

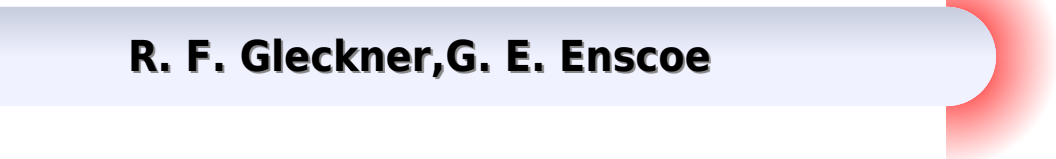
Romanticism
POINTS OF VIEW

SECOND EDITION

Edited by
ROBERT F. HODGKINSON
CHRISTOPHER KENNEDY

Romanticism Points Of View

R. F. Gleckner, G. E. Enscoe



Romanticism Points Of View:

Romanticism Robert F. Gleckner,1975 *Romantic Generations* Robert F. Gleckner,2001 These essays express a common belief that the study of Romantic literature must be at once professionally serious and personally engaging Topics discussed range from Wordsworth to Lady Caroline Lamb and from Blake and Burke to the contemporary Irish poet Paul Muldoon Each essay also offers close readings of essential works on English and Irish Romanticism Introducing the collection is a tribute by the celebrated Romanticist Peter Manning Romanticism R. F. Gleckner,G. E. Enscoe,1975 *Perspectives on Romanticism* David Morse,1981-06-18 *Romanticism* Sharon Ruston,2007-04-05 Introductions to British Literature and Culture provide practical guides to key literary periods Guides in the series help to orientate students as they begin a new module or area of study providing concise information on the historical cultural literary and critical context and acting as an initial map of the knowledge needed to study the literature and culture of a specific period This accessible introduction to Romanticism and its contexts from 1780 1820 includes an overview of the historical cultural and intellectual background including the romantic movement in culture political upheaval philosophy and religion and scientific development a survey of the developments in key genres including discussion of major writers such as Blake Wordsworth Coleridge Keats Shelley Byron Wollstonecraft Hemans and Smith concise explanations of key terms needed to understand the literature and criticism a guide to key critical approaches a chronology mapping historical events and literary works guided further reading including websites and electronic resources **A Dialectical Perspective on the Concept of Romanticism** Nicklas Skovgaard Petersen,2020-01-26 In this book I present and discuss a dialectical rethinking of the concept of Romanticism The viewpoint on the concept has undergone a significant transformation since Jerome McGann first challenged the traditional definition of Romanticism This perspective expands the framework of the concept by generating a forum for further study on the literary canon of Romanticism Instead of defining the concept solely on the similarities of the romantic writers this book aims to step beyond theoretical limitations and provide an approach to the study of cultural theory which creates a continuous and evergrowing synthesis of thought **Philosophical Romanticism** Nikolas Kompridis,2006-09-27 Philosophical Romanticism is one of the first books to address the relationship between philosophy and romanticism an area which is currently undergoing a major revival This collection of specially written articles by world class philosophers explores the contribution of romantic thought to topics such as freedom autonomy and subjectivity memory and imagination pluralism and practical reasoning modernism scepticism and irony art and ethics and cosmology time and technology While the roots of romanticism are to be found in early German idealism Philosophical Romanticism shows that it is not a purely European phenomenon the development of romanticism can be traced through to North American philosophy in the era of Emerson and Dewey and up to the current work of Stanley Cavell and Richard Rorty The articles in this collection suggest that philosophical romanticism offers a compelling alternative to both the reductionist tendencies of the naturalism in analytic

philosophy and deconstruction and other forms of scepticism found in continental philosophy This outstanding collection will be of interest to those studying philosophy literature and nineteenth and twentieth century thought Romanticism; Points of View. Edited by Robert F. Gleckner (And) Gerald E. Enscoe Robert F. Gleckner (Ed), Gerald E. Enscoe (Joint Ed), 1964

The Oxford Handbook of European Romanticism Paul Hamilton, 2016-01-14 TThe Oxford Handbook to European Romanticism brings together leading scholars in the field to examine the intellectual literary philosophical and political elements of European Romanticism The book focuses on the cultural history of the period extending from the French Revolution to the uprisings of 1848 It begins with a series of chapters examining key texts written by major writers in languages including French German Italian Spanish Russian Hungarian Greek and Polish amongst others A second section then explores the naturally inter disciplinary quality of Romanticism exemplified by the different discourses with which writers of the time set up an internal comparative dynamic These chapters highlight the sense a discourse gives of being written knowledgeably against other pretenders to completeness or comprehensiveness of self understanding of the time Discourses typically advance their own claims to resume European culture collaborating with and at the same time trying to assimilate each other in the process The main examples featured here are history geography drama theology language philosophy political theory the sciences and the media Each chapter offers an original and individual interpretation of an inherently comparative world of individual writers and the discursive idioms to which they are historically subject Together the forty one chapters provide a comprehensive and provocative overview of European Romanticism **Aesthetic Vision and German Romanticism** Brad Prager, 2007 Crosses disciplinary boundaries to explore German Romantic writing about visual experience and the interplay of text and image in Romantic epistemology The work of the groundbreaking writers and artists of German Romanticism including the writers Tieck Brentano and Eichendorff and the artists Caspar David Friedrich and Philipp Otto Runge followed from the philosophical arguments of the German Idealists who placed emphasis on exploring the subjective space of the imagination The Romantic perspective was a form of engagement with Idealist discourses especially Kant's Critique of Pure Reason and Fichte's Science of Knowledge Through an aggressive speculative reading of Kant the Romantics abandoned the binary distinction between the palpable outer world and the ungraspable space of the mind's eye and were therefore compelled to develop new terms for understanding the distinction between internal and external In this light Brad Prager urges a reassessment of some of Romanticism's major oppositional tropes contending that binaries such as self and other symbol and allegory and light and dark should be understood as alternatives to Lessing's distinction between interior and exterior worlds Prager thus crosses the boundaries between philosophy literature and art history to explore German Romantic writing about visual experience examining the interplay of text and image in the formulation of Romantic epistemology Brad Prager is Associate Professor of German at the University of Missouri Columbia

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