Roots of a Black Future:

Family and Church

ANDRE H.

Dr. James Deotis Roberts

Roots Of A Black Future

Karla Slocum

Roots Of A Black Future:

Queer Times, Black Futures Kara Keeling, 2019-04-16 Finalist 2019 Lambda Literary Award in LGBTQ Studies A profound intellectual engagement with Afrofuturism and the philosophical questions of space and time Queer Times Black Futures considers the promises and pitfalls of imagination technology futurity and liberation as they have persisted in and through racial capitalism Kara Keeling explores how the speculative fictions of cinema music and literature that center black existence provide scenarios wherein we might imagine alternative worlds queer and otherwise In doing so Keeling offers a sustained meditation on contemporary investments in futurity speculation and technology paying particular attention to their significance to gueer and black freedom Keeling reads selected works such as Sun Ra s 1972 film Space is the Place and the 2005 film The Aggressives to juxtapose the Afrofuturist tradition of speculative imagination with the similar speculations of corporate and financial institutions In connecting a queer cinematic reordering of time with the new possibilities technology offers Keeling thinks with and through a vibrant conception of the imagination as a gateway to gueer times and black futures The Quest for Liberation and Reconciliation James Deotis and the previously unimagined spaces that they can conjure Roberts, Michael Battle, 2005-01-01 Leading contemporary theologians and scholars present essays on the themes of liberation and reconciliation in tribute to J Deotis Roberts The essays are divided into the following sections Theological Reflection Faith in Dialogue and Shaping the Practice of Ministry The compilation presents an interesting array of perspectives on the ways in which Christian theology ethics and ministry are involved in the quests for liberation and reconciliation in North America and the rest of the world Black Towns, Black Futures Karla Slocum, 2019-09-17 Some know Oklahoma's Black towns as historic communities that thrived during the Jim Crow era this is only part of the story In this book Karla Slocum shows that the appeal of these towns is more than their past Drawing on interviews and observations of town life spanning several years Slocum reveals that people from diverse backgrounds are still attracted to the communities because of the towns remarkable history as well as their racial identity and rurality But that attraction cuts both ways Tourists visit to see living examples of Black success in America while informal predatory lenders flock to exploit the rural Black economies In Black towns there are developers return migrants rodeo spectators and gentrifiers too Giving us a complex window into Black town and rural life Slocum ultimately makes the case that these communities are places for affirming building and dreaming of Black community success even as they contend with the sometimes marginality of Black and rural America Climbing Jacob's Ladder Andrew Billingsley, 1992 To help the reader understand the African American family in its broad historical social and cultural context the author traces the rich history of the black family from its roots in Africa through slavery Reconstruction the Depression the Civil Rights Movement and up to the present This Far By Faith Judith Weisenfeld, Richard Newman, 2014-04-23 This Far By Faith brings together a collection of essays on the religious identities and experiences of African American women Spanning from the period of slavery to the present the essays profile

American figures such as Sojourner Truth Harriet Tubman and Willie Mae Ford Smith exploring the role that religious institutions and impulses played in their lives Empower the People Theodore Walker, 2023-01-31 Out of such different voices as the political philosophy of Martin Luther King black power and black nationalism the social science of William Julius Wilson and Nathan and Julia Hare the music and dance of Stevie Wonder and the blues black womanist theology and the preaching of his own home church Walker conducts a choir that is more than a chorus in a hymn that is more than a song The words call for a common struggle for comprehensive social empowerment black family by black family and black church by black church as he sets an agenda for the 1990s The rhythm and the harmony are his own as on occasion is a clear and strong solo voice Philip E Devenish University of Chicago Divinity School Women, Knowledge, and Reality Ann Garry, Marilyn Pearsall, 2015-07-17 This second edition of Women Knowledge and Reality continues to exhibit the ways in which feminist philosophers enrich and challenge philosophy Essays by twenty five feminist philosophers seventeen of them new to the second edition address fundamental issues in philosophical and feminist methods metaphysics epistemology and the philosophies of science language religion and mind body This second edition expands the perspectives of women of color of postmodernism and French feminism and focuses on the most recent controversies in feminist theory and philosophy The chapters are organized by traditional fields of philosophy and include introductions which contrast the ideas of feminist thinkers with traditional philosophers The collected essays illustrate both the depth and breadth of feminist critiques and the range of contemporary feminist theoretical perspectives **Fighting the Good Fight** Houston Bryan Roberson, 2013-10-08 The Dexter Avenue King Memorial Church played an important role in the Civil Rights movement it was the backbone of the Montgomery bus boycott which served as a model for other grassroots demonstrations and which also propelled Martin Luther King Jr into the national spotlight Roberson chronicles five generations in the life of this congregation He uses it as a lens through which to explore how the church functioned as a formative social cultural and political institution within a racially fractured and continually shifting cultural and civil landscape Roberson highlights some of the prominent figures associated with the church such as Martin Luther King Jr as well as some of the less prominent figures for example the many women whose organizational efforts sustained the church Theology for a Violent Age Woody Carter, PhD,2010-12-28 Any politician or pundit will agree we live in a violent and dangerous age Our pent up anger and rage fills our households and spills over into our neighborhoods and streets leaving African American families who live in poverty and with limited capability to ward off shame and self contempt as its unfortunate victims ADVANCED PRAISE FOR THEOLOGY FOR A VIOLENT AGE There are many ideas in this little volume and they are meaningful They set the stage for an interpretation of certain African American youth and by implication other youth who are similarly situated in American Society ARCHIE SMITH Jr PhD James and Clarice Foster Professor of Pastoral Psychology and Counseling Pacific School of Religion In attempting to uncover the self knowledge of African American people as reflected in Black dramatic literature as conviction

or secular theology Woody Carter simultaneously reveals the dominant forces that influence Black life and the critical necessity to stand on our own African cultural ground All Black thinkers from intellectuals and scholars to teachers preachers and parents to mental health workers futurist and community activist who have struggled with the dilemma of DuBoiss double consciousness and the significance of religion in the Black community both of which I believe have never been properly understood will find Theology for a Violent Age informative insightful and a strong provocation and challenge for the reader to continue to seek the core essence of being Black and the searchlights necessary to envision our full humanity as more than reactions to white supremacy and racial domination and oppression Theology for a Violent Age is deserving of a critical read and methodical application against the problems of our time DR WADE W NOBLES Professor Emeritus San Francisco State University Executive Director The Institute for the Advanced Study of Black Family Life Co Founder and Past President Association of Black Psychologists and author of Seeking the Sakhu Foundational Readings in African Psychology Third World Press Chicago 2009 Why America Needs Religion Guenter Lewy,1996 In this trenchant analysis of the moral decline of modern America Lewy describes the moral crisis caused by secular modernity and points to the role of religiousness as a necessary bulwark against today s social ills

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