaches to questions of politics and the political the chapters in this book locate these insights within material settler colonial places rather than abstract structures of domination A claim to water whether by Indigenous peoples or settlers is not simply a claim to a resource It is a claim to knowledge and to the constitution of place and therefore in the terms of Isabelle Stengers to the continued constitution of the past present and future of real worlds Including contributions from the fields of anthropology cultural studies cultural geography critical legal studies and settler colonial studies this collection not only engages with issues of law water and entitlement in different national contexts including Australia Aotearoa New Zealand New Caledonia and the USA but also from diverse disciplinary and institutional contexts This book was originally published as a special issue of *Settler Colonial Studies*      *In the "Stranger People's" country* Charles Egbert Craddock, 2025-04-24 In *In the Stranger People s Country* Charles Egbert Craddock delves into the complexities of life in the Appalachian region capturing the essence of its distinctive character and cultural richness Through evocative prose Craddock intricately weaves tales that explore themes of isolation belonging and the interplay of nature and human experience The narrative style is marked by vivid descriptions and regional dialect reflecting a profound

understanding of the local populace while simultaneously offering a poignant critique of societal norms and misunderstandings inherent in the interactions between the stranger people and the locals This work stands as a homage to the intricacies of rural life typifying the literary realism emerging in the late 19th century Charles Egbert Craddock the pen name of Mary Noailles Murfree was a pioneering figure in Appalachian literature Her upbringing in a Tennessee mountain community profoundly influenced her narrative voice and thematic choices as she sought to illuminate the often overlooked lives of the region s inhabitants Craddock s commitment to authentic representation of culture and geography propelled her to challenge existing stereotypes while fostering a greater appreciation for her subjects A gem for both scholars and casual readers In the Stranger People s Country is an essential read for anyone seeking a nuanced exploration of Appalachian life and a deeper understanding of the human condition Craddock s insightful observations and rich storytelling invite readers to engage with a world that is at once foreign and intimately familiar

*The Legislative Assembly Debates (official Report)*  
 India. Legislature. Legislative Assembly,1928     **World Agriculture** ,1920     People and the Countryside Ramblers' Association,1971     **Survey of People's Republic of China Press** ,1976     **Merchants Trade Journal** ,1914     **The World's Work** ,1922     **Official Reports of the Parliamentary Debates** South Australia. Parliament,1919

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