Romanticists and their poems

BY SANWY NAIK, MYP 3

Romanticism was a crucial time period which fostered the development of philosophy, politics, religion, literature, painting and music. Being against rationalism and the overall Age of Reason was the focus of the romantic period. This new outlook and perspective on life allowed romanticists, people part of the romantic movement, to flourish in a lot of fields, especially literature. In this essay, we will be perceiving the English romantic poets and their poetry and also understanding events in the romantic period that lead romanticists to progress further.

"Romanticism" - what is it?

Romanticism or the Romantic Movement was the era that challenged and defied the ideas of the European Enlightenment or better known as the Age of Reason. It is majorly defined to be during the 17th to 18th century, more specifically, 1798 - 1832. These years denoted publication of Lyrical Ballads, a collection of poems written by William Wordsworth and Samuel Taylor Coleridge, and the death of Sir Walter Scott, a Scottish historian and novelist. The spread of the ideas of the Romantic Movement were later seen in Britain, America, France, Germany and Italy.

The Romantic Period primarily brought changes to arts and culture. These changes were portrayed and embodied by English Romantic Poets. They thought that reason and logic was not satiating and fulfilling as an idea. The French Revolution was also associated with the Romantic Period as it was a political enactment of the ideas that romanticists proposed. The dominance of the Renaissance and its culture died down in the Romantic Period and vernacular languages blossomed.

Thomas Gray, an English Poet, studied several forms of literature apart from classical. This initiated literature (and even songs!) to be written differently from the regular format of classical literature. Folk literature, folk songs and ballads originated.

The term romantic also emerged. Madame De Staël was mainly responsible for the origin of this word. Poets' works started to be described as "romantic", which related to the

Romanticism Language

Marcus Tomalin

Romanticism Language:

The Politics of Language in Romantic Literature Richard Marggraf Turley,2002-12-11 This innovative study examines a range of canonical and non canonical materials to open a new narrative on the mutually illuminating interchange between Romantic literature and philological theory in the late eighteenth and early nineteenth centuries Arguing that philology can no longer be treated as something that did not happen to Romantic authors this book undertakes a substantial revision of our understanding of the intellectual and political contexts that helped determine the Romantic consciousness

Romanticism, Revolution and Language John Beer, 2009-04-16 The repercussions of the French Revolution included erosion of many previously held certainties in Britain as in the rest of Europe Even the authority of language as a cornerstone of knowledge was called into question and the founding principles of intellectual disciplines challenged as Romantic writers developed new ways of expressing their philosophy of the imagination and the human heart This book traces the impact of revolution on language from William Blake Samuel Taylor Coleridge and William Wordsworth to William Hazlitt Jane Austen Elizabeth Gaskell and George Eliot A leading scholar in Romantic literature and theology John Beer offers a persuasive new account of post revolutionary continuities between the major Romantic writers and their Victorian successors and Culture Karen Risager, 2006-01-01 The book presents a new theory of the relationship between language and culture in a transnational and global perspective The fundamental view is that languages spread across cultures and cultures spread across languages or in other words that linguistic and cultural practices flow through social networks in the world along The Romantic Performative Angela partially different paths and across national structures and communities Esterhammer, 2001 The Romantic Performative develops a new context and methodology for reading Romantic literature by exploring philosophies of language from the period 1785 1835 It reveals that the concept of the performative debated by twentieth century theorists from J L Austin to Judith Butler has a much greater relevance for Romantic literature than has been realized since Romantic philosophy of language was dominated by the idea that something happens when words are spoken By presenting Romantic philosophy as a theory of the performative and Romantic literature in terms of that theory this book uncovers the historical roots of twentieth century ideas about speech acts and performativity Romantic linguistic philosophy already focused on the relationship between speaker and hearer describing speech as an act that establishes both subjectivity and intersubjective relations and theorizing reality as a verbal construct But Romantic theorists considered utterance the context of utterance and the positions and identities of speaker and hearer to be much more fluid and less stable than modern analytic philosophers tend to make them Romantic theories of language therefore yield a definition of the Romantic performative as an utterance that creates an object in the world instantiates the relationship between speaker and hearer and even founds the subjectivity of the speaker in the moment when the utterance occurs The author traces the Romantic performative through its diverse development in the moral political and legal philosophy of Reid Bentham Kant and

