

SOLO MOTETS

from the Seventeenth Century

volume IO

ROME III

Anne Schnoebelen



Rome 2 Solor Motets From The 17th Century Series Prints From The Italian Baroque

Mary E. Frandsen



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Collected Editions, Historical Series & Sets & Monuments of Music George Robert Hill, Norris L. Stephens, 1997
Inventories over 8 000 historically important collected editions of music It seeks exhaustive coverage for numbered monumental sets and composers collected editions and gives complete listings for many musicologically significant publishers series and anthologies Jacket **Rome** Anne Schnoebelen, 2020-10-07 The appearance of the solo voice in church music in 1602 in Lodovico da Viadana s *Cento concerti ecclesiastici* initiated a development that would soon parallel secular solo song This series of Italian solo motets makes available for the first time many of these rich sources of seventeenth century sacred music The series spans the major part of the seventeenth century from 1621 to 1695 It includes works by composers from major cities and provincial towns Three composers are represented by multiple collections Maurizio Cazzati 6 Bonifazio Graziani 6 and Isabella Leonarda 5 In each case the solo motet forms a major component in that composer s oeuvre their collections provide comprehensive textbooks for the study of the genre *The British Catalogue of Music*, 1990

Sacred Music as Public Image for Holy Roman Emperor Ferdinand III Dr Andrew H Weaver, 2013-01-28 Ferdinand III played a crucial role both in helping to end the Thirty Years War and in re establishing Habsburg sovereignty within his hereditary lands and yet he remains one of the most neglected of all Habsburg emperors The underlying premise of *Sacred Music as Public Image for Holy Roman Emperor Ferdinand III* is that Ferdinand s accomplishments came not through diplomacy or strong leadership but primarily through a skillful manipulation of the arts through which he communicated important messages to his subjects and secured their allegiance to the Catholic Church An important locus for cultural activity at court especially as related to the Habsburgs political power was the Emperor s public image Ferdinand III offers a fascinating case study in monarchical representation for the war necessitated that he revise the image he had cultivated at the beginning of his reign that of a powerful victorious warrior Weaver argues that by focusing on the patronage of sacred music rather than the more traditional visual and theatrical means of representation Ferdinand III was able to uphold his reputation as a pious Catholic reformer and subtly revise his triumphant martial image without sacrificing his power while also achieving his Counter Reformation goal of unifying his hereditary lands under the Catholic church Drawing upon recent methodological approaches to the representation of other early modern monarchs as well as upon the theory of confessionalization this book places the sacred vocal music composed by imperial musicians into the rich cultural political and religious contexts of mid seventeenth century Central Europe The book incorporates dramatic productions such as opera oratorio and Jesuit drama as well as works in other media but the primary focus is the more numerous and more frequently performed Latin texted paraliturgical genre of the motet which has generally not been considered by scholars as a vehicle for monarchical representation By examining the representation of this little studied emperor during a crucial time in European history this book opens a window into the unique world view of the Habsburgs allowing for a previously untold narrative of

the end of the Thirty Years War as seen through the eyes of this important ruling family **The Age of the Baroque and the European Enlightenment** Gloria K. Fiero,1995 **Motetti a Una, Due, Tre, E Quattro Voci (1638)** Giovanni Felice Sances,2003-01-01 xxi 191 pp *Crossing Confessional Boundaries* Mary E. Frandsen,2006-04-27 This book is an examination of the uneasy alliance of two confessions Lutheran and Catholic at the prominent seventeenth century court of Dresden and the implications of this alliance for the repertoire of sacred art music cultivated there an influential repertoire that has received only scant attention from scholars **Faith, Reason, and Power in the Early Modern World** Gloria K. Fiero,1998 In Volume Four readers are exposed to the cornerstones of the early modern world from the age of the Baroque to the art music and culture of the eighteenth century As in previous volumes the author presents lively discussion accompanied by literary excerpts and examples to illuminate a variety of topics including Catholicism s global reach the birth of modern philosophy the political theories of Hobbes and Locke the Enlightenment and the music of Hayden and Mozart to name a few **A History of Baroque Music** George J. Buelow,2004-11-23 A History of Baroque Music is a detailed treatment of the music of the Baroque era with particular focus on the seventeenth century The author s approach is a history of musical style with an emphasis on musical scores The book is divided initially by time period into early and later Baroque 1600 1700 and 1700 1750 respectively and secondarily by country and composer An introductory chapter discusses stylistic continuity with the late Renaissance and examines the etymology of the term Baroque The concluding chapter on the composer Telemann addresses the stylistic shift that led to the end of the Baroque and the transition into the Classical period Jacket **Barocco padano: Atti del XII Convegno internazionale sulla musica sacra nei secoli XVII-XVIII** ,2002

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