

ROMANTIC VAGRANCY

*Wordsworth and the
Simulation of Freedom*

CELESTE LANGAN



Romantic Vagrancy Wordsworth And The Simulation Of Freedom

Essaka Joshua



Romantic Vagrancy Wordsworth And The Simulation Of Freedom:

Romantic Vagrancy Celeste Langan, 1995-11-24 This powerful study revises both Wordsworth's poetry and the relation of literature to its social and political context Celeste Langan. Romantic Vagrancy: Wordsworth and the Simulation of Freedom, Michael Eberle Sinatra offers the full text of the book review written by K Oishi of the book authored by Celeste Langan entitled *Romantic Vagrancy Wordsworth and the Simulation of Freedom* ISBN 0 521 47507 4 published by Cambridge University Press in 1995 The book review was originally published in the November 1996 issue of *Romanticism on the Net* Oishi comments on Langan's liberal interpretation of the poem *Romantic Vagrancy* written by the English poet William Wordsworth 1770-1850 Wordsworth's Unremembered Pleasure Alexander Freer, 2020-10-29 Wordsworth has traditionally been understood as the poet of memory This book argues that unremembered pleasure an idea Wordsworth formulates in *Tintern Abbey* but is often overlooked by modern readers is central to understanding his writing Wordsworth's poems discover and articulate a broad range of previously unfelt unnoticed and unconscious satisfactions As well as providing new interpretations of major and under studied writing by Wordsworth this volume challenges a long tradition of psychoanalytic reading of romanticism which uses trauma to explain the limits of literary memory The book contests key psychoanalytic concepts in literary criticism including repression sublimation mourning and pleasure It asks what it would mean for us to be surprised by joy Wordsworth's Vagrants Quentin Bailey, 2016-02-11 Wordsworth's *Vagrants* explores the poet's treatment of the idle and disorderly in the context of the penal laws of the 1790s when the terror of the French Revolution caused a crackdown on the beggars and vagrants who roamed the English countryside From his work on the *Salisbury Plain* poems through to the poetry about vagrants beggars and lunatics in *Lyrical Ballads* Quentin Bailey argues Wordsworth attempted to imagine a way of relating to the vagrant and criminal poor that could challenge the systematizing impulses of William Pitt and Jeremy Bentham Whereas writers had previously relied on sensibility and fellow feeling to reveal the correct ordering of society Wordsworth was writing in a period in which legislators magistrates and commentators agreed that a more aggressively interventionist approach and new institutional solutions were needed to tackle criminality and establish a disciplined and obedient workforce Wordsworth's interest in individual psychology and solitude Bailey suggests grew out of his specific awareness of the Bloody Code and the discussions surrounding it His study offers a way of reading Wordsworth's poetry that is sensitive to his early radicalism but which does not equate socio-political engagement solely with support for the French Revolution The Romantic Tavern Ian Newman, 2019-03-28 An examination of taverns in the Romantic period with a particular focus on architecture and the culture of conviviality De Quincey's Romanticism Margaret Russett, 1997-12-04 Margaret Russett uses the example of Thomas De Quincey the nineteenth century essayist best remembered for his *Confessions of an English Opium Eater* and his memoirs of Wordsworth and Coleridge to examine the idea of the minor author and how it is related to what we now call the Romantic canon The case of De Quincey neither a

canonical figure nor a disenfranchised marginal author offers a point of access to specifically Romantic problems of literary transmission and periodization Taking an intertextual approach Russett situates De Quincey's career against the works of Wordsworth and Coleridge the essays of Lamb Hazlitt and other writers for the London Magazine and discourses of ethics and political economy which are central to the problem of determining literary value De Quincey's Romanticism shows how De Quincey helped to shape the canon by which his career was defined Knowledge and Indifference in English Romantic Prose Tim Milnes,2003-02-27 This 2003 study sheds light on the way in which the English Romantics dealt with the basic problems of knowledge particularly as they inherited them from the philosopher David Hume Kant complained that the failure of philosophy in the eighteenth century to answer empirical scepticism had produced a culture of indifferentism Tim Milnes explores the way in which Romantic writers extended this epistemic indifference through their resistance to argumentation and finds that it exists in a perpetual state of tension with a compulsion to know This tension is most clearly evident in the prose writing of the period in works such as Wordsworth's Preface to Lyrical Ballads Hazlitt's Essay on the Principles of Human Action and Coleridge's Biographia Literaria Milnes argues that it is in their oscillation between knowledge and indifference that the Romantics prefigure the ambivalent negotiations of modern post analytic philosophy

Wordsworth's Pope Robert J. Griffin,1996 Recent studies of the concepts and ideologies of Romanticism have neglected to explore the ways in which Romanticism defined itself by reconfiguring its literary past In Wordsworth's Pope Robert J Griffin shows that many of the basic tenets of Romanticism derive from mid eighteenth century writers attempts to free themselves from the literary dominance of Alexander Pope As a result a narrative of literary history in which Pope figured as an alien poet of reason and imitation became the basis for nineteenth century literary history and still affects our thinking on Pope and Romanticism Griffin traces the genesis and transmission of romantic literary history from the Wartons to M H Abrams in so doing he calls into question some of our most basic assumptions about the chronological and conceptual boundaries of Romanticism **Romantic Women Writers, Revolution, and Prophecy** Orianne Smith,2013-03-28 This book challenges our current critical understanding of the relations between gender genre and literary authority in this period

Physical Disability in British Romantic Literature Essaka Joshua,2020-11-12 The modern concept of disability did not exist in the Romantic period This study addresses the anachronistic use of disability in scholarship of the Romantic era providing a disability studies theorized account that explores the relationship between ideas of function and aesthetics Unpacking the politics of ability the book reveals the centrality of capacity and weakness concepts to the egalitarian politics of the 1790s and the importance of desert theory to debates about sentiment and the charitable relief of impaired soldiers Clarifying the aesthetics of deformity as distinct from discussions of ability Joshua uncovers a controversy over the use of deformity in picturesque aesthetics offers accounts of deformity that anticipate recent disability studies theory and discusses deformity and monstrosity as a blended category in Frankenstein Setting aside the modern concept of disability Joshua

cogently argues for the historical and critical value of period specific terms

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **Romantic Vagrancy Wordsworth And The Simulation Of Freedom**

In a world inundated with monitors and the cacophony of fast conversation, the profound power and mental resonance of verbal beauty frequently diminish into obscurity, eclipsed by the continuous onslaught of sound and distractions. However, situated within the musical pages of **Romantic Vagrancy Wordsworth And The Simulation Of Freedom**, a interesting work of fictional splendor that pulses with raw thoughts, lies an unforgettable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this magical opus courses viewers on a mental odyssey, softly exposing the latent possible and profound impact stuck within the complicated web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is central styles, dissect their captivating publishing model, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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