the German Idealists Humboldt and Coleridge then explores its significance in literary texts by Coleridge Godwin Holderlin and Kleist These readings demonstrate that Romantic writers mounted a deeper investigation than previously realized into the way the act of speaking generates subjective identity intersubjective relations and even objective reality The project of the book is to read the language of Romanticism as performative and to recognize among its achievements the historical founding of the discourse of performativity itself Isms in Language Education Damian J. Rivers, Karin Zotzmann. 2017-10-23 This volume develops a comprehensive understanding of the manner in which dominant emergent ideologies discourses and social structures impact language education The 17 chapters analyze the complex social dynamics of isms within language education and detail how such dynamics influence language education pedagogies and practices institutional policies intergroup subjectivities in addition to language proficiency achievements The Modern Language Review John George Robertson, Charles Jasper Sisson, 1927 Each number includes the section Reviews The French Language and British Literature, 1756-1830 Marcus Tomalin, 2016-03-31 From the 1750s to the 1830s numerous British intellectuals novelists essayists poets playwrights translators educationalists politicians businessmen travel writers and philosophers brooded about the merits and demerits of the French language The decades under consideration encompass a particularly tumultuous period in Anglo French relations that witnessed the Seven Years War 1756 1763 the American War of Independence 1775 1783 the Revolutionary and Napoleonic Wars 1792 1802 and 1803 1815 respectively the Bourbon Restoration 1814 1830 and the July Revolution 1830 not to mention the gradual expansion of the British Empire and the complex cultural shifts that led from Neoclassicism to Romanticism In this book Marcus Tomalin reassesses the ways in which writers such as Tobias Smollett Maria Edgeworth William Wordsworth John Keats William Cobbett and William Hazlitt acquired and deployed French This intricate topic is examined from a range of critical perspectives which draw upon recent research into European Romanticism linguistic historiography comparative literature social and cultural history education theory and translation studies This interdisciplinary approach helps to illuminate the deep ambivalences that characterised British appraisals of the French language in the literature of the Romantic period Nietzsche and Adorno on Philosophical Praxis, Language, and Reconciliation Paolo A. Bolaños, 2021-01-12 Nietzsche and Adorno on Philosophical Praxis Language and Reconciliation Towards an Ethics of Thinking offers a philosophical notion of an ethics of thinking a kind of thinking that is receptive to the non identical character of the world of human and non human objects Paolo A Bola os experiments with the ideas of Friedrich Nietzsche and Theodor W Adorno who are presented as contemporary proponents of the Fr hromantik tradition Bola os offers a reconstruction of the respective philosophies of language of Nietzsche and Adorno as well as a rehearsal of their critique of metaphysics and identity thinking in order to develop a notion of philosophical praxis that is grounded in the ethical dimension of thinking Via Nietzsche and Adorno Bola os argues that thinking s performative participation in uncertainty broadens the domain of reason thereby also broadening our conceptual capacities and our

receptivity to new possibilities of thinking As an ethical praxis thinking guards itself from the error of solidification thereby opening philosophy to a reconciliatory as opposed to domineering reception of the world Language, Custom and Nation in the 1790s Susan Manly, 2017-11-30 Language Custom and Nation in the 1790s shows for the first time how the radical Jacobin poets and their ideas of a revolutionary poetry were impelled even invented by the seventeenth century English philosopher John Locke For too long the revolutionary Romanticism and poetic experiments of the 1790s have been understood as responses to the American and French revolutions or attributed to the intellectual influence of Rousseau The author counters these assumptions by tracing threads of influence from Locke's ideas of arbitrary language and tyranny through Tooke's attacks on terms such as majesty and law to the supposedly real language of Wordsworthian Romanticism She breaks new ground in establishing Maria Edgeworth's place in Locke's anti-authoritarian tradition contending that Edgeworth s work produced in the shadow of the United Irishmen uprising revives the politicisation of the idea of common language displaced in Wordsworth's neutralizing of Locke's radical impulse in the preface to Lyrical Ballads The author's original and engaging book will appeal to scholars of 1790s radicalism eighteenth century linguistic theory women s writing and the relations between Britain and Ireland English Language Study Material & Solved Papers YCT Expert Team, 2023 24 BSST English Language Study Material Solved Papers

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